

**CORRECTED REVOCABLE SMALL CELL
WIRELESS FACILITY PERMIT**

REC. _____
COMP. _____
MISC. _____
MISC. _____

This corrective permit is being filed to correct the Revocable Small Cell Wireless Facility Permit between the City of Lawton, Oklahoma, a municipal corporation, and USCOC of Greater Oklahoma, LLC, an Oklahoma limited liability company, filed with the Comanche County Clerk's Office on July 13, 2022, in Book 9127 on Pages 1-23.

DOC # I-2024-005263
BK 009547
PG 0214-0247
DATE 04-17-2024 3:31 PM
FILING FEE \$84.00
DOCUMENTARY TAX \$0.00
STATE OF OK
COUNTY OF COMANCHE
COMANCHE COUNTY CLERK
CARRIE TUBBS

**CORRECTIONS**

Exhibit A filed on Pages 5-21 does not contain legal descriptions and therefore are incorrect and are being replaced by a Corrected Exhibit A with location maps.

Exhibit B filed on Pages 22-23 were filed in error and are being removed completely.

REVOCABLE SMALL CELL WIRELESS FACILITY PERMIT

KNOW ALL MEN BY THESE PRESENTS

This Revocable Permit is made and entered into this 26th day of May 2022, by and between the City of Lawton, Oklahoma, a municipal corporation, 212 SW 9th Street, Lawton, OK 73501, (hereinafter called "City") and USCOC of Greater Oklahoma, LLC, an Oklahoma limited liability company, (hereinafter called "Permittee").

WITNESSETH

WHEREAS, the City hereby grants unto Permittee a Revocable Small Cell Wireless Facility Permit for the installation, operation, and maintenance of telecommunications infrastructure on, beneath, above, and within the public rights-of-way within the corporate limits of the City; and

WHEREAS, it is duty and authority of the City to manage its streets, public property, and rights-of-way for public use, and to require fair and reasonable compensation for the use thereof in a manner consistent with applicable law; and

WHEREAS, the Permittee desires to obtain from the City, as permitted by law, and the City agrees to grant a revocable permit to access, use, and occupy the public rights-of-way within the City for the purpose of constructing, installing, maintaining, repairing, operating, replacing and removing equipment and facilities related to the placement of Small Cell Wireless Facilities, in a manner consistent with this revocable permit;

NOW, THEREFORE, it is mutually agreed by the parties hereto as follows:

1. City grants and conveys to Permittee a revocable permit for the purpose of construction, operation, and maintenance of Small Cell Wireless Facilities on, beneath, above and within the City's rights-of-way as shown on **Exhibit A**.
2. Permittee shall be solely responsible for any and all cost and expenses related to its use of the City rights-of-way for the deployment of Small Cell Wireless Facilities.
3. Permittee warrants that the construction and installation of the Small Cell Wireless Facilities will meet all requirements of the Lawton City Code, 2015 and that its Small Cell Wireless Facilities shall be maintained in good operating condition, as consistent with applicable laws and generally accepted industry standards, and further agrees to defend, protect and save harmless the City from any damages, attorney fees, claims or causes of action of any nature whatsoever arising on the permitted area(s), caused by Permittee.
4. Permittee will place no additional permanent structures, encroachments or improvements in or upon the permitted property, other than Small Cell Wireless Facilities.

City of Lawton
212 SW 9th
Lawton, OK 73501



BOOK 9547 PAGE 215

BOOK 9547 PAGE 216

5. If the City should reasonably determine that it is necessary in response to any public welfare or safety emergency that threatens imminent personal injury or property damage, the City may temporarily or permanently disconnect or remove any Small Cell Wireless Facility within the City rights-of-way. In cases of emergency, Permittee, upon 24-hour notice, from the City or any franchised utility company, shall remove the encroachment to allow utility service. Should the Permittee fail to remove the encroachment after proper notice the City or any franchise utility company shall remove the encroachment and the costs for removal shall be reimbursed to the appropriate party within 30 days after the invoice of the removal costs is mailed to the Permittee. In some emergency situations, no notice shall be required.

6. Permittee shall hold the City harmless and release the City from any and all damages to Permittee's improvements and/or encroachments left in the area defined in Section 1 which may arise from the act of the City, its employees, its agents, or any public utility company or franchisee in excavating any portion of the area defined in Section 1 for the purpose of constructing, maintaining, repairing, or replacing any utilities located or to be located underneath or on the area described in Section 1.

7. Permittee may terminate this revocable permit upon 90 days written notice to the City. The Permittee, in the event of termination or revocation, shall cease the use of the permitted area(s) and restore the permitted area(s) to its original condition at the Permittee's expense. Failure on the part of the Permittee to cease the use of the permitted area(s) upon written notice shall result in the City's legal action to cause cessation of the use of the permitted area(s) by the Permittee.

8. It is mutually agreed and understood between the City and Permittee that the Revocable Permit may be revoked or canceled by the City at any time by giving notice to the Permittee of its intention to do so.

9. Any notice by either party to the other shall be in writing and shall be deemed to be duly given only if delivered personally or if mailed by certified mail, postage paid, addressed as follows:

**CITY: ATTENTION CITY MANAGER
CITY OF LAWTON
212 SW 9TH STREET
LAWTON, OK 73501**

**PERMITTEE: USCOC of Greater Oklahoma, LLC
ATTENTION: Real Estate Lease Administration
8410 W. Bryn Mawr Avenue
Chicago, Illinois 60631**

10. The Permittee shall pay an annual use fee beginning the second year following the application and each subsequent year thereafter for each Small Cell Wireless Facility location installed in the City's rights-of-way. The annual use fee shall be as set out in Appendix A, Fees

and Charges. The annual use fee shall be due on the anniversary date of the revocable permit's effective date as approved by the City Council.

11. This permit and its duties, obligations and the regulations of the City of Lawton shall run with the land or so long as there exists an encroachment on the City's rights-of-way.

IN WITNESS WHEREOF, the parties hereto have caused the above and foregoing instrument to be duly executed, the day and year first above written.

CITY OF LAWTON, OKLAHOMA
a municipal corporation

BY: Stanley Booker
STANLEY BOOKER, MAYOR

ATTEST:

Traci Hushbeck
TRACI HUSHBECK, CITY CLERK

USCOC of Greater Oklahoma, LLC

BY: [Signature]
"Permittee"

STATE OF Illinois)
COUNTY OF Cook) SS

Before me, the undersigned, a Notary Public in and for said County and State, on this 7th day of April, 2022, personally appeared Trevor Gassan, known to me to be the identical person who executed the within and foregoing instrument, who acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.



[Signature]
NOTARY PUBLIC

My Commission Expires: 11/13/2024

Commission Number 920446

BOOK 9127 PAGE 003

APPROVED as to form and legality on behalf of the City of Lawton only, on the 26th day of May, 2022.

For 
JOHN RATLIFF, CITY ATTORNEY

BOOK 9547 PAGE 218

BOOK 9547 PAGE 219

BOOK 9127 PAGE 005

EXHIBIT A

LAWTON CRAN 002 PROPOSED RADIO EQUIPMENT CABINET AND ANTENNA

LOCATION CODE: 751450
NORTHWEST GRAY WARR AVENUE
LAWTON, OK 73505
LAT: 34°37'39.24" (N) / 34.627567° (N)
LONG: 98°29'31.13" (W) / 98.491982° (W)



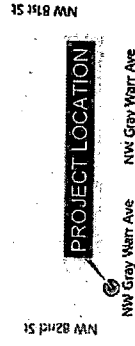
SATELLITE IMAGE

PROJECT SUMMARY	
SITE NAME	LAWTON CRAN 002
POLE NUMBER	TBD
SITE ADDRESS	NORTHWEST GRAY WARR AVENUE LAWTON, OK 73505 COMANCHE COUNTY
STRUCTURE OWNER	USCC
SERVICE TERRITORY	ELF - ARP - FSD TEL - ARAT
APPLICANT	U.S. CELLULAR
ROW OWNER	MUNICIPAL
WAY/ROCK/LOT	N/A
TAX MAP ADDRESS	N/A
STRUCTURE TYPE	PROPOSED 40' CLASS 2 WOOD

CONSTRUCTION DRAWING PREPARED FOR		
SUBMITTALS		
DATE	SCALE	REVISIONS
11/12/21	AS SHOWN	1. INITIAL REVIEW ALE
11/12/21	AS SHOWN	2. UPDATED EQUIPMENT POF
11/12/21	AS SHOWN	3. UPDATED SITE PLAN UMM

LICENSED PROFESSIONAL ENGINEER
 JAMES CHARLES MANZER
 32415
 OKLAHOMA 11/12/2021

TILSON On a Mission 16 MIDDE STREET, 4TH FLOOR, LAWTON, OK 73505 P. (800) 481-4477 INFO@TILSONOK.COM TILSONOK.COM	
LAWTON CRAN 002 NORTHWEST GRAY WARR AVENUE LAWTON, OK 73505 COMANCHE COUNTY	
SHEET TITLE	
TITLE SHEET	
DESIGNED BY: ABL	APPROVED BY: JBM
SHEET: ABL	CD-1
2	



© 2021 Microsoft Corporation © 2021 TomTom



STREET MAP

SHEET INDEX	
SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE FOUNDATION AND WIRING
CD-6	EQUIPMENT DETAILS
CD-7	USCC PULLING DIAGRAM
CD-8	ANTENNA SPED SHEET



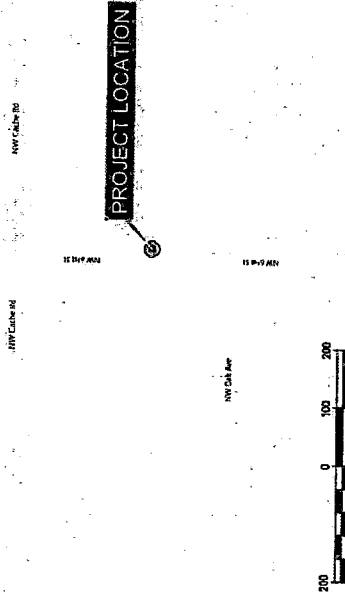
LAWTON CRAN 004 PROPOSED RADIO EQUIPMENT CABINET AND ANTENNA

LOCATION CODE: 751452
NORTHWEST 61ST STREET
LAWTON, OK 73505

LAT: 34°37'22.09" (N) / 34.622803° (N)
LONG: 98°27'57.45" (W) / 98.465957° (W)



