

City of Lawton

INVITATION TO BID AND CONTRACT

MAIL SEALED BIDS TO: City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		DIRECT INQUIRIES TO: <u>David.miller@lawtonok.gov</u> 580-581-3415 Marcie Sego, Buyer Phone: (580) 581-3328 ext 4	
Date Bid Typed: June 10, 2021	Dates Bid Advertised: June 14, 2021	No Bids Received After: June 29th, 2021 2:00 P.M.	
Contract Number and Title: CL21-032 Mowing & Litter - Area R		Requirements-type Contract: YES X NO	
Bid Openings are held at Lawton City Hall 2nd Floor Conference Room 212 SW 9th Street Lawton, OK 73501 @ 2:00 pm		Contract Period:	
Vendor Name and Point of Contact: <u>Teens Challenge of Oklahoma</u> <u>Jarrett Yarbrough</u>		Reason for No Bid:	
Mailing Address: <u>19792 NW Cache RD</u> City: <u>Cache OK</u> State: <u>OK</u> Zip: <u>73527</u>		Terms: <u>NET 30</u>	
Area Code and Phone Number: <u>580-351-7447</u>		Delivery: <u>MAIL</u>	
Federal Employer Identification Number or Social Security Number <u>73-1324022</u>		FAX Area Code and Phone Number: <u>580-351-7447</u>	

THIS BID INVALID IF NOT SIGNED AND NOTARIZED

AFFIDAVIT:

STATE OF Oklahoma

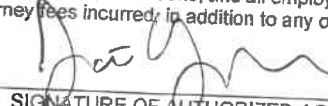
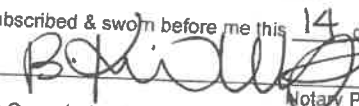
COUNTY OF Comanche

Jarrett Yarbrough

of lawful age, being first duly sworn, on oath says that:

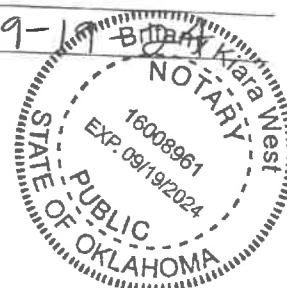
1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

Firm: Teens Challenge of Oklahoma
 Address: 19792 NW Cache RD.
Cache OK 73527
 (City, State, Zip)
 Phone: 580-351-7447


 SIGNATURE OF AUTHORIZED AGENT
Jarrett Yarbrough Lawton's Director
 PRINT/TYPE NAME/TITLE
 Subscribed & sworn before me this 14 day of June 20 21

 Notary Public
 My Commission expires: 9-19-2021

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FORM REVISED 4/96



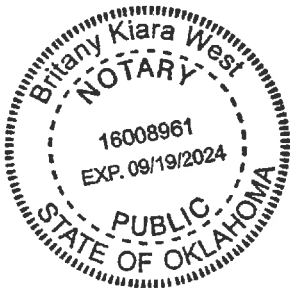
AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma

COUNTY OF Comanche

SS

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.



Teen Challenge of Oklahoma
Business Name / Contractor Name

Signed [Signature]
Print: Jaett Yabrough

Attested to before me this 14 day of June 2021

[Signature]
Notary Public

My Commission Expires 9-19 2024

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL21-032

Bid Title: Mowing & Litter – Area R

Vendor

Name: TEEN CHALLENGE OF OKLAHOMA
(please complete above information)

Price Bid

(must be completed and returned with the bid)

Area R	Description	Qty	Unit	Unit Price
1	Lee Blvd. medians and right of ways from one (1) block East of Sheridan Rd to NW 67 th St.	Per	Job	\$2960. ⁰⁰

Any questions pertaining to the attached specifications, please contact Keith Neitzke at 580-581-3400 or keith.neitzke@lawtonok.gov

Notes:

1. This is a requirements contract.
2. There are insurance requirements for this contract.
3. Please submit two copies of any additional documents such as descriptive literature.

DISCLAIMER: The City of Lawton reserves the right to accept or reject any or all bids.