



FINANCIAL SERVICES
212 SW 9th Street
Lawton, Oklahoma 73501
(580) 581-3328 ext. 4 FAX (580) 581-3438

MEMORANDUM

To: Janet Smith, Director of Planning
Thru: Corey Bowen, Neighborhood Services Supervisor
From: Maegan Dowlen, Contracts Payable Administrator
Thru: Marcie Segó, Buyer *MS*
Subject: **CL22-017 Nuisance Abatement**

Enclosed please find the Abstract of Bid and one bid for **CL22-017 Nuisance Abatement** following the bid opening on November 23, 2021.

Please review the bid and send your vendor recommendation for this contract along with a copy of the Legistar number and AIC and the date of the council meeting selected. Once this is received the file can be taken to Legal for review.

Any questions please email Marcie.sego@lawtonok.gov and Maegan.dowlen@lawtonok.gov.

Thank You,
Marcie

ABSTRACT OF BIDS

I certify that I have opened, read, and recorded herein all bids received and listed below:

Signature: *M. Seago*

IFB/RFP Number CL22-017 Nuisance Abatement		Date Opened: 11/23/2021	Bidder Number 1	Bidder Number 2	Bidder Number 3	Bidder Number 4
IFB/RFP Title Nuisance Abatement		Adult Teen Challenge of OK 19792 NW Cache Rd Cache, OK 73527 Tel: 580-429-3940 Tel: 580-351-7447 Contact: Jarrett Yarbrough				
Number of Addenda Issued: NONE		Addenda Acknowledged N/A				
Delivery Corporate Seal or Notary Affidavit of Payments...\$25,000 Certificate of Insurance Enclosed		Buyer Marcie Seago				
Item No.	Description of Bid Item	Est. Qty	Unit	Unit Price	Amount / Remarks	
1	Price Per Hour \$	Per Job		\$70.00		
2						
3						
4						

City of Lawton INVITATION TO BID AND CONTRACT

MAIL SEALED BIDS TO: City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		DIRECT INQUIRIES REGARDING FORMS: Maegan.dowlen@lawtonok.gov / Marcie.sego@lawtonok.gov QUESTIONS REGARDING BID: www.bidsync.com/bidsync-cas/	
Date Bid Typed: October 26, 2021	Dates Bid Advertised: October 27, 2021	No Bids Received After: November 23, 2021 2:00 P.M.	
Contract Number and Title: CL22-017 NUISANCE ABATEMENT		Requirements-type Contract: YESX	Contract Period: 12 months
Bid Openings are held at Lawton City Hall 2nd Floor Conference Room 212 SW 9th Street Lawton, OK 73501 @ 2:00 pm			
Vendor Name and Point of Contact: ADULT + TEEN CHALLENGE OF OKLAHOMA		Reason for No Bid:	
Mailing Address: 19792 NW CACHE RD		Terms: NET 15	
City: CACHE State: OK Zip: 73527	Delivery: MAIL		
Area Code and Phone Number: 580-351-7447		Email Address: 580-351-7447	
Federal Employer Identification Number or Social Security Number 73-1324022			

THIS BID INVALID IF NOT SIGNED AND NOTARIZED

AFFIDAVIT: STATE OF OKLAHOMA COUNTY OF COMANCHE

JARETH YARBROUGH

of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

SIGNATURE OF AUTHORIZED AGENT

JARETH YARBROUGH / VOCATIONS DIRECTOR
PRINT/TYPE NAME/TITLE

Firm: ADULT + TEEN CHALLENGE OF OKLAHOMA

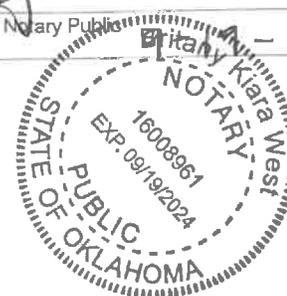
Address: 19792 NW CACHE RD
CACHE OK 73527
(City, State, Zip)

Phone: 580-351-7447

Subscribed & sworn before me this 1 day of November, 20 21.

My Commission expires: _____
Notary Public Britany Kiara West - 24

INVITATION TO BID AND CONTRACT
PAGE 1 OF 11



CL22-017

Bid Title: Nuisance Abatement

DEPARTMENT/DIVISION: Neighborhood Services

Vendor Name: ADULT & TEEN CHALLENGE OF OKLAHOMA
(PLEASE COMPLETE ABOVE INFORMATION)

Price Bid

(THIS SHEET MUST BE COMPLETED AND RETURNED WITH BID)

Bidders must submit bid prices based on an hourly rate. The City will calculate payment under the Contract based on a minimum bid of one (1) for the first hour or part thereof and by the half hour for any additional time exceeding the first hour, rounding up to the next higher half hour.

PRICE PER HOUR: \$ 70.00

Notes:

1. As per accompanying specifications.
2. This is a requirements contract.
3. There are insurance requirements for this contract.
4. Please submit two copies of any additional documents, such as descriptive literature.
5. WARRANTY: N/A

If there are any questions pertaining to the attached specifications, please contact Corey Bowen, Neighborhood Services Division, at 580-581-3371 or corey.bowen@lawtonok.gov.

Disclaimer: The City of Lawton reserves the right to accept or reject any or all bids.

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF OKLAHOMA

SS

COUNTY OF COMANCHE

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

ADULT & TEEN CHALLENGE OF OKLAHOMA
Business Name / Contractor Name



[Signature]
Signed
Print : JARETH YARBROUGH

Subscribed to before me this 1 day of November 20 21

[Signature]
Notary Public

My Commission Expires 9-19 20 24

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Meeting Sign-In Sheet

Project: CL22-017

Date: 11-16-21

Facilitator: Corey Bowen

Time: 2:20

Place/Room: City Hall Banquet Room

PRINT NAME	ORGANIZATION	TITLE	PHONE	EMAIL
1. JAREH YARBROUGH	TEEN CHALLENGE	VOCATION DIRECTOR	580-351-7447	J.yarbrough@OK TEEN CHALLENGE
2. JACK MITCHELL	RED THUNDER RESOURCES	OWNER	580-574-4799	JMPTMSTER82@ OK.COM
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