

After filing, return to:

City of Lawton
c/o Housing and Community Development
1405 SW 11th Street
Lawton, Oklahoma 73501

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THIS INDENTURE, made the 13th day of April, 2021, between the **City of Lawton, a municipal corporation, of 212 SW 9th Street, Lawton, OK 73501**, of Comanche County, State of Oklahoma, hereinafter referred to as "Grantor, and the **Lawton Housing Authority, a public housing authority, of 609 SW F Avenue, Lawton, OK 73501**, Comanche County, State of Oklahoma, hereinafter referred to as "Grantee".

Conveyance with a Political Subdivision No Documentary Stamps Necessary 68 O.S. 3202.11

WITNESSETH, that said Grantor, in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid, the receipt of which is hereby acknowledged, do hereby quitclaim, grant, bargain, sell and convey unto Grantee, its successors and assigns, all of the real estate situated in Comanche County, State of Oklahoma, and more particularly described as follows, to-wit:

Lot Twenty-One (21), Block One (1), WHITE ACRES ADDITION to the City of Lawton, Comanche County, Oklahoma, according to the plat of record thereof;

also known as 1242 SW 25th Place, Lawton, Oklahoma;

together with all the improvements thereon and the appurtenances thereunto belonging.

TO HAVE AND TO HOLD said described premises unto the said Grantee, its administrators, successors and assigns forever, so that neither the Grantor, nor any person in its name and behalf shall nor will hereafter claim or demand any right or title to the said premises or any part thereof; but they shall by these presents be excluded and forever barred.

EXECUTED on the day and year written above.

Grantor:

CITY OF LAWTON, OKLAHOMA
A municipal corporation

STANLEY BOOKER, MAYOR

CORPORATE ACKNOWLEDGEMENT

STATE OF OKLAHOMA)
) SS
COUNTY OF COMANCHE)

On this ____ day of _____, 2021, this instrument was acknowledged before me, a Notary Public in and for said County and State, by Stanley Booker, as Mayor of the City of Lawton, a municipal corporation.

Notary Public

My commission expires:

My commission number:

(SEAL)

APPROVED as to form and legality on behalf of City of Lawton this ____ day of _____, 2021.

JOHN RATLIFF, CITY ATTORNEY