



# City of Lawton

Lawton City Hall  
212 SW 9th Street  
Lawton, Oklahoma  
73501-3944

## Legislation Details

---

**File #:** 21-566      **Version:** 1

**Type:** Consent Agenda      **Status:** Agenda Ready

**File created:** 10/7/2021      **In control:** City Council

**On agenda:** 11/9/2021      **Final action:**

**Title:** Consider accepting the ARPA Grant of \$45,580.00 from the Oklahoma Department of Libraries for the purpose of installing an RFID system and upgrading video conferencing in the meeting room at the Lawton Public Library.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------