SATELLITE IMAGE



STREET MAP

PROJECT SUMMARY	
SITE NAME:	LAWTON CRAN 004
POLE NUMBER:	TBD
SITE ADDRESS:	NORTHWEST 61ST STREET LAWTON, OK 73505
STRUCTURE OWNER:	USDO
SERVICE TERRITORY:	FILE - AFD - PSO TEL - AFD
APPLICANT:	U.S. CELLULAR
ROW OWNER:	MUNICIPAL
MAP/BLOCK/LOT:	N/A
TAX MAP ADDRESS:	N/A
STRUCTURE TYPE:	PROPOSED 40' CLASS 2 WOOD UTILITY POLE

SHEET INDEX	
SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE ORIENTATION AND WINDING
CD-6	EQUIPMENT DETAILS
CD-7	USDO PLUMBING DIAGRAM
CD-8	ANTENNA SPEC SHEET

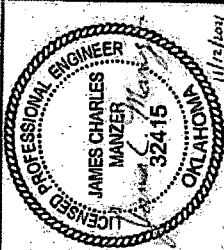
James
Charles
Manzer

Digitally signed
by James Charles
Manzer
Date: 2021.11.12
11:32:39 -0500

CONSTRUCTION DRAWING
PREPARED FOR

U.S. Cellular

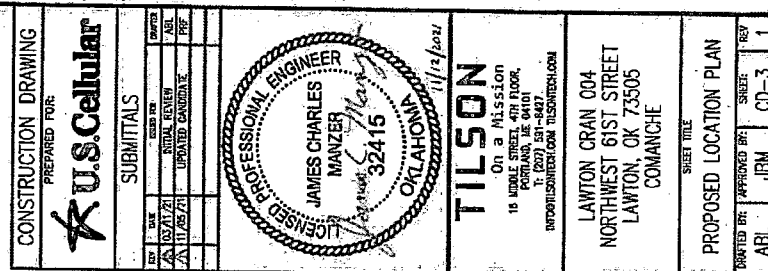
SUBMITTALS	
DATE	DESCRIPTION
11/17/21	INITIAL REVIEW
11/17/21	ISSUED FOR CONSTRUCTION



TILSON
On a Mission
10 MOORE STREET, 4TH FLOOR,
PORTLAND, ME 04101
INTRODUCING THE NEW TILSON

LAWTON CRAN 004
NORTHWEST 61ST STREET
LAWTON, OK 73505
COMANCHE

TITLE SHEET	
DRAWN BY:	ABL
CHECKED BY:	JBM
SHEET NO.:	CD-1
TOTAL SHEETS:	1



LAWTON CRAN 008
PROPOSED RADIO EQUIPMENT
CABINET AND ANTENNA

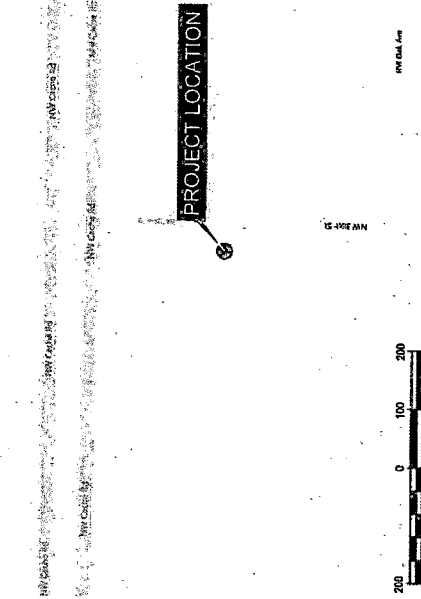
LOCATION CODE: 751456
NORTHWEST 38TH STREET
LAWTON, OK 73505
LAT: 34°37'21.95" (N) / 34.622765° (N)
LONG: 98°26'23.91" (W) / 98.439974° (W)



SATELLITE IMAGE

PROJECT SUMMARY	
SITE NAME	LAWTON CRAN 008
POLE NUMBER	750
SITE ADDRESS	NORTHWEST 38TH STREET LAWTON, OK 73505 COMANCHE COUNTY
STRUCTURE OWNER	U.S. CELLULAR
SERVICE TERRITORY	RS - ARP - P50 TLE - ARP
APPLICANT	U.S. CELLULAR
EQUI OWNER	MUSKOGEE
MAP/BLACK/UT	N/A
TOW MAP ADDRESS	N/A
STRUCTURE TYPE	PROPOSED 40' CLASS 2 WOOD UTILITY POLE

STREET MAP



SHEET INDEX	
SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE FOUNDATIONS AND WIRING
CD-6	EQUIPMENT DETAILS
CD-7	USCC PLUMBING DIAGRAM
CD-8	ANTENNA SPEC SHEET

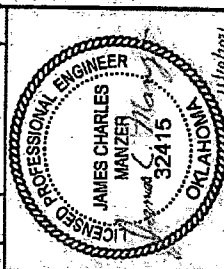
James
Charles
Manzer

Digitally signed by
James Charles Manzer
Date: 2021.11.10
1426808-0507

CONSTRUCTION DRAWING
PREPARED FOR



SUBMITTALS	
NO.	DATE
1	11/10/21
2	11/10/21
3	11/10/21
4	11/10/21
5	11/10/21
6	11/10/21
7	11/10/21
8	11/10/21
9	11/10/21
10	11/10/21
11	11/10/21
12	11/10/21
13	11/10/21
14	11/10/21
15	11/10/21
16	11/10/21
17	11/10/21
18	11/10/21
19	11/10/21
20	11/10/21
21	11/10/21
22	11/10/21
23	11/10/21
24	11/10/21
25	11/10/21
26	11/10/21
27	11/10/21
28	11/10/21
29	11/10/21
30	11/10/21
31	11/10/21
32	11/10/21
33	11/10/21
34	11/10/21
35	11/10/21
36	11/10/21
37	11/10/21
38	11/10/21
39	11/10/21
40	11/10/21
41	11/10/21
42	11/10/21
43	11/10/21
44	11/10/21
45	11/10/21
46	11/10/21
47	11/10/21
48	11/10/21
49	11/10/21
50	11/10/21
51	11/10/21
52	11/10/21
53	11/10/21
54	11/10/21
55	11/10/21
56	11/10/21
57	11/10/21
58	11/10/21
59	11/10/21
60	11/10/21
61	11/10/21
62	11/10/21
63	11/10/21
64	11/10/21
65	11/10/21
66	11/10/21
67	11/10/21
68	11/10/21
69	11/10/21
70	11/10/21
71	11/10/21
72	11/10/21
73	11/10/21
74	11/10/21
75	11/10/21
76	11/10/21
77	11/10/21
78	11/10/21
79	11/10/21
80	11/10/21
81	11/10/21
82	11/10/21
83	11/10/21
84	11/10/21
85	11/10/21
86	11/10/21
87	11/10/21
88	11/10/21
89	11/10/21
90	11/10/21
91	11/10/21
92	11/10/21
93	11/10/21
94	11/10/21
95	11/10/21
96	11/10/21
97	11/10/21
98	11/10/21
99	11/10/21
100	11/10/21



TILSON
On a Mission
18 YEARS SINCE 4TH FLOOR
PO BOX 1000
T: (202) 891-8427
INFO@TILSONENGINEERING.COM TILSONENGINEERING.COM

LAWTON CRAN 008
NORTHWEST 38TH STREET
LAWTON, OK 73505
COMANCHE COUNTY

TITLE SHEET	
NO.	DATE
1	11/10/21
2	11/10/21
3	11/10/21
4	11/10/21
5	11/10/21
6	11/10/21
7	11/10/21
8	11/10/21
9	11/10/21
10	11/10/21
11	11/10/21
12	11/10/21
13	11/10/21
14	11/10/21
15	11/10/21
16	11/10/21
17	11/10/21
18	11/10/21
19	11/10/21
20	11/10/21
21	11/10/21
22	11/10/21
23	11/10/21
24	11/10/21
25	11/10/21
26	11/10/21
27	11/10/21
28	11/10/21
29	11/10/21
30	11/10/21
31	11/10/21
32	11/10/21
33	11/10/21
34	11/10/21
35	11/10/21
36	11/10/21
37	11/10/21
38	11/10/21
39	11/10/21
40	11/10/21
41	11/10/21
42	11/10/21
43	11/10/21
44	11/10/21
45	11/10/21
46	11/10/21
47	11/10/21
48	11/10/21
49	11/10/21
50	11/10/21
51	11/10/21
52	11/10/21
53	11/10/21
54	11/10/21
55	11/10/21
56	11/10/21
57	11/10/21
58	11/10/21
59	11/10/21
60	11/10/21
61	11/10/21
62	11/10/21
63	11/10/21
64	11/10/21
65	11/10/21
66	11/10/21
67	11/10/21
68	11/10/21
69	11/10/21
70	11/10/21
71	11/10/21
72	11/10/21
73	11/10/21
74	11/10/21
75	11/10/21
76	11/10/21
77	11/10/21
78	11/10/21
79	11/10/21
80	11/10/21
81	11/10/21
82	11/10/21
83	11/10/21
84	11/10/21
85	11/10/21
86	11/10/21
87	11/10/21
88	11/10/21
89	11/10/21
90	11/10/21
91	11/10/21
92	11/10/21
93	11/10/21
94	11/10/21
95	11/10/21
96	11/10/21
97	11/10/21
98	11/10/21
99	11/10/21
100	11/10/21

BOOK 9127 PAGE 10

BOOK 9547 PAGE 224

LAWTON CRAN 009 PROPOSED RADIO EQUIPMENT CABINET AND ANTENNA

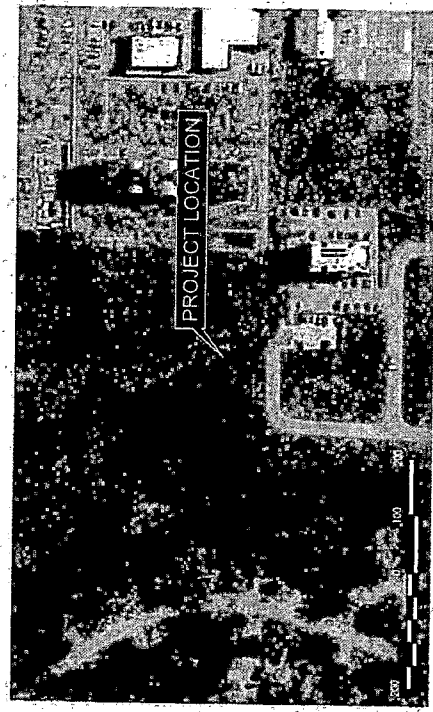
LOCATION CODE: 751457

NW 40TH ST

LAWTON, OK 73505

LAT: 34°37'07.90" (N) / 34.618861° (N)

