



City of Lawton

City Council

Agenda

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Tuesday, May 23, 2023

2:00 PM

**Lawton City Hall
Council Chambers/Auditorium**

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

MEETING CALLED TO ORDER WITH INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION:

City Manager Recognition to Karl Veldhuizen, Public Utilities Department

PROCLAMATIONS:

**Citizen of the Month- Kat Funaki
Garver's STEM Education Month
National Public Works Week**

REPORTS: MAYOR/CITY COUNCIL

AUDIENCE PARTICIPATION: Anyone having an item of business to present to the City Council that does not appear on the agenda please come forward at this time.

CONSENT AGENDA:

The following items are considered to be routine by the City Council and will be enacted with one motion. Should discussion be desired on an item, that item will be removed from the Consent Agenda prior to action and considered separately.

1. Consider ratifying the actions of the Lawton Water Authority by extending contract RFPCL18-028 Lake Recreation Landing Operations with Lawton Boat Club for a certain lakeside area at Lake Lawtonka as designated in the lease agreement for an additional twelve (12) months and authorizing the Mayor and City Clerk to execute the required documents. [23-422](#)

Attachments: [2023.04.20 Recommendation Memo](#)
[2023-04-20 - One Year Leas Renewal until 06-30-2024](#)
[Proposal+Lease Agreement+Specs+Price Sheet](#)
2. Consider Approving a Service Agreement with Arts for All, Inc., subject to approval by Arts for All, Inc., and allocating an amount up to \$35,000.00 from the PROPEL CIP under section A.4.B (2019 CIP Summer Youth Program Funding) to fund the Summer Arts Institute for the Underserved hosted by Arts for All in conjunction with Lawton Public Schools. [23-361](#)

Attachments: [Summer Camp Flyer \(1\)](#)
[Arts for All - Summer Arts Institute 2023 Service Agreement](#)
3. Consider authorizing staff to utilize \$33,974.00 from the Fire Cost Recovery fund for the purchase of 2 sets of heavy rescue, high-pressure lifting bags and 4 rescue saws. [23-431](#)

Attachments: [11-5-501](#)
[Lawton Vetter Heavy Rescue Set](#)
[LAWTON 5-4-23 SAW QUOTE](#)
4. Consider approving a Resolution to create a petty cash account for Neighborhood Services in the amount of \$300. [23-456](#)

Attachments: [Resolution No. 23-_____](#)
5. Consider approving the renewal of the annual agreement between the City of Lawton and the Lawton CrimeStoppers, Inc., establishing a partnership and providing guidelines for a reward system for information leading to the criminal prosecution of crimes committed in the City of Lawton community and surrounding area. [23-458](#)

Attachments: [CrimeStoppers Agreement 2023](#)
6. Consider approving a memorandum of understanding with the Board of County Commissioners of Comanche County, Oklahoma, authorizing the Lawton Police Department to assist with the transportation of Comanche County Regional Juvenile Detention Center residents in the event an emergency renders the detention center unable to sustain operations and necessitates the relocation of its base of operations. [23-457](#)

Attachments: [Juvenile Detention Transportation MOU 2023](#)

