

RESOLUTION NO. 24-_____

A RESOLUTION APPROVING AN AMMENDMENT TO THE 2030 LAND USE PLAN FOR THE CITY OF LAWTON FROM RESIDENTIAL/HIGH DENSITY TO COMMERCIAL FOR PROPERTY LOCATED AT 3116 SW J AVENUE, LAWTON, OK, 73505.

WHEREAS, the City Planning Commission and the Lawton City Council have adopted the 2030 Land Use Plan: and

WHEREAS, the 2030 Land Use Plan functions as the comprehensive plan in consideration of matters affecting the orderly urbanization of the community; and

WHEREAS, Title 11, Section 43-103, Oklahoma State Statutes, requires zoning districts to be in accordance with the comprehensive plan; and

WHEREAS, the 2030 Land Use Plan recognizes that changes may occur in the community which may cause the necessity of amending said plan: and,

WHEREAS, a public hearing has been held before the City Planning Commission, and the City Planning Commission recommended to approve amending the 2030 Land Use Plan on the property described in Section 1 hereof: and

WHEREAS, in accordance with Section 18-1-1-114, Chapter 18, Lawton City Code, 2015, the Lawton City Council shall approve any amendment to the Land Use Plan.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Lawton, Oklahoma, that:

SECTION 1. An amendment to the 2030 Land Use Plan from Residential/High Density to Commercial be approved on the tract of land described as:

Beginning at the Northeast Corner of the Northwest Quarter (NW/4) of the Southwest Quarter (SW/4) of the Southwest Quarter (SW/4) of Section Thirty-five (35), Township Two (2) North, Range Twelve (12) West, I.M., Comanche County, Oklahoma, according to the U.S. Government Survey thereof; THENCE West 314 feet; THENCE South 330 feet; THENCE East 314 feet; THENCE North 330 feet to the point of beginning.
(Located at 3116 SW J Avenue, Lawton, OK, 73505)

PASSED and APPROVED by the Mayor and Council of the City of Lawton this 13th day of August 2024.

STANLEY BOOKER, MAYOR

ATTEST:

DONALYNN BLAZEK-SCHERLER, CITY CLERK

APPROVED as to form and legality this _____ day of _____, 2024.

JOHN ANDREW, CITY ATTORNEY