



## Legislation Details (With Text)

**File #:** 21-595      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/22/2021      **In control:** City Council

**On agenda:** 1/25/2022      **Final action:**

**Title:** Finance Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Finance ReportApril22

Date	Ver.	Action By	Action	Result
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### ITEM TITLE:

Finance Report

**INITIATOR:** Click or tap here to enter text.

**STAFF INFORMATION SOURCE:** Click or tap here to enter text.

**BACKGROUND:** Click or tap here to enter text.

**EXHIBIT:** Click or tap here to enter text.

**KEY ISSUES:** Click or tap here to enter text.

**FUNDING SOURCE:** Click or tap here to enter text.

**STAFF RECOMMENDED COUNCIL ACTION:** Click or tap here to enter text.