

# City of Lawton

# Legislation Details (With Text)

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File #:	24-13	343	Version: 1			
Туре:	Consent Agenda			Status:	Approved	
File created:	3/4/2	024		In control:	City Council	
On agenda:	3/12/2	2024		Final action:	3/12/2024	
Title:	Consider approving appointments to boards and commissions.					
Sponsors:						
Indexes:						
Code sections:						
Attachments:	1. Board Appointments- 03.12.pdf					
Date	Ver.	Action By	/	Act	ion	Result
3/12/2024	1	City Cou	uncil	apj	prove	Pass

**ITEM TITLE:** Consider approving appointments to boards and commissions.

# **INITIATOR:** Mayor Stan Booker

# **STAFF INFORMATION SOURCE:** N/A

**BACKGROUND:** It is recommended that the persons nominated as shown by approved for appointments to the following boards and commissions:

### **STEM BOARD:**

Mayor Stan Booker- Chairman

Dr. Krista Ratliff- FISTA Representative and Deputy Board Chairman

Dr. Kyle Moore- Cameron University Representative

Doug Brown- Lawton Public Schools Representative

Bill Matthey- Great Plains Technology Center Representative

Nate Slate- Industry STEM Partner Representative

BG (R) Randy McIntire- Industry STEM Partner Representative

Bernita Taylor- Non-profit Representative

Dr. Virginia Aid- Non-voting Fort Sill Representative

John Michael Montgomery - Chamber of Commerce Representative

#### File #: 24-1343, Version: 1

# **YOUTH AND FAMILY AFFAIRS COMMITTEE:**

Taron Epps - Alternate 3 Mayoral Appointment PO Box 283 Lawton, OK 73502 3/12/2027

Reshard Horne - Alternate 2 Mayoral Appointment 901 NW Micklegate Boulevard Lawton, OK 73505 03/12/2026

#### **BOARD OF ADJUSTMENT:**

Johnny Owens - Mayoral Appointment PO Box 181 Lawton, OK 73502 05/25/2026

#### **MAYOR'S COMMISSION ON THE STATUS OF WOMEN:**

Maria Meredith - Mayoral Appointment (Eastern County Commissioner) 11945 NE Happy Hollow Road Elgin, OK 73538 3/12/2026

Rebekah Pullicar - Mayoral Appointment (Western District) 1434 SW Paint Road Cache, OK 73527 3/12/2026

Una Williams - Mayoral Appointment (At Large City Limits) PO Box 3381 Lawton, OK 73502 3/12/2026

**EXHIBIT:** Proposed appointments

**KEY ISSUES:** N/A

# FUNDING SOURCE: N/A

STAFF RECOMMENDED COUNCIL ACTION: Approve the appointments to boards and commissions.