

MAYOR'S SIGNATURE REQUEST

DOCUMENT TITLE:

CITY COUNCIL AUTHORIZATION:

Date Authorized:

Legistar File ID:

DOCUMENTS REVIEWED AS TO:

Content: _____
Contract Administrator

Content: _____
Finance Director

Forms: _____
City Attorney

COMMENTS:

Contract: CL25-014
Vendor(s): Pest Control Services

CITY APPROVAL

Acceptance and entry into this agreement by and on behalf of the City of Lawton is made this _____ day of _____, 20_____.

The City of Lawton, Oklahoma
a Municipal Corporation

Stanley Booker, Mayor

ATTEST:

Donnalynn Blazek-Scherler, City Clerk

LEGAL REVIEW

APPROVED, as to form and legality on behalf of the City of Lawton on the _____
day of _____, 20_____.

City Attorney



City of Lawton
Parks & Recreation Department
14105 SW 11th St • Lawton, OK 73501
580-581-3400 • 580-581-3437 Fax

MEMORANDUM

To: Rebecca Johnson, Finance Director
Deaven Newell, Buyer - Finance

From: Larry Parks, Parks & Recreation Director

Subject: City of Lawton Pest Control Services Contract CL25-014

Date: October 21, 2024

After review and consideration, the Parks and Recreation staff recommends that **The City of Lawton Pest Control Services (RFPCL25-014)** be awarded to following contractor as our lowest bidder for all department and division locations.

Allstate Termite and Pest Solutions, Shady Point, OK 74956

I CERTIFY that I have opened, read, and recorded herein all bids received and listed below

Signature: *Deaven Newell*

ABSTRACT OF BIDS

| | | | |
|--|----------------------------------|--|---|
| CL/RFP Number CL25-014 | Page <u>1</u> of <u>1</u> | Bidder Number <u>1</u> | Bidder Number <u>2</u> |
| CL/RFP Title Pest Control Services | Date Opened: October 16, 2024 | Allstate Termite & Pest Solutions Travis Clem 26021 Allstate Ave Shady Pointm, Ok 74956 405-703-2849 travis.clem@myallstatepest.com | Highley Handy, LLC DBA Environmental Pest Control Jeremy Baker P O Box 3482 Lawotn, OK 73502 580-536-9481 enviopest@yahoo.com |
| Fincancial Services: Buyer Colbie Garrett | Number of ADDENDA Issued NONE | Addenda Acknowledged N/A | Addenda Acknowledged N/A |
| DELIVERY: CORPORATE SEAL OR NOTARY: AFFIDAVIT OF PAYMENTS....\$25,000: CONTRACTOR'S CERTIFICATE OF COMPLIANCE | | As required Yes Yes Yes | As required Yes Yes Yes |

