

PERMANENT UTILITY EASEMENT
(Corporate Form)

KNOW ALL MEN BY THESE PRESENTS:

THAT, **Mattie L. Boyles 1999 Trust Agreement, P.O. Box 6594, Lawton, OK 73501**, of Comanche County, State of Oklahoma, hereinafter referred to as "Grantor", in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other valuable considerations in hand paid, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey unto **CITY OF LAWTON, A MUNICIPAL CORPORATION, of 212 SW 9th STREET, LAWTON, OKLAHOMA 73501**, Comanche County, State of Oklahoma, hereinafter referred to as "Grantee", its successors and assigns, a Permanent Easement and right-of-way in, over, under, across and along, and upon the following described real property and premises situated in Comanche County, State of Oklahoma, to-wit:

See attached exhibit "A"

with the right of ingress and egress to and from the same for the purpose of installing, constructing, operating, maintaining, repairing and replacing in, over, under, through, and upon the real property adjacent to the said property as described a street, road, sewer line, a water line, drainage channel and any other public utility or utilities, along with the further right to operate, maintain, repair or replace the same.

This easement can be used for various construction purposes that the Grantee, its employees, agents and contractors may determine are necessary for the execution of such work, including but not limited to storage and operation of construction equipment, stockpiling of materials, and for any other purposes associated with the construction work.

Signed and delivered this 19 day of June 2024.

Mattie L. Boyles 1999 Trust Agreement


Elaine Boyles, Co-Trustee


Melodye Dees, Co-Trustee

EXHIBIT A

LEGAL DESCRIPTION

A Temporary Easement, lying in the Northeast Quarter (NE^{1/4}) of Section 4, Township One (1) North, Range Twelve (12) West, Indian Meridian, Comanche County, Oklahoma, being more particularly described as follows;

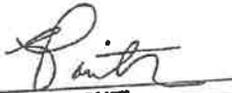
Commencing at the Northwest corner (NW^{1/4}) of said Northeast Quarter (NE^{1/4}); Thence S 00°13'08" W along the West line of said Northeast Quarter (NE^{1/4}), a distance of 1613.67 feet; Thence S 89°31'18" E a distance of 277.10 feet; Thence S 57°40'19" E, a distance of 35.48 feet; to the Point of Beginning;

Thence continuing S 57°40'19" E, a distance of 63.09 feet; Thence S 76°08'16" E, a distance of 244.13 feet; Thence N 56°29'37" E, a distance of 130.12 feet; Thence S 21°30'23" E, a distance of 123.19 feet; Thence S 56°26'23" E, a distance of 201.23 feet; Thence S 25°24'14" E a distance of 167.96 feet; Thence S 76°22'11" E, a distance of 163.43 feet; Thence S 89°44'14" E, a distance of 30.98 feet; Thence N 45°38'04" W, a distance of 25.12 feet; Thence N 76°22'11" W, a distance of 162.45 feet; Thence N 25°24'14" W, a distance of 163.98 feet; Thence N 56°26'23" W, a distance of 200.49 feet; Thence N 21°30'23" W, a distance of 141.60 feet; Thence S 56°29'37" W, a distance of 146.05 feet; Thence N 76°08'16" W, a distance of 295.26 feet to the Point of Beginning, having an area of 21669.0362 square feet 0.498 acres, more or less.

Basis of Bearing: The West line of the NE^{1/4}, of Section Four (4), Township One (1) North, Range Twelve (12) West, Being N 00°13'08" E, Grid North of the Oklahoma State Plane - NAD83 South Zone (9502).

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Oklahoma Minimum Standards" for the practice of Land Surveyors as adopted by the Oklahoma State Board of Registration for Professional Engineers and Land Surveyors.

I, Edward G. Painter, a Registered Professional Land Surveyor in the State of Oklahoma do hereby state that a careful survey of the property described above was made under my direct supervision and is correctly shown here-on.



EDWARD GLEN PAINTER, PLS #1782

April 28, 2022



 425 6101 Ave., NW, Suite 844 Norman, Oklahoma 73069 P (405) 307-0270 F (405) 640-1894	CITY OF LAWTON EASEMENT	SCALE: N/A DRAWN: DW SHEET: 2 OF 2	DATE: 4-31-22 APPROVED: EP JOB NUMBER: #21-02898 PARCEL #42
	CERTIFICATE OF AUTHORIZATION INCL 0059 EXPIRES 06/30/2022 (1) & (2)		

