

**PERMANENT EASEMENT**  
**(Utility and Right-of-way)**

KNOW ALL MEN BY THESE PRESENTS:

THAT, **COMANCHE COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY, an Oklahoma public trust, of 802 SW C AVENUE, LAWTON, OKLAHOMA 73501**, Comanche County, State of Oklahoma, hereinafter referred to as "Grantor", in consideration of the sum of Ten and no/100 Dollars in hand paid, the receipt of which is hereby acknowledged, on behalf of the Grantor and said Grantor executors, administrators, successors and assigns, do hereby Grant, Bargain, Sell and Convey unto **CITY OF LAWTON, A MUNICIPAL CORPORATION, of 212 SW 9th STREET, LAWTON, OKLAHOMA 73501**, Comanche County, State of Oklahoma, hereinafter referred to as "Grantee", its administrators, successors and assigns, and dedicate to the public a permanent easement for utilities and right-of-way in, over, across and along, and upon the following described real property and premises situate in Comanche County, State of Oklahoma to-wit:

The West 60 feet of the Northwest Quarter (NW ¼ ) of the Southwest Quarter (SW ¼ ) of Section One (1), Township One (1) North, Range Thirteen (13) West, I.M., Comanche County, Oklahoma, according to the U.S. Government Survey thereof, which includes the 33-foot statutory right-of-way thereupon.

with the right of ingress and egress to and from the same for the purpose of installing, constructing, operating, maintaining, repairing and replacing in, over, through, and upon the said property as described a sewer line, a water line and any other public utility or utilities, along with the further right to operate, maintain, repair or replace the same, and for use as a roadway, walkway, driveway, for ingress and egress to any adjacent property, for parking and movement of motor vehicles, and for the comfort and convenience of Grantee, its customers, invitees, agents, licensees, contractors, assignees and employees, including the right, now or at any time in perpetuity.

Signed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

By: \_\_\_\_\_  
Paul Ellwanger, Chairman

Secretary

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## ACCEPTANCE

Accepted by the Lawton City Council for and on behalf of the City of Lawton, Oklahoma, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**CITY OF LAWTON, OKLAHOMA**  
**a municipal corporation**

**ATTEST:**

\_\_\_\_\_  
Stanley Booker, Mayor

\_\_\_\_\_  
Donalynn Blazek-Scherler, City Clerk

APPROVED as to form and legality on behalf of the City of Lawton this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Timothy Wilson. Acting City Attorney