OF LAWTOZ

FINANCIAL SERVICES

212 SW 9th Street Lawton, Oklahoma 73501 (580) 581-3328 ext. 4 FAX (580) 581-3438

MEMORANDUM

To:

Jeffery Temple, Parks & Recreation Director

Thru:

Keith Neitzke, Parks & Grounds Superintendent

From:

Julie Magness, Budgeting & Accounting Supervisor

Thru:

Maegan Dowlen, Contract Administrator

Subject:

CL22-002 HVAC Services

Enclosed please find the bids for CL22-002 HVAC Services following the bid opening on August 17, 2021.

Please review the bids and send your vendor recommendation for this contract along with a copy of the Legistar number and AIC and the date of the council meeting selected. Once this is received, the file can be taken to Legal for review.

If you have any questions, please email <u>maegan.dowlen@lawtonok.gov</u> and <u>Marcie.sego@lawtonok.gov</u>.

Thanks, Maegan

City of Lawton REQUEST FOR PROPOSALS

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MAIL SEALED PROPOSALS	TO:	DIRECTIN	QUIRIES TO:
City Clerk		Jeffen Ton	WOINTED TO:
City of Lawton		loffon, form	pple-Parks & Recreation 580-581-3400
212 SW 9th Street		oenery.tem	ple@lawtonok.gov
Lawton, OK 73501			
Date Proposal Typed:	Date(s) Advertised:	Warde Seg	o - Financial Services - 580-581-3328
, , , , , , , , , , , , , , , , , , , ,	pareta) wdvettized:	No Proposals	Received After:
July 27, 2021	July 28, 2021	Assessed 47	2024 - 0.00 - 0.00
Proposal Number and Title: RFPCL2	2.002 LD/AC Canada	August 17, Proposal valid	2021 2:00 P.M.
Requirements-type Proposal: 🛛 yes	no no	. Topoda valla	milti:
h		TBD	
Bid Openings are held at Lawton Ci	ty Hall 2nd Floor Conferen	ICA	
WARNING TIT 244 \$ STIGST PERMION' ON	(73501 @ 2:00 pm		
Vendor Name and Point of Contact:	· · · · · · · · · · · · · · · · · · ·	Reason for No	Proposal
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Hot-LING	YY C		
Mailing Address:			
P.O. Box 8	74		
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City: State: Zip:		Dalivery:	
DANICAM OK	73534		7
Area Code and Phone Number:	/ -1333/	JAY	Inch
(SN-1117 C)	472	PAX Area Code	and Phone Number:
300 46 120	190	- CX2 -	439-540
Federal Employer Identification Number	ir or Social Security Number	n	-121-3101
83-3855	178		1
THIS	PROPOSAL INVALID	IE NOT DIONES AND	American January
	THO COME INVALID	IF NOT SIGNED AN	D NOTARIZED
AFFIDAVIT:	1	N.	
STATE OF OKINDOMA	COUNTY OF 12/	PLEMS	
A A A CO	000111013131		, of lawful age, being first duly sworn, on path says that:
Affiant is the duty authorized agent of the besterment and that are authorized agent of the besterment.	pidder/vendor and/or contra	or submitting the competiti	
employee as to quartily quality or principle	by agreement to bid at a fix	ed price or to refrain from	bidding h to any politicion with any collusion among
scope or extend of Affiant's authority to bind the	ne bidder herein, and to inde	emnify and hold harmless	Illy liable in the event that Affiant has misrepresented the City of Lawton its departments, boards, commissions.
agencies, institutions, and all employees of the	aforementioned from all dai	nages based such	City of Lawton its departments, boards, commissions, representation, including but not limited to all costs and
one in addition to any other re	medies available by law.		A representation including out not limited to all costs and
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Address P.D. Bax STU		100	TIME JUNON
8 X050 1620X 8 14		-	PRINT TYPE NA RETITL
DUNCAR OK 725	39	Subscribed & sworp befor	e me this Way of Luguett 20 2
(City, State, Zip)		(VIA	the Market
Prioris 580-467-84	20		Diotary Fublica
10101		My Commission expires:	0 11-13-2023

CONDITIONS FOR SUBMITTING PROPOSALS
PAGE 1 OF 11

FORM REVISED 8/11

CICILY MARKLE

Notary Public - State of Oklahoma
Commission Number 07010973

My Commission Expires Nov 13, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF	Oklahoma	
COUNTY OF	Stephens	SS

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

Signed Print

Attested to before me this

My Commission Expires

CICILY MARKLE Notary Public - State of Oklahoma

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect Commission Expires Nov 13, 2023 engineer or supplier for work, services, or materials completed or supplied under the terms of the or contracts in excess of \$25,000.00.