| Item No. | Description of Bid Item | Est. Qty | Unit Price | Extension | Est. Qty | Unit Price | Extension |
|----------|--|---|--|------------------------|---|---------------------|------------------------|
| 1 | Lawton Public Safety Facility 100 SW Railroad Street All types of pest. Special requirements exist in Jail area | Once Per Month | \$145.00 | \$1,740.00 | Once Per Month | \$65.00 | \$780.00 |
| 2 | Landfill Maintenance Facility & Scale House Facility 8902 SW 11th Street | Once Per Month | \$50.00 | \$600.00 | Once Per Month | \$45.00 | \$540.00 |
| 3 | City Hall Annex 102 SW 5th St. Including 911 Area a. Inside Building b. Outside Building | Every 2 Months Every 6 Months | \$60.00 \$75.00 | \$360.00 \$150.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$90.00 \$60.00 |
| 4 | Town Hall-Carnegie Library SW 5th & B Ave | Every 2 Months | \$45.00 | \$270.00 | Every 2 Months | \$45.00 | \$270.00 |
| 5 | Lawton Public Library Including storage building 110 SW 4th | Once Per Month Inside Every 6 Months Outside | \$65.00 \$65.00 | \$780.00 \$130.00 | Once Per Month Inside Every 6 Months Outside | \$45.00 \$10.00 | \$540.00 \$60.00 |
| 6 | Branch Library 1304 NW Kingswood a. Inside b. Outside | Every 2 Months Every 6 Months | \$35.00 \$35.00 | \$210.00 \$70.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$90.00 \$60.00 |
| 7 | Museum of the Great Plains 601 NW Ferris | Every 2 Months | \$55.00 | \$330.00 | Every 2 Months | \$65.00 | \$390.00 |
| 8 | McMahon Auditorium 801 NW Ferris Ave | Every 2 Months | \$50.00 | \$300.00 | Every 2 Months | \$55.00 | \$330.00 |
| 9 | Owens Multi-Purpose Center 1405 SW 11th St. a. Inside Building b. Outside Building | Once Per Month Every 6 Months | \$45.00 \$45.00 | \$540.00 \$90.00 | Once Per Month Every 6 Months | \$45.00 \$10.00 | \$540.00 \$60.00 |
| 10 | H.C. King Community Center 1916 NW Taylor a. Inside Building b. Outside Building | Once Per Month Every 6 Months | \$40.00 \$40.00 | \$480.00 \$80.00 | Once Per Month Every 6 Months | \$45.00 \$10.00 | \$540.00 \$60.00 |
| 11 | Patterson Community Center 4 NE Arlington a. Inside Building b. Outside Building | Once Per Month Every 6 Months | \$50.00 \$50.00 | \$600.00 \$100.00 | Once Per Month Every 6 Months | \$45.00 \$10.00 | \$540.00 \$60.00 |
| 12 | Fire Department (All Areas) a. Sta. #1 623 D Ave. b. Sta. #2A 1616 Bishop Rd. c. Sta. #2B 2735 SW Bishop Rd. d. Sta. #3 901 NE Rogers Ln. e. Sta. #4 2409 Cache Rd. f. Sta. #5 1 NW 53rd St. g. Sta. #6 309 SE 45th St. h. Sta. #7 802 NW 82nd St. i. Sta #8 6006 SW Bishop Rd. j. Training Ctr.Office Bldg, 1701 SW Lee Blvd | Once per Month Inside Every 6 Months Outside (All Stations) | \$40.00 each month \$40.00 each month | \$4,800.00 \$800.00 | Once per Month Inside Every 6 Months Outside (All Stations) | \$325.00 \$10.00 | \$3,900.00 \$600.00 |
| 13 | Water Treatment Plant Medicine Park | Once Per Month | \$60.00 | \$720.00 | Once Per Month | \$50.00 | \$600.00 |
| 14 | Lawton City Hall 212 SW 9th St All occupied areas a. Inside Building | Every 2 Months | \$125.00 | \$750.00 | Every 2 Months | \$95.00 | \$190.00 |

