



City of Lawton

City Council

Agenda

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Tuesday, November 16, 2021

2:00 PM

**Lawton City Hall
Council Chambers/Auditorium**

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

MEETING CALLED TO ORDER WITH INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PROCLAMATIONS

Lime Out Lawton

REPORTS: MAYOR/CITY COUNCIL

AUDIENCE PARTICIPATION: Anyone having an item of business to present to the City Council that does not appear on the agenda please come forward at this time.

CONSENT AGENDA:

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

1. Consider approval of the minutes of the Lawton City Council regular meeting of November 9, 2021. [21-653](#)

Attachments: [09Nov21](#)

2. Consider accepting a park bench as a donation from Mrs. Evelyn Sotelo to be placed in Elmer Thomas Park. [21-607](#)

Attachments: [Bench Donation site request](#)
[Bench Photo](#)

3. Consider accepting a new skating rail as a donation from Pastor Mayoan Santana for the McMahon Skate Park. [21-570](#)

Attachments: [Letter from Pastor Mayoan Santana](#)
[MADD Gear Grind Rail](#)
[Site Map](#)

4. Consider authorizing the reimbursement to TDG-BG Lawton, LLC, of the actual costs of the public improvements serving the industrial development project located at 1310 SW Rex Madiera Road in accordance with the Redevelopment Agreement approved on May 11, 2021 and approve a Resolution providing for the future reimbursement of the funding used for this project from Industrial TIF District 4. [21-612](#)

Attachments: [Project Pumpkin Redevelopment Agreement Executed](#)
[Resolution for Reimbursement](#)
[Offsite Reimbursement Cost 2021.11.04](#)

5. Consider entering into a contract with Jacobs Engineering for Engineering and Design Services for the Cache Road Waterline Replacement Projects. [21-540](#)

Attachments: [Edited 11-2-21 Agreement](#)
[wJacobsEngineering CacheRoad WL Design Scope Fee Rev3 102921](#)

6. Consider awarding contract CL22-013 Manhole Rings and Covers to Core and Main, LP of Owasso, OK. [21-564](#)

Attachments: [Price Sheet](#)
[Abstract CL22-013](#)
[CL22-013 Recommendation to Award](#)

7. Consider awarding contract RFPCL22-012 Rental or Lease Work Clothing to Unifirst Corp. of Wichita Falls, TX. [21-608](#)

Attachments: [CL22-012 Recommendation to Award](#)
[Price Sheets](#)
[Abstract RFPCL22-012](#)

8. Consider approving RFPCL22-008 Banking Services contract between Liberty National Bank and City of Lawton. [21-654](#)

9. Consider approving appointments to boards and commissions. [21-614](#)

Attachments: [Board Appointments- 11-16-21](#)

BUSINESS ITEMS:

10. Receive a presentation from the Oklahoma Department of Transportation and Freese & Nichols, Inc. regarding the US-62 (Rogers Lane): From 82nd Street in Lawton, East to I-44 Safety Improvements Project. [21-587](#)

11. Consider approving an ordinance, including any floor amendments related thereto, pertaining to Administration, amending Sections 2-3-9-362 and 2-3-9-363, Division 2-3-9, Article 2-3, Chapter 2, Lawton City Code, 2015, by amending the number of city council members required to serve on the Youth and Family Affairs Committee from one to two council members, providing for provisions to effectuate that modification, adding language requiring a majority vote of the quorum of committee members for the committee to approve or disapprove items; providing for severability and establishing an effective date. [21-616](#)

Attachments: [FINAL Ordinance Amending Sections 2-3-9-362 & 2-3-9-363](#)

12. Subject to the city council adopting a companion ordinance amending Sections 2-3-9-362 and 2-3-9-363, Division 2-3-9, Article 2-3, Chapter 2, Lawton City Code, 2015, consider confirming the nomination of Councilperson Mary Ann Hankins to the Youth and Family Affairs Committee, effective December 17, 2021. [21-617](#)

STAFF REPORTS:

Department Roundup - License & Permits and Inspection Services [21-619](#)

Attachments: [LP and IS Department Roundup](#)

Finance Report [21-595](#)

Attachments: [Finance Report - October 2021](#)

ADJOURNMENT

"The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) is not the necessary accommodation."