- 9. It is further understood that, should any major components of the system be replaced by The City of Lawton, a credit shall be issued by the Service Company prorated over the period during which service and repair of the new equipment is covered by the manufacturer's or installer's warranty.
- 10. Non-performance by either party under the provisions of this contract shall permit either party to terminate this agreement by sending the other party by certified mail a written notice stating when, not less than 30 days thereafter, termination shall be effective.
- 11. Any contract awarded as a result of this solicitation shall be a "cost-plus" type contract. A cost-plus contract is further defined as an hourly rate plus the contractor's cost for materials, supplies, and parts.
- 12. The Service Company shall be responsible for making an equipment list to include serial and model numbers of all major equipment located in the buildings covered in this contract. The serial and model number of equipment installed after contract is awarded will be given to the City of Lawton and added to the equipment list. The Service Company will submit the equipment list to the City of Lawton no later than 90 days after contract is awarded

CITY BUILDINGS AND LOCATIONS

These buildings will be covered under the HVAC Maintenance Agreement.

these buildings will be covered under the HVA	C Maintenance Agreement.
City Buildings	Location
GROUP	
A. Patterson Center B. Fire Station #1 C. Animal Shelter D. Town Hall E. HC King Center	4 NE Arlington 623 "D" Ave. 2100 SW 6" St. 427 "B" Ave. 1705 NW 20th
GROUP 2	
Wastewater Treatment Plant & Admin Bldg G. Water Treatment Plant H. Ellsworth Pump Station Southeast Water Treatment Plant	7 miles SE of Lawton 12 miles NW of Lawton 12 miles NW of Lawton 4596 SE 15 (ii)
GROUP 3	
J. New City Hall	212 SW 9th St.
GROUP 4	

K. Lawton Public Library

110 SW 4th St.

L. Owens Multipurpose Center M. McMahon Auditorium

N. Great Plains Museum

1405 SW 11th St. 801 NW Ferris Ave. 601 NW Ferris Ave.

GROUP 5

O. City Hall Annex

P. Lawton Police Station

102 SW 5th St. #10 SW 4th St.

GROUP 6

Q. Public Safety Building

100 S. Railroad St.

Proposal Number:

RFPCL22-002

Proposal Title: HVAC Services

Vendor Name:

please complete above information

Proposal Price Sheet

Item	(must be completed and retur Description	Qty	Unit	
	HVAC Service, NOT	207	CHILL	Unit Pri
	including window units,			130 Nagul
	annual (12 month) price			17000
	Consolidated Groups	Per	Year	HOURLY RATE
1	(all 17 sites)		3.50.00	MOOKINI GO
- L	= = = = = = = = = = = = = = = = = = = =			\$ 30 Ash
				MATERIAL MA
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				_30
2	Group 1 - Patterson Center,	Per	Year	HOURLY RATE
	Fire Station #1, Animal Shelter, Town hall, HC King			1 0 0613
	Center			3 Dealer
				MATERIAL MAR
				20
3	Group 2 - Wastewater	Per	9	***************************************
	Treatment Plant & Admin Bldg.	TEL	Year	HOURLY RATE
	Water Treatment Plant			\$130 Reg 1
	Ellsworth Pump Station, Southeast Water Treatment Plant			MATERIAL
	MILE TEALMENT PLANT			· martinery is the state
4				30
4	Group 3 New City Hall	Per	Year	HOURLY RATE
				5/37 no. 1
				LJOSE ALLE
				MATERIAL UMAR
				30
	Group 4 - Lawton Public	Per	Year	HOURLY, RATE
5	Library, Owens multipurpose			\$130. 10.
	Center, McMahon Auditorium,			1709 chert
	Great Plains Museum			MATERIAL MARI
_				30 9
6	Group 5 - City Hall Annex,	Per	Year	HOURLY RATE
	Lawton Police Station			\$ 130 soch
	1			1700 aplentin
				MATERIAL MARK
Ž	Group 6 - Eublin Cofess	H07778		30 8
	Group 6 - Fublic Safety Building	Per	Year	HOURLY BATE
	3,500	1		\$ 130, reght
				MATERIAL MARK
(/	21			3000
Ho	une JAM SPM Loure Night: Wooden			110 often h
U v		to a s	\cap \mathbb{N}	•