| | | | | | | | | |
|----|--|--|----------------------------------|--------------------|----------------------|----------------------------------|--------------------|---------------------|
| | b. Outside Building | | Every 6 Months | \$125.00 | \$250.00 | Every 6 Months | \$25.00 | \$50.00 |
| 15 | Wastewater Treatment Plant SE of City | | Once Per Month | \$125.00 | \$1,500.00 | Once Per Month | \$65.00 | \$780.00 |
| 16 | Patrol Headquarters at Lake Lawtonka a. Office 155.00/620.00 b. Shop Building 95.00/380.00 d. Three Restrooms 150.00/600.00 | | Every 3 Months | \$95.00 | \$380.00 | Every 3 Months | \$75.00 | \$300.00 |
| 17 | Lake Ellsworth a. House 180.00/720.00 b. Shop Building 100.00/400.00 c. One Restroom 50.00/200.00 | | Every 3 Months | \$95.00 | \$380.00 | Every 3 Months | \$65.00 | \$260.00 |
| 18 | Cemetery Office and Shop Building a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$75.00 \$10.00 | \$450.00 \$20.00 |
| 19 | Parks & Grounds a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 20 | Streets & Sanitation Building #1 a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 21 | Water Distribution Office & Shop Area a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 22 | Equipment Maintenance a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 23 | Wastewater Collection Building a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 24 | Street & Electronics Maintenance Shop Building a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 25 | Lawton Police Pistol Range & Towers SE of City | | Once Per Month | \$40.00 | \$480.00 | Once Per Month | \$45.00 | \$540.00 |
| 26 | Public Works Admin Building, Connex Storage, Inspectors Inspectors Trailer and Storm Shelter a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$45.00 \$45.00 | \$270.90 \$90.00 | Every 2 Months Every 6 Months | \$75.00 \$10.00 | \$450.00 \$20.00 |
| 27 | Sewer Rehabilitation Building a. Inside Building b. Outside Building | | Every 2 Months Every 6 Months | \$50.00 \$50.00 | \$300.00 \$100.00 | Every 2 Months Every 6 Months | \$45.00 \$10.00 | \$270.00 \$20.00 |
| 28 | Building Maintenance Shop | | Every 2 Months | \$50.00 | \$300.00 | Every 2 Months | \$45.00 | \$270.00 |
| 29 | SE Water Treatment Plant | | Once Per Month | \$65.00 | \$780.00 | Once Per Month | \$60.00 | \$720.00 |
| 30 | Pump Station 67th & NW Atlanta | | Every 2 Months | \$35.00 | \$210.00 | Every 2 Months | \$45.00 | \$270.00 |
| 31 | Pump Station 3702 NE Cache Rd | | Every 2 Months | \$35.00 | \$210.00 | Every 2 Months | \$45.00 | \$270.00 |
| 32 | 911 Emergency Management Including Other Offices 4500 SW Lee Blvd | | Once Per Month | \$150.00 | \$1,800.00 | Once Per Month | \$75.00 | \$900.00 |
| 33 | Elmer Thomas Park at 501 NW Ferris | | Every 4 Month | \$150.00 | \$450.00 | Every 4 Month | \$75.00 | \$225.00 |
| 34 | Ramada Park at 1-99 NW Ferris | | Every 4 Month | \$95.00 | \$285.00 | Every 4 Month | \$75.00 | \$225.00 |

ADDITIONAL BID ITEM #1

| | | | | | | | |
|--|--|--|----------|--|--|----------|--|
| Fire Department | | | | | | | |
| a. Sta. #1 623 D Ave. | | Price to treat each location per infestation on an as needed basis | \$150.00 | | Price to treat each location per infestation on an as needed basis | \$350.00 | |
| b. Sta. #2A 1616 Bishop Rd. | | | \$150.00 | | | \$350.00 | |
| c. Sta. #2B 2735 SW Bishop Rd | | | \$150.00 | | | \$350.00 | |
| c. Sta. #3 901 NE Rogers Ln. | | | \$150.00 | | | \$350.00 | |
| d. Sta. #4 2409 Cache Rd. | | | \$150.00 | | | \$350.00 | |
| e. Sta. #5 1 NW 53rd St. | | | \$150.00 | | | \$350.00 | |
| f. Sta. #6 309 SE 45th St. | | | \$150.00 | | | \$350.00 | |
| g. Sta. #7 802 NW 82nd St. | | | \$150.00 | | | \$350.00 | |
| h. Sta #8 6006 SW Bishop Rd. | | | \$150.00 | | | \$350.00 | |
| i. Training Ctr. Office Bldg, 1701 SW Lee Blvd | | | \$150.00 | | | \$350.00 | |

ADDITIONAL BID ITEM #2

| | | | | | | | |
|---|--|--|----------|--|--|----------|--|
| Lawton Public Safety Facility 100 SW Railroad St | | | | | | | |
| a. Fire Station | | Price to treat each location per infestation on an as needed basis | \$150.00 | | Price to treat each location per infestation on an as needed basis | \$350.00 | |
| b. Police Station | | | \$150.00 | | | \$350.00 | |
| c. Jail | | | \$250.00 | | | \$350.00 | |
| d. Court | | | \$250.00 | | | \$350.00 | |

City of Lawton INVITATION TO BID AND CONTRACT

| | | | |
|--|---|--|--------------------------------------|
| MAIL SEALED BIDS TO: City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501 | | DIRECT INQUIRIES TO: <u>Colbie.Garrett@lawtonok.gov</u> ACCEPTING ELECTRONIC BIDS ON: <u>www.bidnetdirect.com/oklahoma/cityoflawton</u> | |
| Date Bid Typed: September 24, 2024 | Dates Bid Advertised: October 1, 2024 | No Bids Received After: October 16, 2024 2:00pm | |
| Contract Number and Title: CL25-014 Pest Control Services | | Requirements-type Contract: | Contract Period: 12 months |
| Bid Openings are held at Lawton City Hall 2nd Floor Conference Room 212 SW 9th Street Lawton, OK 73501 @ 2:00pm | | | |
| Vendor Name and Point of Contact: Allstate Termite + Pest Solutions | | Reason for No Bid: | |
| Mailing Address: 26021 Allstate Ave | | Terms: | |
| City: Shady Point State: OK Zip: 74956 | Delivery: | | |
| Area Code and Phone Number: (405) 703-2849 | Email Address: Travis.Clem@myallstatepest.com | | |
| Federal Employer Identification Number or Social Security Number | | | |

THIS BID INVALID IF NOT SIGNED AND NOTARIZED

AFFIDAVIT: STATE OF Oklahoma COUNTY OF LeFlore

Travis Clem of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

Firm: Allstate Termite + Pest Solutions Travis Clem
 Address: 26021 Allstate Ave
Shady Point OK 74956
 (City, State, Zip)
 Phone: (918) 963-2287

Travis Clem
 SIGNATURE OF AUTHORIZED AGENT
Travis Clem Vice President
 PRINT/TYPE NAME/TITLE
 Subscribed & sworn before me this 11 day of October, 2024
Ashley Willis
 Notary Public
 My Commission expires: Aug 17, 2027

INVITATION TO BID AND CONTRACT
PAGE 1 OF 11

FORM REVISED 6/5/24

ASHLEY WILLIS
 Notary Public - State of Oklahoma
 Commission Number 23011125
 My Commission Expires Aug 17, 2027



CITY OF LAWTON
212 SW 9th Street
Lawton, Oklahoma 73501
(580) 581-3500

CONTRACTOR'S CERTIFICATE OF COMPLIANCE
WITH NON-DISCRIMINATION PROVISIONS OF THE CONTRACT

In accordance with the provisions of this Contract relating to non-discrimination, it is hereby certified that I/we have complied with the provisions of Section 10-1-112 of the Code of Ordinances of the City of Lawton in the performance of any work in connection with this Contract.

CL25-014
Contract Number

Allstate Termite + Pest Solutions
Name of Contractor (Print)

10/11/2024
Date


Signature, Member of Firm or Officer of Corporation

Vice President
Title

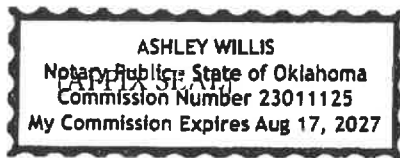
AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma

SS

COUNTY OF LeFlore

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.



Allstate Termite & Pest Solutions
Business Name / Contractor Name

Travis Clem
Signed
Print : Travis Clem VP

Attested to before me this 11 day of October, 2024.

Ashley Willis
Notary Public

My Commission Expires Aug 17 2027.