LONG: 98°26'32.07" (W) / 98.442241° (W)



SATELLITE IMAGE

PROJECT SUMMARY	
SITE NAME	LAWTON CRAN 009
POLE NUMBER	TED
SITE ADDRESS	NW 40TH ST LAWTON, OK 73505 COMANCHE COUNTY
STRUCTURE OWNER	U.S. CELLULAR
SERVICE TERRITORY	U.S. - EP - P50 TEL - AIRET
APPLICANT	U.S. CELLULAR
POLE OWNER	MUNICIPAL
WAY/BLK/LOT	N/A
TAX MAP ADDRESS	N/A
STRUCTURE TYPE	PROPOSED 40' CLASS 2 WOOD UTILITY POLE

STREET MAP



SHEET INDEX	
SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE FOUNDATIONS AND WIRING
CD-6	EQUIPMENT DETAILS
CD-7	USCC PLUMBING DIAGRAM
CD-8	ANTENNA SPEC SHEET

CONSTRUCTION DRAWING

PREPARED FOR:

U.S. Cellular

SUBMITTALS

REV	DATE	DESCRIPTION
1	10/07/21	INITIAL REVIEW
2	10/20/21	UPDATED ANTENNA NUMBER
3	11/2/21	REVISED PER COMMENTS

TILSON

On a Mission

18 MOBILE STREET, 4TH FLOOR,
PORTLAND, ME 04101

INFO@TILSONENGINEERING.COM TILSONENGINEERING.COM

LAWTON CRAN 009

NW 40TH ST

LAWTON, OK 73505

COMANCHE COUNTY

SHEET TITLE

TITLE SHEET

DRAWN BY: ABL

CHECKED BY: JCM

SHEET: CD-1

REV: 2

James Charles Manzer

Manzer

Digitally signed by James Charles Manzer
Date: 2021.11.10
142805 -0500

PROFESSIONAL ENGINEER

JAMES CHARLES MANZER

32415

OKLAHOMA

11/10/2021



LAWTON CRAN 010 PROPOSED RADIO EQUIPMENT CABINET AND ANTENNA

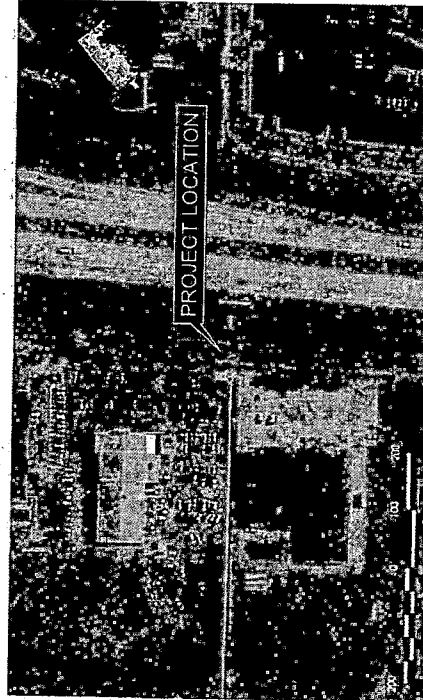
LOCATION CODE: 751458

SOUTHEAST INTERSTATE DRIVE

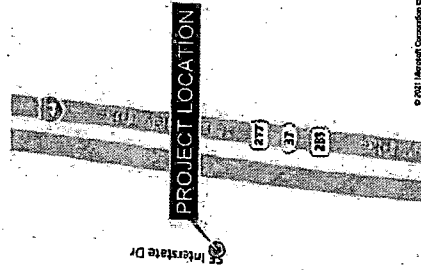
LAWTON, OK 73501

LAT: 34°36'18.53" (N) / 34.605148° (N)

LONG: 98°22'38.65" (W) / 98.377404° (W)



SATELLITE IMAGE



STREET MAP



© 2011 MapInfo Corporation. All rights reserved.

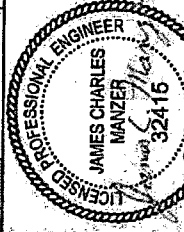
Digitally signed by
James Charles
Manzer
Date: 2021.11.12
11:33:34 -0500

CONSTRUCTION DRAWING
PREPARED FOR:

U.S. Cellular

SUBMITTALS

REV	DATE	DESCRIPTION	BY	CHK
1	03/05/21	INITIAL REVIEW	YH	
2	07/08/21	UPDATED EQUIPMENT	YH	
3	07/08/21	REUSED PER COMMENTS	YH	



11/11/2021

TILSON

On a MISSION
10 MIDDLE STREET, 4TH FLOOR,
PORTLAND, ME 04101
BRAND@TILSON.COM TILSON.COM

LAWTON CRAN 010
SOUTHEAST INTERSTATE DRIVE
LAWTON, OK 73501
COMANCHE COUNTY

SHEET TITLE

TITLE SHEET

DATE	BY	APP'D BY	REV
YH	JBM	CD-1	2

SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND GROUNDWIRE
CD-5	POLE FOUNDATION AND WIRING
CD-6	EQUIPMENT DETAILS
CD-7	USDC FILING DRAWING
CD-8	ANTENNA SPEC SHEET

PROJECT SUMMARY	
SITE NAME:	LAWTON CRAN 010
POLE NUMBER:	T20
SITE ADDRESS:	SOUTHEAST INTERSTATE DRIVE LAWTON, OK 73501 COMANCHE COUNTY
STRUCTURE OWNER:	USDC
SERVICE TERRITORY:	ELC - AEP - PSD TEL - AEP
APPLICANT:	U.S. CELLULAR
ROW OWNER:	MUNICIPAL
MAP/BLCK/LOT:	N/A
TAX MAP ADDRESS:	N/A
STRUCTURE TYPE:	PROPOSED 40' CLASS 2 WOOD UTILITY POLE

LAWTON CRAN 012 PROPOSED RADIO EQUIPMENT CABINET AND ANTENNA

LOCATION CODE: 751460

NORTHWEST SHERIDAN ROAD, POLE ON NW WALDING AVENUE

LAWTON, OK 73505

LAT: 34°37'03.36" (N) / 34.617599° (N)

LONG: 98°25'19.21" (W) / 98.422004° (W)



SATELLITE IMAGE

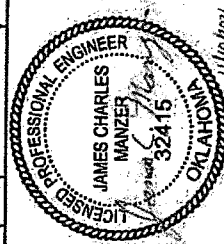


STREET MAP

CONSTRUCTION DRAWING
PREPARED FOR:

U.S. Cellular

SUBMITTALS	
NO.	DATE
1	03/16/21
2	03/16/21
3	03/16/21
4	03/16/21
5	03/16/21
6	03/16/21
7	03/16/21
8	03/16/21
9	03/16/21
10	03/16/21
11	03/16/21
12	03/16/21
13	03/16/21
14	03/16/21
15	03/16/21
16	03/16/21
17	03/16/21
18	03/16/21
19	03/16/21
20	03/16/21
21	03/16/21
22	03/16/21
23	03/16/21
24	03/16/21
25	03/16/21
26	03/16/21
27	03/16/21
28	03/16/21
29	03/16/21
30	03/16/21
31	03/16/21
32	03/16/21
33	03/16/21
34	03/16/21
35	03/16/21
36	03/16/21
37	03/16/21
38	03/16/21
39	03/16/21
40	03/16/21
41	03/16/21
42	03/16/21
43	03/16/21
44	03/16/21
45	03/16/21
46	03/16/21
47	03/16/21
48	03/16/21
49	03/16/21
50	03/16/21
51	03/16/21
52	03/16/21
53	03/16/21
54	03/16/21
55	03/16/21
56	03/16/21
57	03/16/21
58	03/16/21
59	03/16/21
60	03/16/21
61	03/16/21
62	03/16/21
63	03/16/21
64	03/16/21
65	03/16/21
66	03/16/21
67	03/16/21
68	03/16/21
69	03/16/21
70	03/16/21
71	03/16/21
72	03/16/21
73	03/16/21
74	03/16/21
75	03/16/21
76	03/16/21
77	03/16/21
78	03/16/21
79	03/16/21
80	03/16/21
81	03/16/21
82	03/16/21
83	03/16/21
84	03/16/21
85	03/16/21
86	03/16/21
87	03/16/21
88	03/16/21
89	03/16/21
90	03/16/21
91	03/16/21
92	03/16/21
93	03/16/21
94	03/16/21
95	03/16/21
96	03/16/21
97	03/16/21
98	03/16/21
99	03/16/21
100	03/16/21