City of Lawton REQUEST FOR PROPOSALS

MAIL SEALED PROPOSALS TO	PROPOSALS
TOPOSALS 10;	DIRECT INQUIRIES TO:
City Clerk	Jeffery Temple-Parks & Recreation 580-581-3400
City of Lawton 212 SW 9th Street	Jeffery temple@lawtonok.gov
Lawton, OK 73501	and the same of th
The state of the s	Marcle Sego - Financial Services - 580-581-3328
Date Proposal Typed: Date(a) Advertised:	No Proposals Received After:
July 27, 2021 July 28, 2021	Attention 47 2004
FIBOOSIN NUMber 2011 Titles DEDO: 32 020 Lives	August 17, 2021 2:00 P.M. Proposal valid until:
Requirements-type Proposel: yes np	A STATE OF THE STA
Bid Constant	TBD
Bid Openings are held at Lawton City Hall 2 rd Floor Conference Room 212 BW 9 rd Street Lawton, Cit 72801 @ 2:00 pm	P. M. Alligary v. Mr. 1 & Symmetric and Associated by Association and Associated by Association (Association of Association (Association of Association (Association of Association of Association (Association of Association of Association of Association of Association of Association (Association of Association of Associa
Vendor Name and Point of Contact:	Alphania dalla dantama aparte-proposaria.
A I V C	Reason for No Proposal;
Artic Kotrigeration LLC	
MERCUIL ACCIONAL	No. of the second second second second
170, Box 874	*
Cty: State: 70. State: 70.	1
	Delivery:
DUMAN OK 73534	OurTruck
Aroa Code and Phone Number:	FAX Area Code and Phone Number:
700-101-X4-1	580-439-5401
Federal Employer Identification Number or Social Security Number	-32.9.52.7.5.7.01.
96-1108016	
THIS PROPOSAL INVALID IF NO	SIGNED AND NOTE DISTRICT
AFFIDAVIT:	TOUR NOT AREAD
STATE OF OKTAHAM	
COUNTY OF STAND	CHS , of tawfu! age, being first duly aworn, on oath cays that
Affant is the duly authorized agent of the bidder/vendor and/or contractor submit statement, and that as such agent Affant has the authority to bind the bidder/vendor and ontering into said agreement, and for authority to bind the bidder/vendor.	Was at a series of the control of th
research and that as such agent of the bidder/vendor and/or contractor submit statement, and that as such agent Affant has the authority to bind the bidder/ven negotiating and entering into said agreement, and for certifying the facts pertaining officials or employees, as well as facts pertaining to the cultimate of the contract of	and the competitive bid and executing the contract which is attached to this
afficials or employees and an interest of the tacks pertaining	to the extrance of authority of composed in the purpose of
and/or the programment of the sense of the s	tilly swarp of the facts and and are a special consideration in the ketting
substitution of authorized and ha	is hear recently and district the making of the pic
submission of such bids, 3. Neither the bidder/vendor nor anyone subject to the bidders in restraint of freedom of competition by agreement to bid at a fixed price employee as to quantity, quality or price in the prospective contract or as to any other and any inuncipal official concerning exchange of prospective contract.	er/vendor's direction or control has been a party: at to any collusion among
and any introclarit official and other properties controlled of as to any other	y tenns of each process of
the City of the Ci	if I devide a series of the paying of the paying of
Screen or extens of extension and extension of American further agrees to	O he held negroup by both to the control of indirectly, in
scope or extend of attiants authority to bind the bidder herein, and to indemnify an agencies, institutions, and all employees of the aforementioned from all damages battorney fees incurred in addition to any other remedies applicable by the order.	d hold harmless the City of Lawton its departments, boards commissions
agencies, institutions, and all employees of the efformationed from all damages ba attorney fees incomed in addition to any other remedies available by law	web in this presentation, including but not limited to all costs and
A 11 O C 1.	GNATURE OF AUTHORIZED AGENT
From Artic Refingeration LLC	M. IAS (O. L. L.) (72
Address RO, Box 874	- 7 111125 19 WOO
2613	THINTTY PE NAME TITLE
DUNKAN OKANOMA 73534 Subscrib	and & swom before are that 17 day of Culpus 120 2
CQQ 11/ 5 State, Zip;	(sciler m. 6/0
Phone 280-401-8490	Motory Protection expires Motory Protection - 1023
my com	11 13-1025

CONDITIONS FOR SUBMITTING PROPOSALS PAGE 1 OF 11 CICILY MARKLE

Notary Public - State of Oklahoma

Commission Number 07010973

My Commission Expires Nov 13, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

SS

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

Signed

CICILY MARKLE

Notary Public - State of Oklahoma Commission Number 07010973

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, regires Nov 13, 2023 engineer or supplier for work, services, or materials completed or supplied under the terms of the contract