7. Consider approving the annual Children's Emergency Resource Center agreement between the City of Lawton and the Marie Detty Youth and Family Services Center, Inc. for the continued establishment and operation of a program for juvenile misdemeanor offenders. [23-460](#)
- Attachments:** [Marie Detty Agreement 2023](#)
8. Consider approving the renewal of an annual agreement between the City of Lawton and Comanche County - County Commissioners for the purpose of providing financial assistance to the County to assist with maintaining and operating the Comanche County Regional Juvenile Detention Center. [23-461](#)
- Attachments:** [Juvenile Detention Agreement 2023](#)
9. Consider setting the date of June 27, 2023, to hold a public hearing to close the alley that runs between Lots 1-7 and 16-22, Block 6, Beal Addition, Lawton, Comanche County, Oklahoma, located behind Lincoln Elementary School addressed as 601 SW Park Avenue. [23-442](#)
- Attachments:** [Location Map - Lincoln Alley Closing Application \(Lincoln Alley Closing\) 2023-0423](#)
10. Consider setting the date of June 27, 2023, to hold a public hearing to close approximately 3.8 feet by 45.3 feet of platted right-of-way north of Lot 7, Block 6, of Turnpike Industrial Park Part 6, located south of SE F Avenue between SE Simpson Street and SE Wallock Street. [23-443](#)
- Attachments:** [Location Map Application Survey](#)
11. Consider setting the date of June 27, 2023, to hold a public hearing to close approximately 16 feet by 124 feet portion of alley that runs between Lots 12-16, Block 111 and Lots 1-5, Block 112, Lawton View Addition, located near 1408 SW Texas Ave Lawton, OK 73501. [23-466](#)
- Attachments:** [Location Map Application Survey](#)
12. Consider releasing the performance bond for unfinished items for the offsite infrastructure that was part of Rolling Hills Part 5A. [23-452](#)
- Attachments:** [Receipt for Performance Bond](#)
13. Consider accepting 687 linear feet of eight (8) inch sanitary sewer line and maintenance bond to serve Lawton Marketplace Phase II. [23-437](#)
- Attachments:** [Construction Plat \(Lawton Market Place - Phase II\) Maintenance Bond](#)
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14. Consider accepting a public access easement for the sidewalk constructed along NW Sheridan Road, adjacent to the Tidal Wave Auto Spa, located at 1302 NW Sheridan Road. [23-435](#)
- Attachments:** [Public Access Easement](#)
15. Consider approving the record plat, accepting the permanent utility easements, and accepting the access easements for the Retail Addition. [23-462](#)
- Attachments:** [Retail Addition Plat](#)
[ROGERS' REPLAT LOT 5 THOMPSON SUB PLAT 5-8-12](#)
[2' Sidewalk Ease](#)
[5' Street Ease](#)
[5' Street Right of Way](#)
[7' Sidewalk Ease](#)
[15' Water Ease](#)
[5.11.23 CPC](#)
16. Consider waiving section 7-12-2-1250 of Lawton City Code allowing a temporary construction trailer to be located within two hundred (200) feet of an existing one-or two-family residence. [23-468](#)
- Attachments:** [Application](#)
[Letter](#)
[Site Plan](#)
[Location Map with 200' boundaries](#)
17. Consider awarding RFPCL23-023 City of Lawton Security Contract to Triangle Security Services, LLC of Lawton, Oklahoma for purposes of providing security personnel at City Hall and other city facilities as needed. [23-467](#)
- Attachments:** [RFPCL23-023 - Department Recommendation](#)
[RFPCL23-023 - Abstract](#)
[RFPCL23-023 - Price Sheet](#)
[Triangle Security Contract Agreement](#)
18. Consider extending contract RFPCL21-027 Property Insurance to North American Insurance Agency of Lawton, LLC, dba INSURICA of Lawton, for an additional year. [23-325](#)
- Attachments:** [Dept Extension Memo](#)
[RFPCL21-027 Contract](#)
19. Consider and take action on approving a contract (CL23-025) Rock Hauling to G & R Enterprises, LLC of Lawton, OK as primary vendor and Spence Transportation of Elgin, OK as secondary vendor. [23-430](#)
- Attachments:** [Abstract1.docx](#)
[CL23-025 Rock Hauling - Bid Results](#)
[Letter of Recommendation CL23-025](#)
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20. Consider extending contract RFPCL22-026 City Wide Hardware Software Contract to The Jasper Group International of Delray Beach, Florida for an additional year. [23-374](#)

Attachments: [City of Lawton Renewal](#)

21. Consider extending contract RFPCL22-003 Utility Billing & Invoice Services to DataProse, LLC. of Coppell, TX, for an additional year. [23-469](#)

Attachments: [Lawton_Contract_Renewal_20230511](#)
[Contract Extension](#)
[RFPCL22-003 Data Prose LLC - Signed](#)

UNFINISHED BUSINESS ITEM:

22. Hold a public hearing to consider a change of zoning from the R-4 High-Density Apartment District to C-1 Local Commercial District zoning classification and a change to the 2030 Land Use Plan from Residential/Low-Density to Commercial for the property located at 1212 NW Arlington Avenue, and if desired approve: (1) an ordinance changing the zoning and a resolution changing the 2030 Land Use Plan or (2) approve the Use Permitted on Review. [23-405](#)

Attachments: [Ordinance No. 23-](#)
[Resolution No. 23-](#)
[Council Exhibits](#)
[03.30.23 CPC Minutes \(1212 NW Arlington Ave\)](#)

BUSINESS ITEMS:

23. Hold a public hearing and adopt a resolution declaring the structures located at 209 SW I Avenue, 211 SW I Avenue, 213 SW I Avenue, 215 NW Arlington Avenue, 301 SW I Avenue, 810 SW 4th Street, 908 NW 41st Street, 1915 SW Douglas Avenue, 2109 NW Baltimore Avenue, 2603 SW B Avenue, to be dilapidated pursuant to Section 6-5-1 Lawton City Code, ordering the owner to abate the nuisance, authorizing summary abatement, and authorizing the City Attorney to commence legal action in District Court to abate the nuisance. [23-427](#)