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

ATTACHMENT A

Following is a list of Departments and Divisions and their locations which require pest control services

| ITEM # | LOCATION | FREQUENCY OF APPLICATION | PER TIME UNIT PRICE | EXTENSION |
|--------|--|---|---|-------------|
| 1 | Lawton Public Safety Facility 100 SW Railroad Street All types of pest. Special requirements exist in Jail area | Once Per Month | 145 | 1740 |
| 2 | Landfill Maintenance Facility & Scale House Facility 8902 SW 11th Street | Once Per Month | 50 | 600 |
| 3 | City Hall Annex 102 SW 5th St. a. Inside Building b. Outside Building | Every 2 Months Every 6 Months | 60 75 | 360 150 |
| 4 | Town Hall-Carnegie Library SW 5th & B Ave | Every 2 Months | 45 | 270 |
| 5 | Lawton Public Library Including storage building 110 SW 4th | Once Per Month Inside Every 6 Months Outside | 65 65 | 780 130 |
| 6 | Branch Library 1304 NW Kingswood a. Inside b. Outside | Every 2 Months Every 6 Months | 35 35 | 210 70 |
| 7 | Museum of the Great Plains 601 NW Ferris | Every 2 Months | 55 | 330 |
| 8 | McMahon Auditorium 801 NW Ferris Ave | Every 2 Months | 50 | 300 |
| 9 | Owens Multi-Purpose Center 1405 SW 11th St. a. Inside Building b. Outside Building | Once Per Month Every 6 Months | 45 45 | 540 90 |
| 10 | H.C. King Community Center 1916 NW Taylor a. Inside Building b. Outside Building | Once Per Month Every 6 Months | 40 40 | 480 80 |
| 11 | Patterson Community Center 4 NE Arlington a. Inside Building b. Outside Building | Once Per Month Every 6 Months | 50 50 | 600 100 |
| 12 | Fire Department (All Areas) a. Sta. #1 623 D Ave. b. Sta. #2A 1616 SW Bishop Rd. c. Sta. #2B 2735 SW Bishop Rd. d. Sta. #3 901 NE Rogers Ln. e. Sta. #4 2409 Cache Rd. f. Sta. #5 1 NW 53rd St. g. Sta. #6 309 SE 45th St. h. Sta. #7 802 NW 82nd St. i. Sta #8 6006 SW Bishop Rd. j. Training Ctr. Office Bldg, 1701 SW Lee Blvd | Once per Month Inside Every 6 Months Outside (All Stations) | 40 each/ month 40 each/ 6 months | 4800 800 |
| 13 | Water Treatment Plant Medicine Park | Once Per Month | 60 | 720 |
| 14 | Lawton City Hall 212 SW 9th All occupied areas a. Inside Building b. Outside Building | Every 2 Months Every 6 Months | 125 125 | 750 250 |

| | | | | |
|----|--|----------------------------------|----------|------------|
| 15 | Wastewater Treatment Plant SE of City (Rat control also) | Once Per Month | 125 | 1500 |
| 16 | Patrol Headquarters at Lake Lawtonka a. Office b. Shop Building c. Three Restrooms | Every 3 Months | 95 | 386 |
| 17 | Lake Ellsworth a. House b. Shop Building c. One Restroom | Every 3 Months | 95 | 380 |
| 18 | Cemetery Office and Shop Building a. Inside building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 19 | Parks and Grounds a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 20 | Street and Sanitation Building #1 a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 21 | Water Distribution Office and Shop Area a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 22 | Equipment Maintenance a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 23 | Wastewater Collection Building a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 24 | Street and Electronics Maintenance Shop Building a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 25 | Lawton Police Pistol Range & Towers SE of City | Once Per Month | 40 | 480 |
| 26 | Public Works Administration Building, Conex Storage, Inspectors Trailer and Storm Shelter a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 45 45 | 270 90 |
| 27 | Sewer Rehabilitation Building a. Inside Building b. outside Building | Every 2 Months Every 6 Months | 50 50 | 300 100 |
| 28 | Building Maintenance Shop | Every 2 Months | 50 | 300 |
| 29 | SE Water Treatment Plant | Once Per Month | 65 | 780 |
| 30 | Pump Station 67th & NW Atlanta | Every 2 Months | 35 | 210 |
| 31 | Pump Station 3702 NE Cache Rd. | Every 2 Months | 35 | 210 |
| 32 | 911 Emergency Management Including other offices 4500 SW Lee Blvd | Once Per Month | 150 | 1800 |
| 33 | Elmer Thomas Park at 501NW Ferris | Every 4 Month | 150 | 450 |
| 34 | Ramada Park at 1-99 NW Ferris | Every 4 Month | 95 | 285 |

