



# City of Lawton

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

## Legislation Details

---

**File #:** 21-101      **Version:** 1

**Type:** New Business      **Status:** Agenda Ready

**File created:** 3/17/2021      **In control:** City Council

**On agenda:** 4/13/2021      **Final action:**

**Title:** Hold a public hearing to receive citizen comments, discuss recommendations from the City Planning Commission, and consider approving the Annual Action Plan for FFY 2020 Second Amendment, and authorizing the Mayor and City Clerk to execute all documents necessary to implement the plan and manage the Federal programs.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Annual Action Plan for FFY 2020 Second Amendment-Project/Activity List with Allocation Amounts

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------