Attachments: [Pictures](#)
[Resolutions](#)
[Exhibit A](#)

24. Hold a public hearing to consider a change of zoning from the R-1 Single-Family Dwelling District to C-1 Local Commercial District zoning classification and a change to the 2030 Land Use Plan from Residential/Low-Density to Commercial for the property located at 2122 & 2124 NW Arlington Avenue, Lawton, OK 73507, and if desired approve an ordinance changing the zoning and a resolution amending the land use plan. [23-451](#)
- Attachments:** [Ordinance No. 23-](#)
[Resolution No. 23-](#)
[CPC Minutes 04.13.23](#)
[Council Exhibits](#)
25. Receive a presentation from IMS Infrastructure Management Services, L.L.C on the outcomes and recommendations on the Lawton Pavement Management Project, Project No. EN2103 [23-346](#)
- Attachments:** [City of Lawton Council Presentation REV4.pdf](#)
26. Consider approving a resolution declaring the intent of the City of Lawton to consider a proposed amendment to the amended Downtown Economic Development Project Plan and take action as deemed necessary. [23-478](#)
- Attachments:** [City Res Intent to Consider Amend Downtown Project Plan](#)
27. Consider approving Change Order No. 5 for the Gore Blvd. Waterline and Sewerline Reconstruction (82nd ST to 67th ST) Project, Project No. EN1208. [23-459](#)
- Attachments:** [Change Order No.5 Gore Blvd.pdf](#)
28. Discuss the future of Central Fire Station and the Ad Valorem CIP funds currently dedicated toward the renovation of the station and direct the City Manager to have staff prepare an agenda item to facilitate the Council's desire to be presented at the next regularly scheduled Council meeting. [23-479](#)
- Attachments:** [2012 Propositions](#)
29. Contingent upon: (1) the City and the Chamber of Commerce approving an amended FY-22-23 support agreement on or before June 13, 2023, and (2) the City, if necessary, amending its Hotel/Motel Tax Allocation Resolution, consider conditionally approving a request from the Juneteenth Committee to allocate \$25,000.00 from the Chamber of Commerce/LEDC Hotel/Motel Fund for the 2023 Juneteenth Celebration, and take action as deemed necessary. [23-488](#)
- Attachments:** [Juneteenth Albert and Bishop Letters 2023](#)

STAFF REPORTS:**EXECUTIVE SESSION ITEMS:**

30. Pursuant to Section 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss the pending damage claim of Ralph Hendrickson, Laura Bush-Hendrickson, and Hans Koepsel and, if necessary, take appropriate action in open session. [23-439](#)
31. Pursuant to Section 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss the pending damage claim of Chris Hartley and, if necessary, take appropriate action in open session. [23-441](#)
32. Pursuant to Section 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss a pending claim/action for breach of contract by the City of Lawton against Alfred Espinoza d/b/a A.E Construction Co. ("AEC"), and if necessary, take appropriate action in open session. [23-450](#)
33. Pursuant to Section 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss pending claims of Dewberry Engineers Inc., and if necessary, take appropriate action in open session. [23-455](#)
- Attachments:** [Original Agreement to professional services with Dewberry- signed](#)
34. Pursuant to Section 307B.2, Title 25, Oklahoma Statutes, consider convening in executive session to discuss negotiations with International Union of Police Associations (IUPA), Local 24, and the City of Lawton, to include discussions concerning a possible amendment to the parties' Fiscal Year 2023-2024 collective bargaining agreement, and, if necessary, take appropriate action in open session. [23-470](#)
35. Pursuant to Section 307B.2, Title 25, Oklahoma Statutes, consider convening in executive session to discuss negotiations with International Association of Fire Fighters (IAFF) Local 1882, and the City of Lawton, to include discussions concerning a possible amendment to the parties' Fiscal Year 2023-2024 collective bargaining agreement, and, if necessary, take appropriate action in open session. [23-471](#)
36. Pursuant to Section 307B.4, Title 25, Oklahoma Statutes, consider convening in executive session to discuss a pending claim of School House Slough Inc., and, if necessary, take appropriate action in open session. [23-421](#)

ADJOURNMENT

"The City of Lawton encourages participation from all of its citizens. If participation at any public meeting is not possible due to a disability, notification to the City Clerk at (580) 581-3305 at least 48 hours prior to the scheduled meeting is encouraged to make the necessary accommodations. The City may waive the 48-hour rule if interpreters for the deaf (signing) is not the necessary accommodation."