

February 15, 2024

Matheson Tri-Gas, Inc. Attn: Jon Owen 909 Lake Carolyn Pkwy Ste 1300 Irving, TX 75039

RE:

Contract CL23-015 Liquid Oxygen

Dear Jon,

Your contract with the City will expire on April 30, 2024. There are provisions that will allow this contract to be extended for an additional year upon mutual agreement of the City and your company. This letter is an initial notice to determine if your company wishes to extend this contract. Please, note that the extension must be under the same terms and conditions of the original agreement. Please, provide your response by February 29, 2024

We have included a copy of the extension document for your completion. This is done to decrease the paper flow between our offices. Please, note the appropriate department still must accept the extension. Once both parties have agreed to the extension, it will be processed for City Council approval. If the appropriate department does not wish to extend, your office will be notified.

If either your company or the City department does not wish to extend, this contract will expire. You will be notified if action will be taken to rebid the contract, or if the City no longer needs the goods/services covered by the contract.

Please, notify this office of your decision to extend, or not extend, the contract. If you wish to extend, please sign, notarize and return the Contract Extension Form by email AND via USPS. Please, contact colbie.garrett@lawtonok.gov for any questions.

Thank You.

Colbie Garrett

Buyer, Financial Services

## **CONTRACT EXTENSION FORM**

CONTRACT TITLE: CONTRACT NUMBER: Liquid Oxygen CL23-015

In accordance with the Agreement between the parties, the above-described contract is hereby modified in the following respects:

- The contract period is extended to <u>April 30, 2025</u>, by mutual agreement between the undersigned vendor and the City of Lawton, Oklahoma subject to funding availability beyond this fiscal year.
- 2. All other terms and conditions of the contract or any written modifications thereto remain unchanged.
- 3. The laws of the State of Oklahoma shall govern this contract.

WITNESS	the hands	of the parties hereto this 29th day of	ebruary	, <mark>20</mark> 24 .		
AFFIDAVIT	T:					
STATE OF	TEX	AS	COUNTY OF	DALLAS		
ь <b>Мі</b>	ike Skrja	anc	(name of affiant),	of lawful age, being first d	uly sworn, on oath says that:	
the vendor, certifying the value to go circumstant submission restraint of quality or pure or other thing officer or earlight furth indemnify as	whether and facts per surround facts surround facts surround facts freedom of the facts freedom freedo	an individual, partnership, or corporation, ertaining to the existence of collusion amount personnel in return for special considual unding the procurement of the contract to extension; 3. Neither the vendor nor any of competition by agreement to bid at a fix contract, or as to any other terms of such e for special consideration in the letting of the City of Lawton, any money or other to be held personally liable in the event armless the City of Lawton, its department.	for the purpose of negong vendors and City of eration in the letting of which this statement recome subject to the vended price or to refrain from the contract, c. in any discorrected price or extension of a contract, thing of value, either distant Affiant has misreprints, boards, commission	otiating and entering into a ficials or employees, as we rextension of any contrapters and has been person don's direction or control ham bidding, b. to any collust ussions between vendors act, nor d. to paying, giving irectly or indirectly, in procesented the scope or extens, agencies, institutions, a	t, and that as such agent Affiant has the authority to biny extension to or modification of said agreement, and all as facts pertaining to the giving or offering of things act entered; 2. Affiant is fully aware of the facts a ally and directly involved in the proceedings leading to the seen a party: a. to any collusion among vendors ion with any municipal official or employee as to quant and any municipal official concerning exchange of moring or donating or agreeing to pay, give or donate to a uring the extension of the contract described above. In of Affiant's authority to bind the vendor herein, and all employees of the aforementioned from all damage on to any other remedies available by law.	for s of and the s in tity, ney any 4.
	Firm:	Matheson Tri-Gas, Inc.	to all costs and attorn	Mich E Shi	F AUTHORIZED AGENT	
	Address:	909 Lake Carolyn Pkwy STE 1	300 Mike		ident of Product Management YPE NAME/TITLE	
		Irving, TX 75039	Subscribe	ed & sworn before me this	29th day of February, 20 24.	
		(City, State, Zip) 972-560-5700		1 Michele S	in the	
	Phone: _	MICHELLE SMITH Notary ID #1320993 My Commission Expi July 16, 2027	16	nission expires: 7   16	otary Public  2 7  vton, Oklahoma al Corporation	
ATTEST:					Stanley Booker, Ma	yor
ATTEST.		CITY CLERK				
APPF	ROVED as	s to form and legality on behalf of the Cit	y of Lawton on the	day of	, 20	
					CITY ATTORNEY	