



# City of Lawton

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

## Legislation Details

---

**File #:** 21-474      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 8/27/2021      **In control:** City Council

**On agenda:** 9/14/2021      **Final action:**

**Title:** Consider extending contract RFPCL19-035 Physical Damage Coverage for Select Vehicles & Heavy Equipment to North American Insurance Agency of Lawton, LLC, dba INSURICA of Lawton

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Dept. Recommendation, 2. Original Contract. Physical Damage Cov & Select Vehicle .Heavy Equip., 3. Signed Contract Extension

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------