ADDITIONAL BID ITEM #1

| Fire Department | | | | |
|-----------------|--|--|-----|--|
| | a. Sta. #1 623 D Ave. | Price to treat each location per infestation on an as needed basis | 150 | |
| | b. Sta. #2A 1616 SW Bishop Rd. | | 150 | |
| | c. Sta. #2B 2735 SW Bishop Rd. | | 150 | |
| | d. Sta. #3 901 NE Rogers Ln. | | 150 | |
| | e. Sta. #4 2409 Cache Rd. | | 150 | |
| | f. Sta. #5 1 NW 53rd St. | | 150 | |
| | g. Sta. #6 309 SE 45th St. | | 150 | |
| | h. Sta. #7 802 NW 82nd St. | | 150 | |
| | i. Sta #8 6006 SW Bishop Rd. | | 150 | |
| | j. Training Ctr. Office Bldg, 1701 SW Lee Blvd | | 150 | |

ADDITIONAL BID ITEM #2

| Lawton Public Safety Facility 100 SW Railroad Street | | | | |
|---|-------------------|--|-----|--|
| | a. Fire Station | Price to treat each location per infestation on an as needed basis | 150 | |
| | b. Police Station | | 150 | |
| | c. Jail | | 250 | |
| | d. Court | | 250 | |

REQUEST FOR PROPOSAL

Pest Control City of Lawton

SCOPE: The City of Lawton, Parks and Recreation Department is seeking proposals from qualified contractors from qualified pest control service providers to deliver comprehensive pest management services at various municipal facilities, parks, and public service facilities. The object of this Request for Proposal is to procure services that ensure safe, effective, and environmentally responsible pest control measures to protect public health, safety, and municipal infrastructure.

GENERAL SPECIFICATIONS AND REQUIREMENTS:

1. The selected contractor will be required to provide professional pest control services, including but not limited to the following areas:
2. General Pest Control: Control of common pest such as ants, cockroaches, spiders, wasps, and rodents.
3. Mosquito Control: Targeted treatment of mosquito breeding areas in parks and public spaces.
4. Termite Control: Prevention and elimination of termite infestations in municipal buildings.
5. Wildfire Control: Safe removal and relocation of nuisance wildlife such as racoons, skunks, prairie dogs, and squirrels.
6. Integrated Pest Management (IPM) Use of IPM strategies that minimize environmental impact while effectively controlling pests.
7. Regular pest inspections and monitoring.
8. Implementation of preventive measures and barriers.
9. Safe use of pesticides and other chemicals following state and federal regulations.
10. Recordkeeping of pest control activities.
11. Emergency response for infestations or specific issues.

INFORMATION:

1. The contractor must have experience, expertise, and accredited certification in providing pest control services for municipalities or similar organizations. This service must include the use of environmentally friendly methods. The contract term should be three (3) to five (5) years.

