



## Legislation Details

---

**File #:** 21-234      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 5/17/2021      **In control:** City Council

**On agenda:** 6/8/2021      **Final action:**

**Title:** Consider receiving the Conceptual Design and Engineering Report on the Wastewater Treatment Plant as prepared by Garver, LLC, and authorizing staff to submit the report to the Oklahoma Department of Environmental Quality.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Lawton WWTP Executive Summary Draft.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------