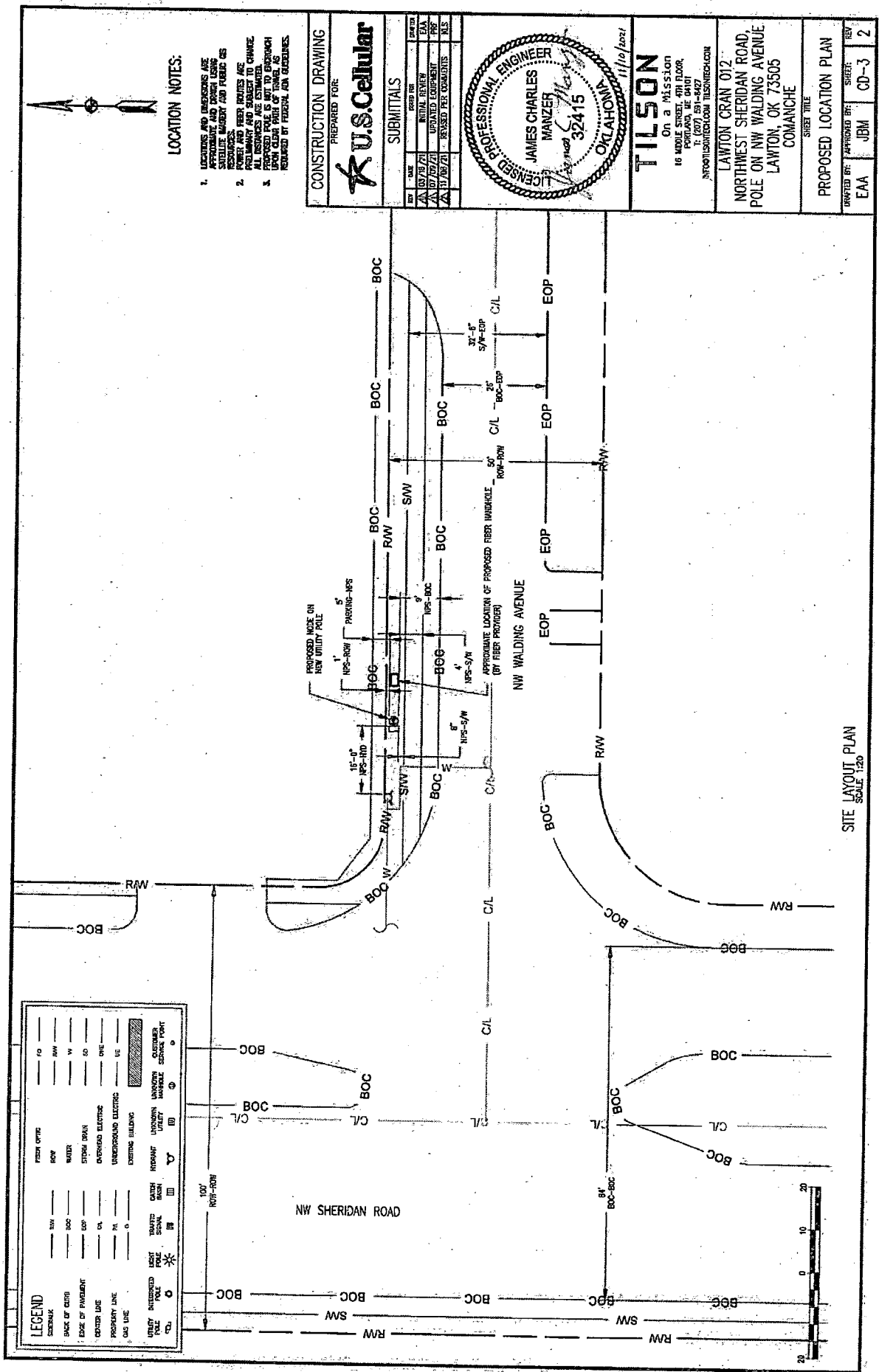
TILSON
On a Mission
18 MOORE STREET, 4TH FLOOR,
PORTLAND, ME 04101
INTERNATIONAL COMMUNICATIONS
LAWTON CRAN 012
NORTHWEST SHERIDAN ROAD,
POLE ON NW WALDING AVENUE
LAWTON, OK 73505
COMANCHE

TITLE SHEET
SHEET TITLE

DRAWN BY	APPROVED BY	SHEET	REV
EAA	JBM	CD-1	2

SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE FOUNDATION AND WINDING
CD-6	EQUIPMENT DETAILS
CD-7	USCC PLUMBING DIAGRAM
CD-8	ANTENNA SPEC SHEET

PROJECT SUMMARY	
SITE NAME:	LAWTON CRAN 012
POLE NUMBER:	T.B.D.
SITE ADDRESS:	NORTHWEST SHERIDAN ROAD, POLE ON NW WALDING AVENUE LAWTON, OK 73505 COMANCHE
STRUCTURE OWNER:	USCC
SERVICE TERRITORY:	TEL - ASP - PSO TEL - AIRT
APPLICANT:	U.S. CELLULAR
ROW OWNER:	MUNICIPAL
MAP/BLOCK/LOT:	N/A
TAX MAP ADDRESS:	N/A
STRUCTURE TYPE:	PROPOSED 40' CLASS 2 WOOD UTILITY POLE



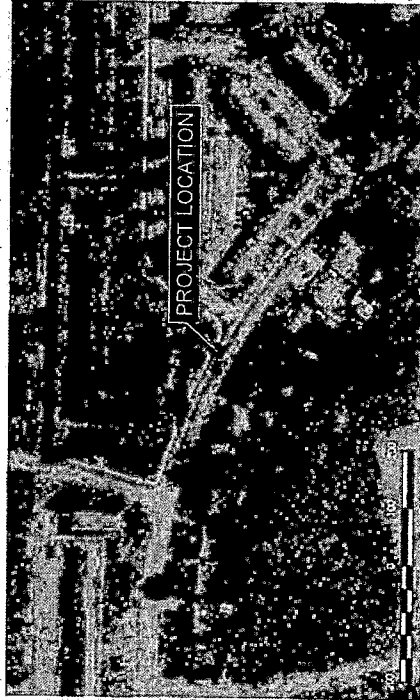
BOOK 9127 PAGE 17

BOOK 9547 PAGE 231

LAWTON CRAN 021 PROPOSED RADIO EQUIPMENT CABINET AND ANTENNA

LOCATION CODE: 751469
NORTHWEST WILLIAMS AVENUE
LAWTON, OK 73505

LAT: 34°38'00.56" (N) / 34.633489° (N)
LONG: 98°25'42.24" (W) / 98.428400° (W)



PROJECT LOCATION



PROJECT LOCATION

100' North Arrow

SATELLITE IMAGE

STREET MAP

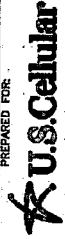
PROJECT SUMMARY	
SITE NAME:	LAWTON CRAN 021
POLE NUMBER:	1480
SITE ADDRESS:	NORTHWEST WILLIAMS AVENUE LAWTON, OK 73505 COMANCHE
STRUCTURE OWNER:	U.S. CELLULAR
SERVICE TERRITORY:	GLE - ARP - FSD TEL - AT&T
APPLICANT:	U.S. CELLULAR
ROW OWNER:	MUNICIPAL
MAP/PLUCK/LOT:	N/A
TAX MAP ADDRESS:	N/A
STRUCTURE TYPE:	PROPOSED 40' CLASS 2 WOOD UTILITY POLE

SHEET INDEX	
SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE FOUNDING AND WORKS
CD-6	EMERGENCY DETAILS
CD-7	USCC PLUMBING DIAGRAM
CD-8	ANTENNA SPEC SHEET

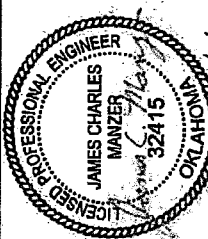
Drawn/Designed by
James Charles
Manzer
Date: 2021.11.10
1500000-05707

James
Charles
Manzer

CONSTRUCTION DRAWING
PREPARED FOR:



SUBMITTALS	
NO.	DATE
1	11/10/2021
2	11/10/2021
3	11/10/2021
4	11/10/2021
5	11/10/2021
6	11/10/2021
7	11/10/2021
8	11/10/2021
9	11/10/2021
10	11/10/2021
11	11/10/2021
12	11/10/2021
13	11/10/2021
14	11/10/2021
15	11/10/2021
16	11/10/2021
17	11/10/2021
18	11/10/2021
19	11/10/2021
20	11/10/2021
21	11/10/2021
22	11/10/2021
23	11/10/2021
24	11/10/2021
25	11/10/2021
26	11/10/2021
27	11/10/2021
28	11/10/2021
29	11/10/2021
30	11/10/2021
31	11/10/2021
32	11/10/2021
33	11/10/2021
34	11/10/2021
35	11/10/2021
36	11/10/2021
37	11/10/2021
38	11/10/2021
39	11/10/2021
40	11/10/2021
41	11/10/2021
42	11/10/2021
43	11/10/2021
44	11/10/2021
45	11/10/2021
46	11/10/2021
47	11/10/2021
48	11/10/2021
49	11/10/2021
50	11/10/2021
51	11/10/2021
52	11/10/2021
53	11/10/2021
54	11/10/2021
55	11/10/2021
56	11/10/2021
57	11/10/2021
58	11/10/2021
59	11/10/2021
60	11/10/2021
61	11/10/2021
62	11/10/2021
63	11/10/2021
64	11/10/2021
65	11/10/2021
66	11/10/2021
67	11/10/2021
68	11/10/2021
69	11/10/2021
70	11/10/2021
71	11/10/2021
72	11/10/2021
73	11/10/2021
74	11/10/2021
75	11/10/2021
76	11/10/2021
77	11/10/2021
78	11/10/2021
79	11/10/2021
80	11/10/2021
81	11/10/2021
82	11/10/2021
83	11/10/2021
84	11/10/2021
85	11/10/2021
86	11/10/2021
87	11/10/2021
88	11/10/2021
89	11/10/2021
90	11/10/2021
91	11/10/2021
92	11/10/2021
93	11/10/2021
94	11/10/2021
95	11/10/2021
96	11/10/2021
97	11/10/2021
98	11/10/2021
99	11/10/2021
100	11/10/2021



