

QUIT CLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THIS INDENTURE, made between **CITY OF LAWTON, a Municipal Corporation of 212 SW 9th Street, Lawton, OK 73501**, Comanche County, State of Oklahoma, hereinafter referred to as "Grantor", and **The Board of Education of the Independent School District #8, Comanche County, of 753 NW Ft. Sill Blvd., Lawton, Oklahoma, 73507**, hereinafter referred to as "Grantee",

WITNESSETH, that said Grantor, in consideration of the sum of Ten Dollars and NO/100 Dollars (\$10.00) in hand paid, the receipt of which is hereby acknowledged, do hereby Quitclaim, Grant, Bargain, Sell and Convey unto Grantee the following described real property and premises situate in Comanche County, State of Oklahoma, to-wit:

Commencing at the SW corner of the North half of Section Thirty (30), Township Two (2) North, Range Eleven (11) West, I.M., Comanche County, Oklahoma, according to the US Government Survey thereof; THENCE East a distance of 58.125 feet; THENCE North a distance of 33 feet; THENCE East a distance of 1116.375 feet to the point of beginning, this point of beginning being on the North side of NW Ferris Avenue and is the East property line of property previously conveyed to the Board of Education of the Independent School District # 8 as recorded in Book 381 on Page 390 of the Comanche County Clerks records; THENCE East a distance of 45 feet; THENCE North a distance of 1440 feet; THENCE West a distance of 45 feet; THENCE South a distance of 1440 feet back to the point of beginning, containing 1.49 acres, more or less;

Subject, however to existing right-of-ways and easements, and excepting all of the mineral rights in and on or underlying said land; and subject to the condition that the grantee shall use the land for public purposes only and that upon a breach of this condition, the said land shall revert to the grantor herein.

TO HAVE AND TO HOLD said described premises unto the said Grantee, heirs and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature.

Signed and delivered this _____ day of _____, 2025.

CITY OF LAWTON, a Municipal Corporation

STANLEY BOOKER, MAYOR

ATTEST:

DONALYNN BLAZEK-SCHERLER, CITY CLERK

APPROVED as to form and legality on this _____ day of _____, 2025.

TIMOTHY WILSON, ACTING CITY ATTORNEY

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CORPORATE ACKNOWLEDGEMENT

STATE OF OKLAHOMA)
) SS
COUNTY OF COMANCHE)

Before me, the undersigned, a Notary Public in and for said County and State on this _____ day of _____, 2025, personally appeared **Stanley Booker** to me known to be the identical person who executed the within and foregoing instrument as its **Mayor**, and acknowledged to me that they executed the same as their free and voluntary act and deed and as the free and voluntary act of such corporation for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Notary Public

My commission expires:

My commission number:
