| S DF LADA      | City of Lawton<br>Legislation Details   |               |              | Lawton City Hall<br>212 SW 9th Street<br>Lawton, Oklahoma<br>73501-3944 |
|----------------|---|---------------|--------------|---|
| File #:        | 21-586 <b>Version</b> :   | 1             |              |   |
| Туре:          | Consent Agenda  | Status:       | Agenda Ready |   |
| File created:  | 10/18/2021  | In control:   | City Council |   |
| On agenda:     | 11/9/2021   | Final action: |              |   |
| Title:         | Hold a public hearing and consider approving the submission and acceptance of the 2021 Department of Justice Edward Byrne Assistance Grant Local (JAG) by the Lawton Police Department. |               |              |   |
| Sponsors:      |   |               |              |   |
| Indexes:       |   |               |              |   |
| Code sections: |   |               |              |   |
| Attachments:   | 1. City - County MOU - Interlocal Agreement 2021  |               |              |   |
| Date           | Ver. Action By  | Ac            | tion         | Result  |