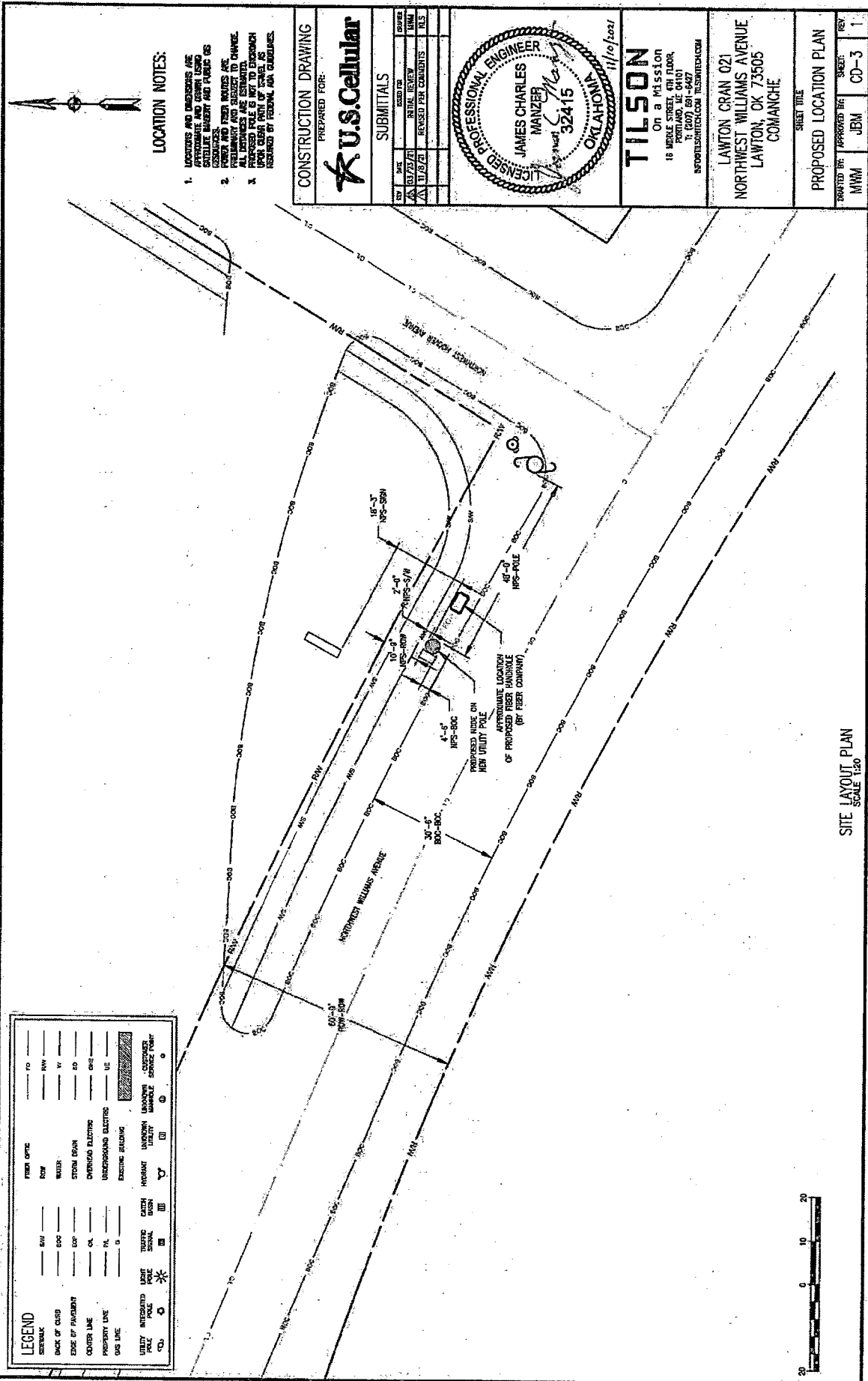
TILSON
On a Mission
18 MOORE STREET, 4TH FLOOR,
PORTLAND, ME 04101
T: (207) 881-8487
INFO@TILSONENGINEERING.COM

LAWTON CRAN 021
NORTHWEST WILLIAMS AVENUE
LAWTON, OK 73505
COMANCHE

SHEET TITLE
TITLE SHEET

DRAWN BY: APPROVED BY: SHEET: REV:
MWM JBM CD-1 1

LEGEND		FIBER OPTIC		PO	
SEWER	---	SW	---	NW	---
WATER	---	SW	---	NW	---
STORM SEWER	---	SW	---	NW	---
OVERHEAD ELECTRIC	---	SW	---	NW	---
UNDERGROUND ELECTRIC	---	SW	---	NW	---
PROPERTY LINE	---	SW	---	NW	---
OS LINE	---	SW	---	NW	---
UTILITY INTERFERED	---	SW	---	NW	---
POLE	---	SW	---	NW	---
UNKNOWN	---	SW	---	NW	---
MARKER	---	SW	---	NW	---
SERVICE POINT	---	SW	---	NW	---



- LOCATION NOTES:**
1. LOCATIONS AND DIMENSIONS ARE APPROXIMATE AND SHOWN FOR INFORMATION ONLY. FIELD SURVEYING AND CONSTRUCTION SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND DIMENSIONS.
 2. FIELD AND FIBER NOTES ARE PRELIMINARY AND SUBJECT TO CHANGE. ALL DIMENSIONS ARE ESTIMATED. DIMENSIONS SHALL BE VERIFIED BY FIELD SURVEYING AND CONSTRUCTION. DIMENSIONS SHALL BE SHOWN ON THE FIELD OF CONSTRUCTION.
 3. DIMENSIONS SHALL BE SHOWN ON THE FIELD OF CONSTRUCTION.

CONSTRUCTION DRAWING PREPARED FOR: U.S. Cellular		SUBMITTALS DATE: 11/19/21 BY: JCM REVIEW: JCM REVISION: JCM	
TILSON On a Mission 18 WILSON STREET, 6TH FLOOR PORTLAND, ME 04101 T: (207) 691-6427 SFO@TILSONENGINEERING.COM		JAMES CHARLES MANZER LICENSED PROFESSIONAL ENGINEER 32415 OKLAHOMA 11/10/2021	
PROPOSED LOCATION PLAN SHEET TITLE:		SHEET: 1 CD-3	

SITE LAYOUT PLAN
SCALE 1:20

BOOK 9127 PAGE 019

BOOK 9547 PAGE 233

LAWTON CRAN 022
PROPOSED RADIO EQUIPMENT
CABINET AND ANTENNA

LOCATION CODE: 751470

SOUTHWEST 1 AVENUE

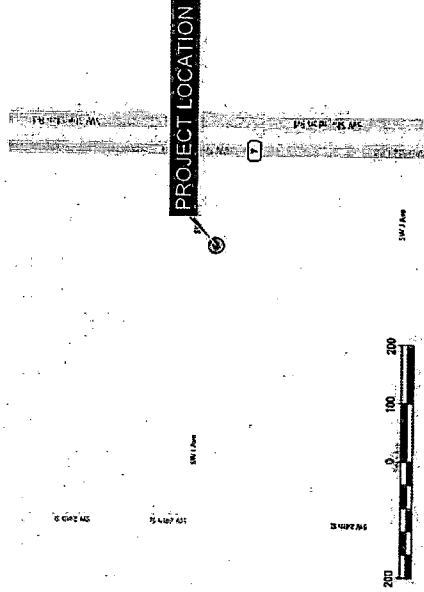
LAWTON, OK 73505

LAT: 34°35'55.96" (N) / 34.598877° (N)

LONG: 98°25'22.36" (W) / 98.422879° (W)



SATELLITE IMAGE



STREET MAP

PROJECT SUMMARY	
SITE NAME	LAWTON CRAN 022
POLE NUMBER	750
SITE ADDRESS	SOUTHWEST 1 AVENUE LAWTON, OK 73505 COMANCHE COUNTY
STRUCTURE OWNER	U.S. CELLULAR
SERVICE TERRITORY	U.S. - ART - PSD
APPLICANT	U.S. CELLULAR
ROW OWNER	MUNICIPAL
MAP/BLOCK/LOT	N/A
TAX MAP ADDRESS	N/A
STRUCTURE TYPE	PROPOSED 40' CLASS 2 WOOD UTILITY POLE

SHEET INDEX	
SHEET NUMBER	DESCRIPTION
CD-1	TITLE SHEET
CD-2	GENERAL NOTES
CD-3	PROPOSED LOCATION PLAN
CD-4	POLE ELEVATION AND ORIENTATION
CD-5	POLE GROUNDING AND WIRING
CD-6	EQUIPMENT DETAILS
CD-7	USOC PLUMBING DIAGRAM
CD-8	ANTENNA SPEC SHEET

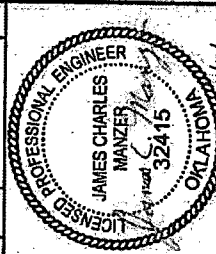
James
Charles
Manzer

Digitally signed
by James Charles
Name: James Charles
Date: 2023.11.12
1134531-05707

CONSTRUCTION DRAWING
PREPARED FOR

KU.S.Cellular

SUBMITTALS	
NO.	DATE
1	11/12/23
2	11/12/23
3	11/12/23
4	11/12/23
5	11/12/23
6	11/12/23
7	11/12/23
8	11/12/23
9	11/12/23
10	11/12/23
11	11/12/23
12	11/12/23
13	11/12/23
14	11/12/23
15	11/12/23
16	11/12/23
17	11/12/23
18	11/12/23
19	11/12/23
20	11/12/23
21	11/12/23
22	11/12/23
23	11/12/23
24	11/12/23
25	11/12/23
26	11/12/23
27	11/12/23
28	11/12/23
29	11/12/23
30	11/12/23
31	11/12/23
32	11/12/23
33	11/12/23
34	11/12/23
35	11/12/23
36	11/12/23
37	11/12/23
38	11/12/23
39	11/12/23
40	11/12/23
41	11/12/23
42	11/12/23
43	11/12/23
44	11/12/23
45	11/12/23
46	11/12/23
47	11/12/23
48	11/12/23
49	11/12/23
50	11/12/23
51	11/12/23
52	11/12/23
53	11/12/23
54	11/12/23
55	11/12/23
56	11/12/23
57	11/12/23
58	11/12/23
59	11/12/23
60	11/12/23
61	11/12/23
62	11/12/23
63	11/12/23
64	11/12/23
65	11/12/23
66	11/12/23
67	11/12/23
68	11/12/23
69	11/12/23
70	11/12/23
71	11/12/23
72	11/12/23
73	11/12/23
74	11/12/23
75	11/12/23
76	11/12/23
77	11/12/23
78	11/12/23
79	11/12/23
80	11/12/23
81	11/12/23
82	11/12/23
83	11/12/23
84	11/12/23
85	11/12/23
86	11/12/23
87	11/12/23
88	11/12/23
89	11/12/23
90	11/12/23
91	11/12/23
92	11/12/23
93	11/12/23
94	11/12/23
95	11/12/23
96	11/12/23
97	11/12/23
98	11/12/23
99	11/12/23
100	11/12/23