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City Buildings	Location
	A STATE OF THE PARTY OF THE PAR

GROUP 1

B. (*)	Patterson Center Fire Station #1 Animal Shelter Town Hall HC King Center	4 NL Arlington 623 °D" Ave 2100 SW 6 th St 427 "B" Ave 1705 NW 20th
	0.20 (20)	

GROUP 2

Wastewater Treatment Plant & Admin Bldg Water Treatment Plant H Ellsworth Pump Station L Southeast Water Treatment Plant	7 miles SE of Lawton 12 miles NW of Lawton 12 miles NW of Lawton 1596 SE 1519
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GROUP 3

J. New City Hall

GROUP 4

K. Lawton Public Library

110 SW 4th St.

L. Owens Multipurpose Center

M. McMahon Auditorium

N. Great Plains Museum

1405 SW 11th St. 801 NW Ferris Ave. 601 NW Ferris Ave.

GROUP 5

O. City Hall Annex
P. Lawton Police Station

102 SW 5th St. #10 SW 4th St.

GROUP 6

Q Public Safety Building

100 S. Railroad St.

Proposal Number:

RFPCL22-002

Proposal Title: HVAC Services

Vendor Name:

(please Complete above information)

Proposal Price Sheet (must be completed and returned with the proposal) Item Description Qty Unit Unit Price EVAC Service, NOT including window units, 1692 ofter hos annual (12 month) price Consolidated Groups Per HOURLY RATE (all 17 sites) Group 1 - Patterson Center, Por Year . Fire Station #1, Animal Shelter, Town hall, HC King Center Group 2 - Wastewater DET Year HOURLY Treatment Plant & Admin Bldg, Water Treatment Plant, Ellsworth Pump Station, Southeast Water Treatment Plant Group 3 - New City Hall Group 4 - Lawton Public Year HOURLY Library, Owens multipurpose Center, McMahon Auditorium, Great Plains Museum Group 5 - City Hall Annex, 6 Per Year Lawton Police Station Group & - Turlin Stret Bui Iding MATERIAL MARKUP: Regular Home - 7 AM - 5 PM 1690 ften has after Howrs - after Regular Hours, Nights, Wook Brids, Holidays

City of Lawton REQUEST FOR PROPOSALS

	KEQUESTIC	JR PROPOSALS	
MAIL SEALED PROPOSALS	TO:	DIRECT INQUIRIES TO:	7
City Clerk		Jeffery Temple-Parks & Recreation 580-581-3400	
City of Lawton		Jeffery.temple@lawtonok.gov	-
212 SW 9th Street			
Lawton, OK 73501		Marcie Sego - Financial Services - 580-581-3328	
· Date Proposal Typed:	Date(a) Advertised:	No Proposals Received After:	ţ
. July 27, 2021	July 28, 2021	August 47 2024 2:00 P 34	
Proposal Number and Title: RFPCL22	to an anti-control of the state and the same of the sa	August 17, 2021 2:00 P.M. Proposal valid until:	4
Requirements-type Proposal: Z yes		roposa void nitti.	
,		TBD	
Sid Openings are held at Lawton Cl Room 212 SW 9th Street Lawton, Of	ty Hall 2 nd Floor Conference (73501 @ 2:00 pm	Adulation Type contacting part N	4
Vendor Name and Point of Contact:	enterphilipson community () () () to visit the strainful ()	Reason for No Proposal;	+4
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City: State: Zip:	MACALL NOW	Belivery:	
LOUNCEN US	12234,081	T. Cur ruck	
Aroa Code and Phone Number:	201	FAX Area Code and Phone Number:	
380-461-84		580-437-540	
Federal Employer Identification Numb	er or Social Security Number		
06-1846476			
THIS	S'PROPOSAL INVALID IF	NOT SIGNED AND NOTARIZED	
AFFIDAVIT:			
MI.I			
STATE OF LANDINA	COUNTY OF STEA	hsh says that	à.
1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this			
statement, and that as such agent Affiant has the authority to bind the bidder/yendor, whether an individual, partnership or corporation for the ourcome of			
negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or officing of things of value to government personnel in return for special consideration in the letting			
of any contract pursuant to the bid to which the	ong to the giving or oriening or this his statement is attached, 2. Affi	ags of value to government personnel in return for special consideration in the le and is fully aware of the facts and circumstances surrounding the making of the	aling a bid
and/or the procurement of the contract to w	thich this statement is attached	and has been personally and directly involved in the proceedings leading to	Orti (
submission of such bids; 3. Neither the bidde	arivendor nor anyone subject to t	he bidder/vendor's direction or control has been a party: a to any collusion and price or to refrain from bidding, b to any collusion with any municipal official	nong
emoloyee as to quantity, quality or price in th	e prospective contract, or as to a	TV OlDBF LETTIS OF SUCh prospectivo contract ic in any discussions between hid	lriore .
and any municipal official concaming exchange of money or other thing of value for special consideration in the letting of a contract, our of to neving ground or			
donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly, in procuring the contract to which his statement is ottached. 4 Affiniant transmission agrees to be held by consily his er in the event that Affiniant has masteriated the			d Nee
scope or extend of Aftiant's authority to bind the bidder herein, and to indemnify and hold harries the Cit. of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based up in such misroyee entation, including but not limited to all coats and			MYEVE
agencies, institutions, and all employees or t automey fees incurred in addition to any other	ne atorementioned from all dama r remodies available by law	iges based upon such misrople entation, including but not limited to all coasts	903
. 1		IGNATURE OF AUTHORIZED AGENT	
V CITY	116	W. L. ALLANZE AGENT	
	LLC	JOW THY TOMBON	
Address RO, BOX 879		PRINTITYPE NAME/TITLE	

