CONTRACT EXTENSION FORM

CONTRACT TITLE: CONTRACT NUMBER:

WWTP Sludge Reduction & Disposal

CL21-010

In accordance with the Agreement between the parties, the above-described contract is hereby modified in the following respects:

- The contract period is extended to <u>November 30, 2022</u>, by mutual agreement between the undersigned vendor and the City of Lawton, Oklahoma subject to funding availability beyond this fiscal year.
- 2. All other terms and conditions of the contract or any written modifications thereto remain unchanged.
- The laws of the State of Oklahoma shall govern this contract.

WITNESS the hands	of the parties hereto this	7 day of	OCT	20 2 (<u>].</u>
AFFIDAVIT:					
STATE OF	TX	col	JNTY OF	Montgo	meny
Holly	Whitener	(nam	ne of affiant), o	f lawful age, being	g first duly sworn, on oath says that:
authority to bind the ve of said agreement, and to the giving or offerin Affiant is fully aware or directly involved in the has been a party: a. to any collusion with any discussions between extension of a contrac other thing of value, eit in the event that Affian Lawton, its departme	endor, whether an individual of for certifying the facts perts go of things of value to gove if the facts and circumstance proceedings leading to the pany collusion among vendor municipal official or employendors and any municipal t, nor d. to paying, giving or ther directly or indirectly, in pt has misrepresented the sonts, boards, commissions,	partnership, or corporatining to the existence remember personnel in as surrounding the presubmission of such earlier in restraint of free page as to quantity, official concerning edonating or agreeing procuring the extension ope or extent of Affiai agencies, institution	pration, for the e of collusion a return for specocurement of the xtension; 3. Not domof compequality or price exchange of moto pay, give or or to pay, give or or the contraint's authority to s, and all em	purpose of negotia mong vendors and cial consideration in the contract to white either the vendor r tition by agreement in the contract, oney or other thir donate to any office to bind the vendor hiployees of the af	d agreement, and that as such agent Affiant has the ating and entering into any extension to or modification of City officials or employees, as well as facts pertaining in the letting or extension of any contract entered; 2. ch this statement refers and has been personally and nor anyone subject to the vendor's direction or control at to bid at a fixed price or to refrain from bidding, b. to or as to any other terms of such contract, c. in anyong of value for special consideration in the letting or ficer or employee of the City of Lawton, any money or e. 4. Affiant further agrees to be held personally liable herein, and to indemnify and hold harmless the City of forementioned from all damages based upon such ther remedies available by law.
Firm: WB	I, Inc.	<u> </u>	(Va	llyli	OF AUTHORIZED AGENT
Address: 52	le Kingwood (or. Unit 279	Holl	1 Whi	Fener CFO
Vincento-d	17 17229	_	- 10) PRINT/	/TYPE NAME/TITLE
Hid sector	(City, State, Zip)		Substribed & sv	vorn hefore me this	7 day of Oct 2021
Phone: 113	- 907 - 7200		Xguz	en mi	Notary Public
	Sheets and the second		//	1	1
n Notary Comm	LATOYA MACK	ν.	My Commission	expires: 05	19/2025
	Public, State of Texas Expires 05-19-2025 ary ID 133109900				of Lawton, Oklahoma unicipal Corporation
ATTEST:				_	Stanely Booker, Mayor
	CITY CLE	RK			
APPROVED as to	o form and legality on beha	f of the City of Lawto	on on the	_ day of	, 20
				-	
					CITY ATTORNEY