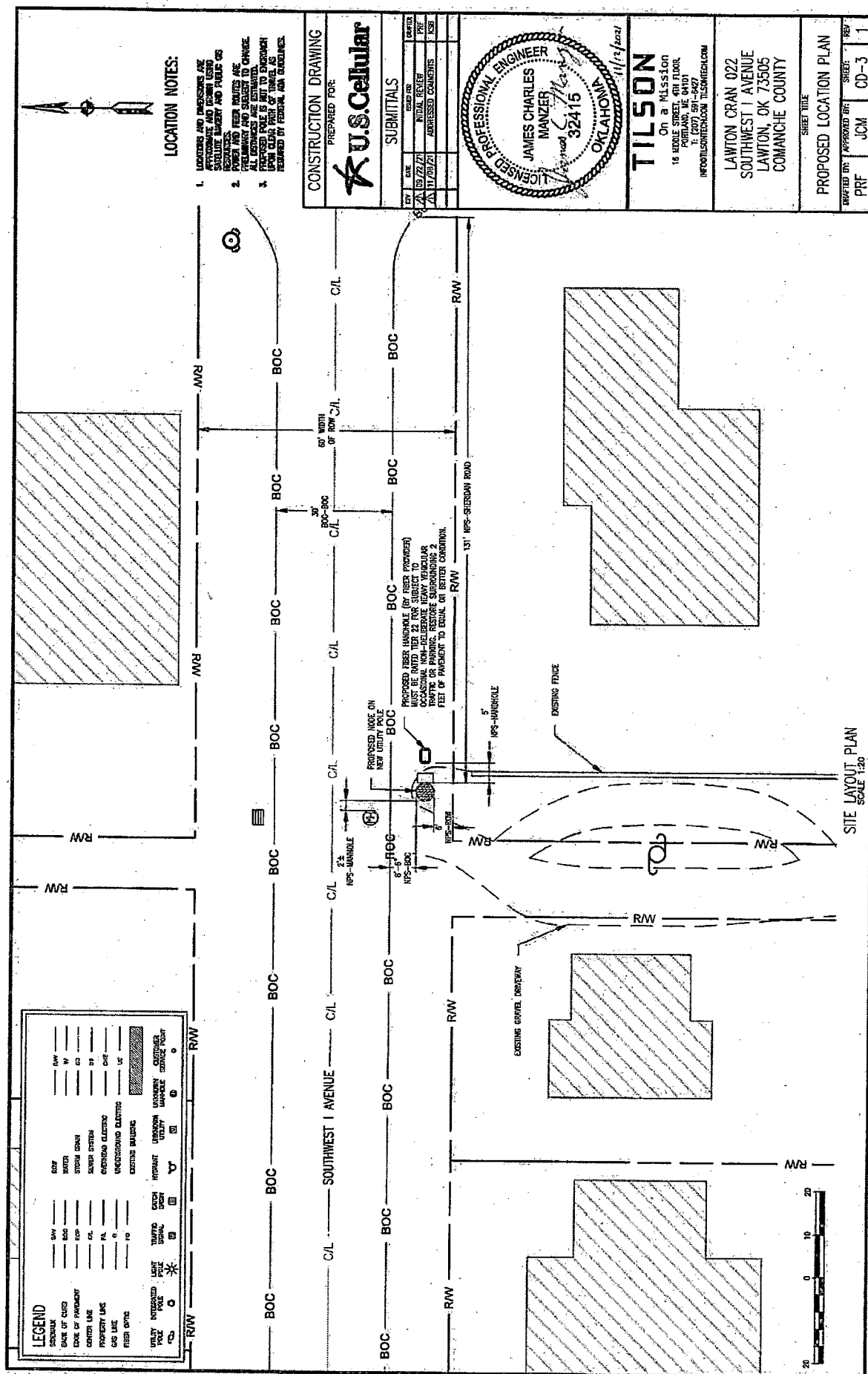


TILSON
On a Mission
18 HIDDLE STREET, 4TH FLOOR,
PORTLAND, ME 04101
INFO@TILSONARCH.COM
WWW.TILSONARCH.COM

LAWTON CRAN 022
SOUTHWEST 1 AVENUE
LAWTON, OK 73505
COMANCHE COUNTY

SHEET TITLE
TITLE SHEET

DRAWN BY	PPF	CHECKED BY	JCM	SHEET	CD-1	REV	1
----------	-----	------------	-----	-------	------	-----	---



BOOK 9547 PAGE 236

BOOK 9127 PAGE 022

EXHIBIT B

RESOLUTION NO. 21-_____

A RESOLUTION AMENDING APPENDIX A, SCHEDULE OF FEES AND CHARGES, LAWTON CITY CODE, 2015, PERTAINING TO CHAPTER 20, REVOCABLE COMMUNICATIONS PERMIT, BY CREATING ARTICLE A-20-5 SMALL CLL WIRELESS FACILITY PERMIT.

WHEREAS, Section 1-205, Chapter 1, Lawton City Code, 2015, provides that fees and charges shall be set by resolution.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Lawton, Oklahoma, that:

SECTION 1. Article A-20-5 is hereby created as follows:

Article A-20-5 – Small Cell Wireless Facility Permit.

<u>20-504</u>	<u>Initial Application for all Facilities</u>	<u>\$500.00</u>
<u>20-504</u>	<u>Review Fee</u>	<u>\$100.00 per location/facility</u>
<u>20-504</u>	<u>Annual Use Fee – Individual Above Grade Facilities</u>	<u>\$250.00 per facility</u>
<u>20-504</u>	<u>Annual Use Fee – Attached/Co-located Above Grade Facilities</u>	<u>\$0.00</u>
<u>20-505</u>	<u>Inspection Fee</u>	<u>\$30.00 per hour</u>

ADOPTED and APPROVED by the Mayor and Council of the City of Lawton this 12th day of October, 2021.

STANLEY BOOKER, MAYOR

ATTEST:

TRACI L. HUSHBECK, CITY CLERK

APPROVED as to form and legality this _____ day of _____, 2021.

JOHN RATLIFF, CITY ATTORNEY

CORRECTED EXHIBIT A**Location 1:**

- ✓ A location approximately 1,504 feet north and 76 feet east of the SW/C of the SW/4 of Section 20, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of NW Gray Warr Avenue between NW 82nd Street and NW Gray Warr Place, approximately 40 feet east of NW 82nd Street on the north side of NW Gray Warr Avenue;

and

Location 2:

- ✓ A location approximately 232 feet south and 10 feet east of the NW/C of the NW/4 of the NE/4 of Section 28, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of NW 61st Street between NW Cache Road and NW Oak Avenue, approximately 200 feet south of NW Cache Road on the east side of NW 61st Street;

and

Location 3:

- ✓ A location approximately 244 feet south and 55 feet west of the NE/C of the NE/4 of the NE/4 of Section 27, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of NW 38th Street between NW Cache Road and NW Oak Avenue, approximately 190 feet south of NW Cache Road on the west side of NW 38th Street;

and

Location 4:

- ✓ A location approximately 913 feet north, 732 feet west and 53 feet north of the SE/C of the SE/4 of the NE/4 of Section 27, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of NW 40th Street between NW Oak Avenue and NW Elm Avenue, approximately 80 feet north of NW Elm Avenue which abuts Lot 1, Block 19 Heinz Addition to the City of Lawton, Comanche County, Oklahoma, according to the recorded plat thereof;

and

Location 5:

- ✓ A location approximately 322 feet east and 1,329 feet north of the SW/C of the NE/4 of Section 32, Township 2 North, Range 11 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of SE Interstate

Drive between SE 7th Street and SE D Avenue, approximately 390 feet north of SE D Avenue on the east side of SE Interstate Drive;

and

Location 6:

A location approximately 561 feet north and 90 feet east of the SW/C of the SW/4 of the NW/4 of Section 25, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of NW Walding Avenue between NW Sheridan Road and NW 22nd Street, approximately 47 feet east of NW Sheridan Road which abuts Lot 1, Block 1 Koehler Addition to the City of Lawton, Comanche County, Oklahoma, according to the recorded plat thereof;

and

Location 7:

A location approximately 1,635 feet south and 752 feet east of the NW/C of the NE/4 of Section 23, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of NW Williams Avenue between NW 24th Street and NW Hoover Avenue, approximately 70 feet west of NW Hoover Avenue which abuts Lot 3, Block 13 Gooch Acres Addition to the City of Lawton, Comanche County, Oklahoma, according to the recorded plat thereof;

and

Location 8:

A location approximately 995 feet south and 184 feet west of the NE/C of the NE/4 of the SE/4 of Section 35, Township 2 North, Range 12 West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof, also known as a portion of the street right-of-way of SW I Avenue between SW 24th Street and SW Sheridan Road, approximately 135 feet west of SW Sheridan Road which abuts Lot 1, Block 1 Sunset 4th Addition to the City of Lawton, Comanche County, Oklahoma, according to the recorded plat thereof.

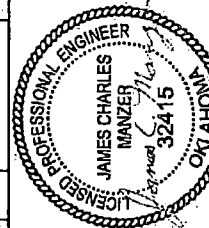
1. LOCATIONS AND DIMENSIONS ARE APPROXIMATE AND OBTAINED USING SATELLITE MAGNETY AND PUBLIC OS RESOURCES.
2. POWER AND FIBER ROUTES ARE PRELIMINARY AND SUBJECT TO CHANGE. ALL DISTANCES ARE ESTIMATED.
3. PROPOSED POLE IS NOT TO EXCEED 10' UPON CLEAR PRINT OF TRAIL AS REQUIRED BY FEDERAL MAX GUIDELINES.

PREPARED FOR:

U.S. Cellular

SUBMITTALS

REV	DATE	ISSUED FOR	DRAWN
1	03/10/21	INITIAL REVIEW	ABL
2	07/09/21	UPDATED EQUIPMENT	PRF
3	11/08/21	UPDATED SITE PLAN	MEM