DUNCAN OK 73	Y780-4524	Milly Mishel	
	100	Notary Full 2 2 174 17	
280-467-81	ton	My Commission expires (13/3-2023	

CONDITIONS FOR SUBMITTING PROPOSALS PAGE 1 OF 11

CICILY MARKLE
Notary Public - State of Oklahoma
Commission Number 07010973
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STATE OF	klenema	
COUNTY OF	Dephens	SS

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Air Salutions LK (Business Name / Contractor Name

Signed Print

Attested to before me this

ugui to de

Notary Public

My Commission Expires

3 20 23

CICILY MARKLE

Notary Public - State of Oklahoma
Commission Number 07010973

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CITY BUILDINGS AND LOCATIONS

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Location

GROUP

	Patterson Center	4 NE Adington
	Fite Station #1 Animal Sheller	623 D Ave
	Lown Hall	2100 SW 6* St 127 *B * Ave
1	HC King Center	1705 NW 20th

GROUP 2

	Wastewater Treatment Plant & Admin Bidg. Water Treatment Plant	7 miles SE of Lawton 12 miles NW of Lawton 12 miles NW of Lawton 4596 SE 15.11
11	Fllsworth Pump Station Southeast Water Treatment Plant	

GROUP 3:

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SH 09 St

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K. Lawton Public Library

110 SW 4th St.

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N. Great Plains Museum

1405 SW 11th St. 801 NW Ferris Ave. 601 NW Ferris Ave.

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O. City Hall Annex

P. Lawton Police Station

102 SW 5th St. #10 SW 4th St.

GROUP 6

O. Public Safety Building

100 S. Railroad St.

Proposal Number:

RFPCL22-002

Proposal Title: HVAC Services

Vendor Rame:

Av Solutions LLC
(please complete above information)

Proposal Price Sheet (must be completed and returned with the proposal) Item Description Unit Qty Unit Price EVAC Service, NOT 129 PREGular hrs , including window units, 169 After hrs annual (12 month) price Consolidated Groups Per (all 17 sites) MATERIAL MARKUP: Year HOURL Group I Patterson Center, Per Fire Station #1, Animal Redularhes Shelter, Town hall, HC King \$ 169,00 after hours Center MATERIAL MARKUP: 25% Group 2 - Wastewater Year HOURLY RATE Per Treatment Plant & Admin Bldg, Water Treatment Plant. \$ 1690 after here + Ellsworth Pump Station, . Southeast Water Freatment Plant MATERIAL MARKUP: Group 3 New City Hel Per Group 4 - Lawton Public Per Year HOURLY Library, Owens multipurpose 5 Center, McMahon Auditorium, Great Plains Museum Group 5 - City Hall Annex, Per Year Lawton Police Station 5 129 neg hat MATERIAL MARKUP: FIRST HOURLY PATE MATERIAL MARKUP: Reg hrs - 7:00 AM-5PM 169 & after hrs. after hrs - After Normal Business hrs, Night, Wock Ends, Holidays

Warranties are as follows:

Labor: One Year, provided the necessary preventive maintenance is followed on new equipment.

Six Months, on repairs to existing equipment, provide no external abuse, physical damage, voltage surge single phased, brown out, mechanical failure, or other causes out of our control.

Materials, Parts, Equipment: Standard Manufactures Warranty applies, if Extended or Paid Warranties are offered this will be past on to the City and offered as an alternate.