ATTACHMENT A

Following is a list of Departments and Divisions and their locations which require pest control services

| ITEM # | LOCATION | FREQUENCY OF APPLICATION | PER TIME UNIT PRICE | EXTENSION |
|--------|---|---|---------------------|-----------|
| 1 | Lawton Public Safety Facility 100 SW Railroad Street All types of pest. Special requirements exist in Jail area | Once Per Month | | |
| 2 | Landfill Maintenance Facility & Scale House Facility 8902 SW 11th Street | Once Per Month | | |
| 3 | City Hall Annex 102 SW 5th St. a. Inside Building b. Outside Building | Every 2 Months Every 6 Months | | |
| 4 | Town Hall-Carnegie Library SW 5th & B Ave | Every 2 Months | | |
| 5 | Lawton Public Library Including storage building 110 SW 4th | Once Per Month Inside Every 6 Months Outside | | |
| 6 | Branch Library 1304 NW Kingswood a. Inside b. Outside | Every 2 Months Every 6 Months | | |
| 7 | Museum of the Great Plains 601 NW Ferris | Every 2 Months | | |
| 8 | McMahon Auditorium 801 NW Ferris Ave | Every 2 Months | | |
| 9 | Owens Multi-Purpose Center 1405 SW 11th St. a. Inside Building b. Outside Building | Once Per Month Every 6 Months | | |
| 10 | H.C. King Community Center 1916 NW Taylor a. Inside Building b. Outside Building | Once Per Month Every 6 Months | | |
| 11 | Patterson Community Center 4 NE Arlington a. Inside Building b. Outside Building | Once Per Month Every 6 Months | | |
| 12 | Fire Department (All Areas) a. Sta. #1 623 D Ave. b. Sta. #2A 1616 SW Bishop Rd. c. Sta. #2B 2735 SW Bishop Rd. d. Sta. #3 901 NE Rogers Ln. e. Sta. #4 2409 Cache Rd. f. Sta. #5 1 NW 53rd St. g. Sta. #6 309 SE 45th St. h. Sta. #7 802 NW 82nd St. i. Sta #8 6006 SW Bishop Rd. j. Training Ctr.Office Bldg, 1701 SW Lee Blvd | Once per Month Inside Every 6 Months Outside (All Stations) | | |
| 13 | Water Treatment Plant Medicine Park | Once Per Month | | |
| 14 | Lawton City Hall 212 SW 9th All occupied areas a. Inside Building b. Outside Building | Every 2 Months Every 6 Months | | |

| | | | | |
|----|--|----------------------------------|--|--|
| 15 | Wastewater Treatment Plant SE of City (Rat control also) | Once Per Month | | |
| 16 | Patrol Headquarters at Lake Lawtonka a. Office b. Shop Building c. Three Restrooms | Every 3 Months | | |
| 17 | Lake Ellsworth a. House b. Shop Building c. One Restroom | Every 3 Months | | |
| 18 | Cemetery Office and Shop Building a. Inside building b. outside Building | Every 2 Months Every 6 Months | | |
| 19 | Parks and Grounds a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 20 | Street and Sanitation Building #1 a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 21 | Water Distribution Office and Shop Area a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 22 | Equipment Maintenance a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 23 | Wastewater Collection Building a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 24 | Street and Electronics Maintenance Shop Building a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 25 | Lawton Police Pistol Range & Towers SE of City | Once Per Month | | |
| 26 | Public Works Administration Building, Conex Storage, Inspectors Trailer and Storm Shelter a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 27 | Sewer Rehabilitation Building a. Inside Building b. outside Building | Every 2 Months Every 6 Months | | |
| 28 | Building Maintenance Shop | Every 2 Months | | |
| 29 | SE Water Treatment Plant | Once Per Month | | |
| 30 | Pump Station 67th & NW Atlanta | Every 2 Months | | |
| 31 | Pump Station 3702 NE Cache Rd. | Every 2 Months | | |
| 32 | 911 Emergency Management Including other offices 4500 SW Lee Blvd | Once Per Month | | |

33 Elmer Thomas Park at 501NW Ferris Every 4 Month
34 Ramada Park at 1-99 NW Ferris Every 4 Month