POST

On a Mission
16 MIDDLE STREET, 4TH FLOOR,

PORTLAND, ME 04101
T: (207) 591-6477
INFO@TILSONTECH.COM TILSONTECH.COM

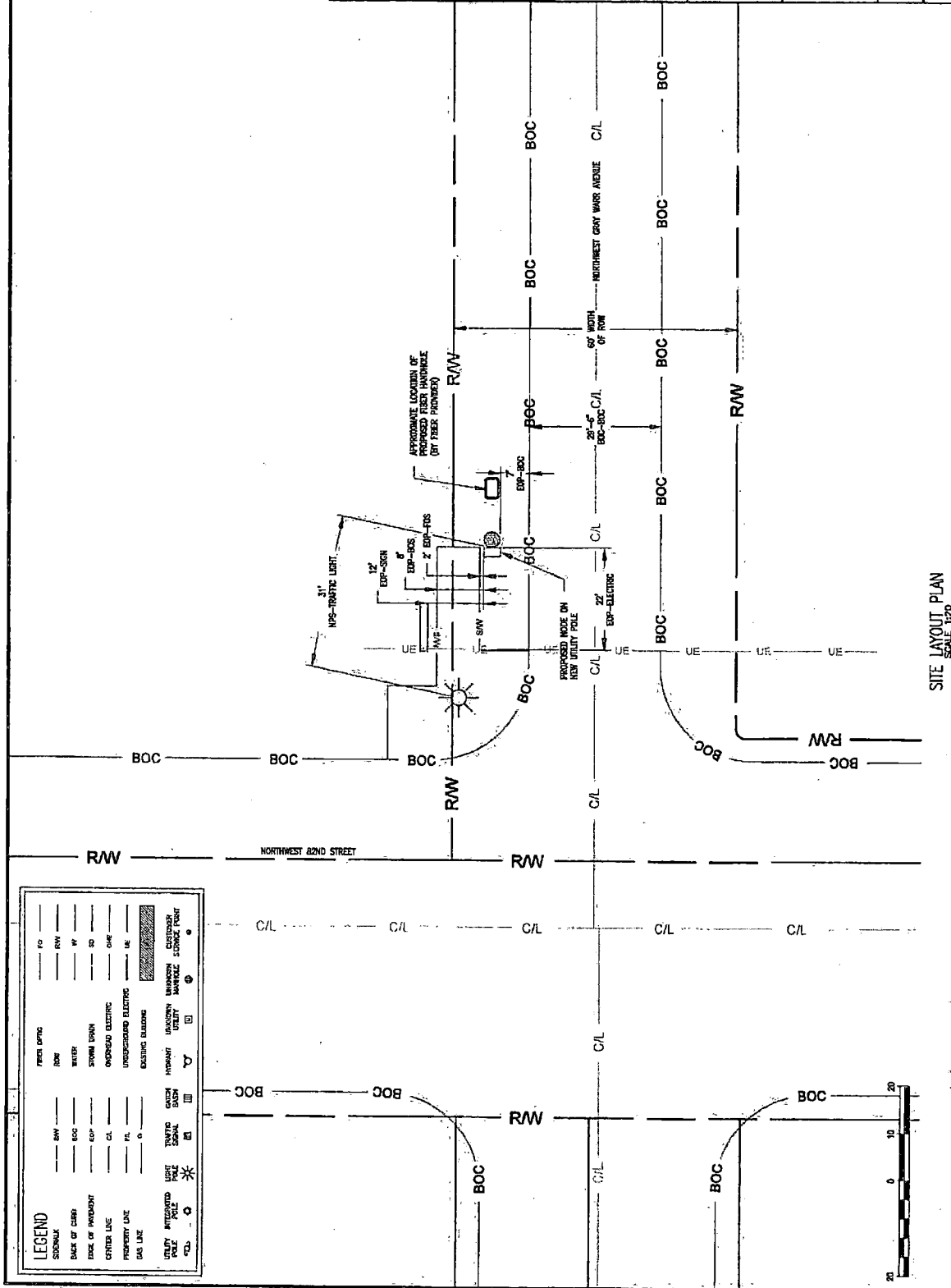
LAWTON CRAN 002
NORTHWEST GRAY WARR

AVENUE
LAWTON, OK 73505
COMANCHE COUNTY

3 MIL JEANS

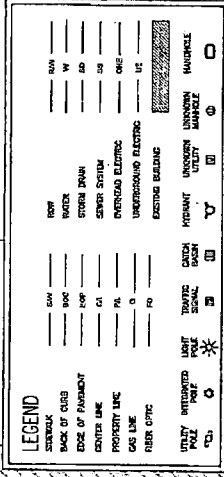
PROPOSED LOCATION PLAN

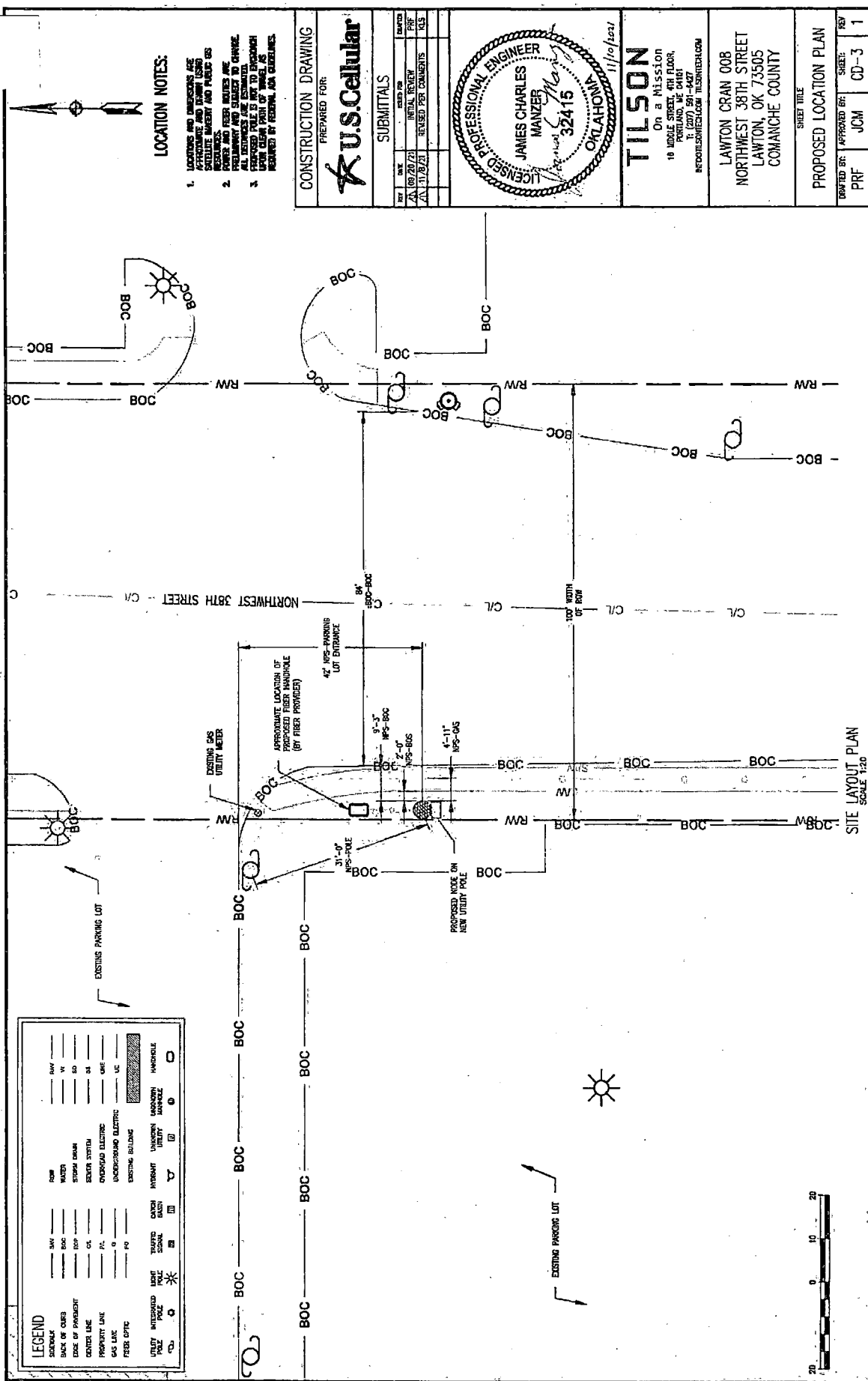
DRAFTED BY: ABL	APPROVED BY: JBM	SHEET: CD-3	REV 2
--------------------	---------------------	----------------	----------



SITE LAYOUT PLAN
SCALE 1:20

EX-9547 HUL240





Location 4



LOCATION NOTES:

1. LOCATIONS AND DIMENSIONS ARE APPROXIMATE AND EXACT LOCATIONS WILL BE DETERMINED BY FIELD SURVEY.
2. POWER AND FIBER ROUTES ARE PRELIMINARY AND SUBJECT TO CHANGE. ALL DIMENSIONS ARE ESTIMATED.
3. THE EXISTING UTILITIES SHOWN WERE OBTAINED FROM THE CITY OF OKLAHOMA RECORDS. THE EXISTING UTILITIES ARE SHOWN AS LOCATED BY FIELD AND AERIAL PHOTOGRAPHS.

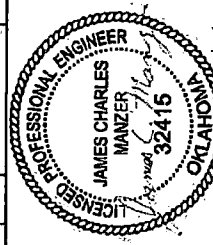
CONSTRUCTION DRAWING

PREPARED FOR:



SUBMITTALS

NO.	DATE	DESCRIPTION	BY	CHKD BY
1	10/24/21	INITIAL REVIEW	ABL	
2	10/27/21	REVIEWED AND APPROVED	ABL	
3	11/15/21	REVIEWED FOR COMMENTS	ABL	

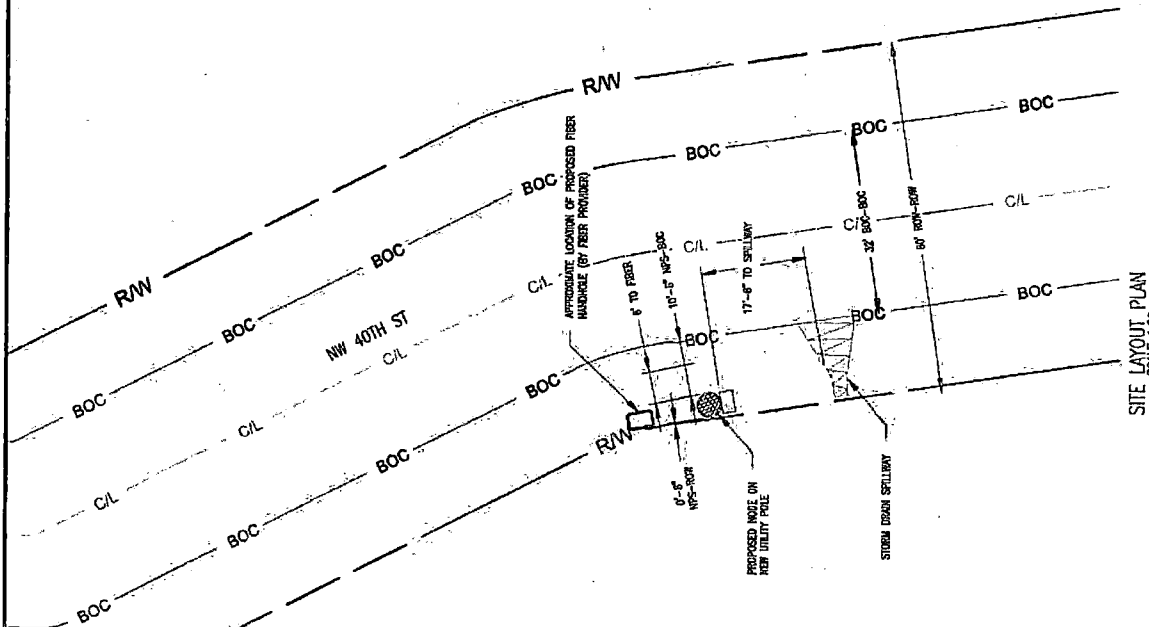


TILSON
On a Mission
18 WINDY STREET, 4TH FLOOR,
PORTLAND, ME 04107
T: (207) 891-8427
INFO@TILSONENGINEERING.COM TILSONENGINEERING.COM

LAWTON CRAN 009
NW 40TH ST
LAWTON, OK 73505
COMANCHE COUNTY

SHEET TITLE
PROPOSED LOCATION PLAN

DATE	BY	APPROVED BY	SHEET	REV
ABL	JCM		CD-3	2



SITE LAYOUT PLAN
SCALE 1:20

LEGEND	
R/W BOC C/L FO SD SS OE UE EB TS LP UP CB UU UM USP	R/W BOC C/L FO SD SS OE UE EB TS LP UP CB UU UM USP



BOOK 9547 PAGE 243

Location 6

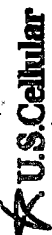


LOCATION NOTES:

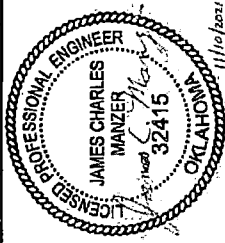
1. LOCATIONS AND DIMENSIONS ARE APPROXIMATE AND DRAIN LINES, SATURATE, MANDY AND PUBLIC USES ARE NOT SHOWN.
2. POWER AND FIBER ROUTES ARE PRELIMINARY AND SUBJECT TO CHANGE. ALL DIMENSIONS ARE ESTIMATED.
3. EXISTING UTILITIES AND STRUCTURES ARE SHOWN FOR INFORMATION ONLY. NO GUARANTEE IS MADE FOR THE ACCURACY OF THE INFORMATION. THE USER IS ADVISED TO OBTAIN THE NECESSARY INFORMATION FROM THE APPROPRIATE AGENCIES.

CONSTRUCTION DRAWING

PREPARED FOR:



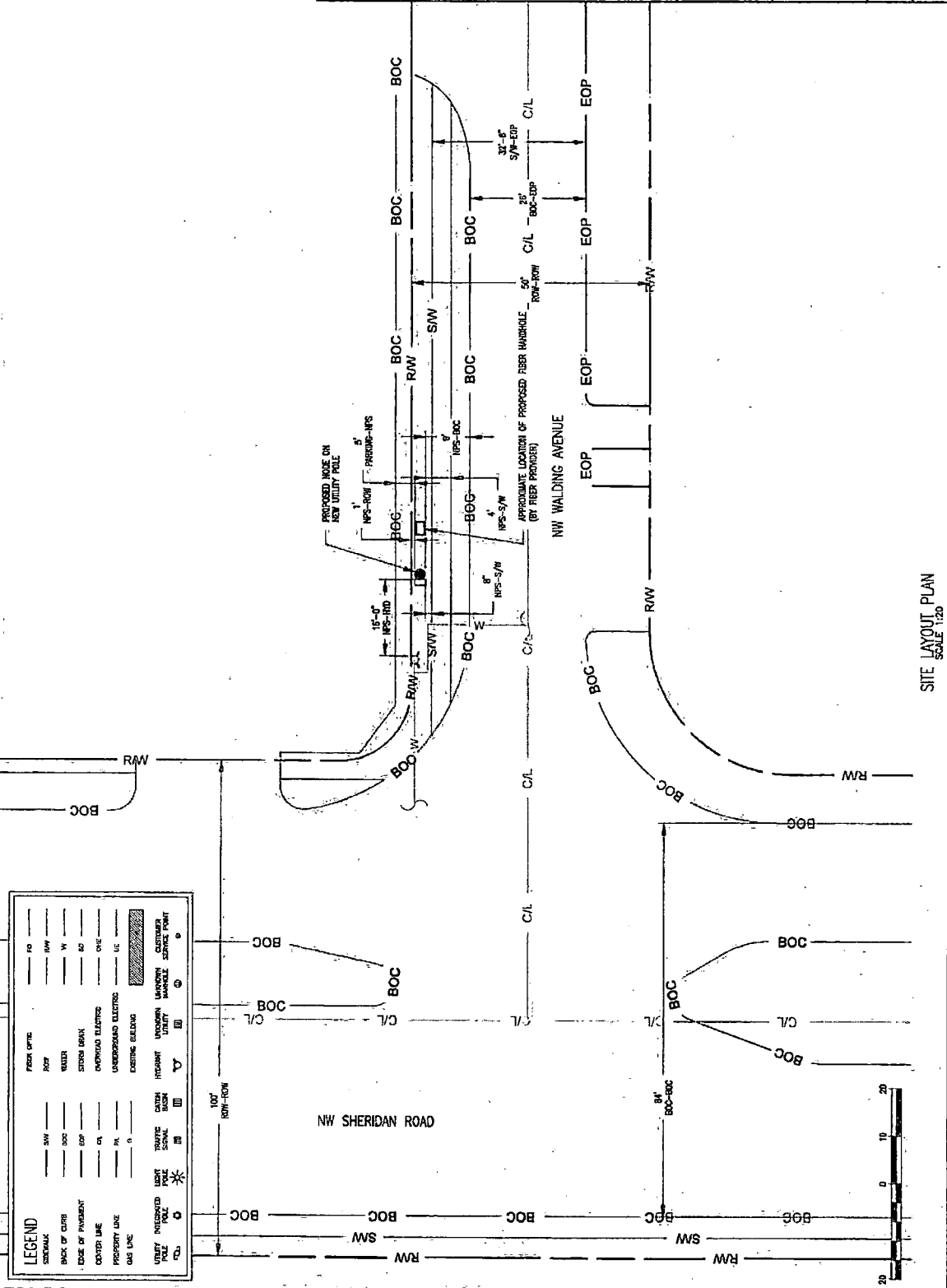
SUBMITTALS	
NO.	DATE
1	03/07/21
2	03/07/21
3	03/07/21
4	03/07/21
5	03/07/21
6	03/07/21
7	03/07/21
8	03/07/21
9	03/07/21
10	03/07/21
11	03/07/21
12	03/07/21
13	03/07/21
14	03/07/21
15	03/07/21
16	03/07/21
17	03/07/21
18	03/07/21
19	03/07/21
20	03/07/21
21	03/07/21
22	03/07/21
23	03/07/21
24	03/07/21
25	03/07/21
26	03/07/21
27	03/07/21
28	03/07/21
29	03/07/21
30	03/07/21
31	03/07/21
32	03/07/21
33	03/07/21
34	03/07/21
35	03/07/21
36	03/07/21
37	03/07/21
38	03/07/21
39	03/07/21
40	03/07/21
41	03/07/21
42	03/07/21
43	03/07/21
44	03/07/21
45	03/07/21
46	03/07/21
47	03/07/21
48	03/07/21
49	03/07/21
50	03/07/21
51	03/07/21
52	03/07/21
53	03/07/21
54	03/07/21
55	03/07/21
56	03/07/21
57	03/07/21
58	03/07/21
59	03/07/21
60	03/07/21
61	03/07/21
62	03/07/21
63	03/07/21
64	03/07/21
65	03/07/21
66	03/07/21
67	03/07/21
68	03/07/21
69	03/07/21
70	03/07/21
71	03/07/21
72	03/07/21
73	03/07/21
74	03/07/21
75	03/07/21
76	03/07/21
77	03/07/21
78	03/07/21
79	03/07/21
80	03/07/21
81	03/07/21
82	03/07/21
83	03/07/21
84	03/07/21
85	03/07/21
86	03/07/21
87	03/07/21
88	03/07/21
89	03/07/21
90	03/07/21
91	03/07/21
92	03/07/21
93	03/07/21
94	03/07/21
95	03/07/21
96	03/07/21
97	03/07/21
98	03/07/21
99	03/07/21
100	03/07/21



TILSON
On 3. Mission
16 MOORE STREET, 4TH FLOOR,
FORDLAND, ME 04107
T: (207) 591-4427
INFO@TILSONENGINEERING.COM

LAWTON CRAN 012
NORTHWEST SHERIDAN ROAD,
POLE ON NW WALDING AVENUE
LAWTON, OK 73505
COMANCHE

PROPOSED LOCATION PLAN	
DATE	REVISION
EAA	JBM
CD-3	2



SITE LAYOUT PLAN
SCALE 1/2"=1'-0"

BOOK 954.7 PAGE 24.5

LOCATION NOTES:

1. LOCATIONS AND DIMENSIONS ARE APPROXIMATE AND DEPEND UPON SATELLITE NAVIGY AND PUBLIC USES RESOURCES.
2. POWER AND FUEL ROUTES ARE PRELIMINARY AND SUBJECT TO CHANGE. ALL DISTANCES ARE ESTIMATED.
3. REQUIRED FUEL IS NOT TO EXCEED 4000 GALLONS PER HOUR. FUEL IS NOT TO EXCEED 4000 GALLONS PER HOUR. FUEL IS NOT TO EXCEED 4000 GALLONS PER HOUR.

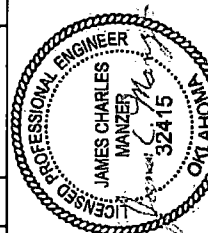
CONSTRUCTION DRAWING

PREPARED - FOR:



SUBMITTALS

REV	DATE	ISSUED FOR	DRAWN
1	03/23/71	INITIAL REVIEW	MMH
2	11/8/71	REVISED PER COMMENTS	NLS



NOTES

On a Mission
18 MIDDLE STREET, 4TH FLOOR,
PORTLAND, ME 04101
T: (207) 591-6427
WWW.TILSONTECH.COM TILSONTECH.COM

LAWTON CRAN 021
NORTHWEST WILLIAMS AVENUE
LAWTON, OK 73505
COMANCHE

Full Lengths

PROPOSED LOCATION PLAN

DRAFTED BY: MWM	APPROVED BY: JBM	SHEET: CD-3	REV 1
--------------------	---------------------	----------------	----------

SITE LAYOUT PLAN
SCALE 1:20

7-15-68

[illegible]

7-12-1942