

NE 1/4, SEC. 24
T-1-N, R-12-W

THE BARRINGTON
FAMILY TRUST
BK 7607, PG 120

THE BARRINGTON
FAMILY TRUST
BK 7607, PG 120

SE 1/4, SEC. 24
T-1-N, R-12-W

NW 1/4, SEC. 19
T-1-N, R-11-W

THE BARRINGTON
FAMILY TRUST
BK 7607, PG 120

MICHAEL GENE
GOODIN
BK 9019, PG 81

SW 1/4, SEC. 19
T-1-N, R-11-W



PROJECT NO. 22-0109
DRAWN BY: CGK
DATE: 5/11/2023

PROJECT NO. EN2204
PARCEL KEY

frontier
LAND SURVEYING
CA #7232 EXP: 6/30/24

P.O. BOX 7197
EDMOND, OK 73083
405.285.0433

ATTACHMENT

PERMANENT EASEMENT
(Utility and Right-of-way)

KNOW ALL MEN BY THESE PRESENTS:

THAT, **MICHAEL GENE GOODIN and TAMMY GOODIN, husband and wife**, of 7702 SW 11th Street, Lawton, Oklahoma, 73501, hereinafter referred to as "Grantor", in consideration of the sum of Ten and no/100 Dollars in hand paid, the receipt of which is hereby acknowledged, on behalf of the Grantor and said Grantor executors, administrators, successors and assigns, do hereby Grant, Bargain, Sell and Convey unto **CITY OF LAWTON, A MUNICIPAL CORPORATION, of 212 SW 9th STREET, LAWTON, OKLAHOMA 73501**, Comanche County, State of Oklahoma, hereinafter referred to as "Grantee", its administrators, successors and assigns, and dedicate to the public a Permanent Easement for utilities and right-of-way in, over, across and along, and upon the following described real property and premises situate in Comanche County, State of Oklahoma to-wit:

See Attached Exhibits for the legal description of Parcels 5:

with the right of ingress and egress to and from the same for the purpose of installing, constructing, operating, maintaining, repairing and replacing in, over, through, and upon the said property as described a sewer line, a water line and any other public utility or utilities, along with the further right to operate, maintain, repair or replace the same, and for use as a bridge, roadway, walkway, driveway, for ingress and egress to any adjacent property, for parking and movement of motor vehicles, and for the comfort and convenience of Grantee, its customers, invitees, agents, licensees, contractors, assignees and employees, including the right, now or at any time in perpetuity.

Signed and delivered this 9th day of October, 2023.



MICHAEL GENE GOODIN



TAMMY GOODIN

ACKNOWLEDGMENT

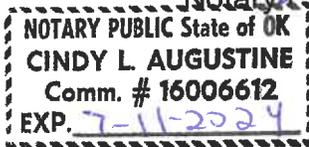
Project No. EN2204
Parcel No. 5

STATE OF OKLAHOMA)
) SS
COUNTY OF COMANCHE)

Before me, the undersigned, a Notary Public in and for said County and State on this 9th day of October, 2023, personally appeared **MICHAEL GENE GOODIN and TAMMY GOODIN, husband and wife,** to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and seal the day and year last above written.

Cindy L. Augustine
Notary Public



My commission expires:

My commission number:

ACCEPTANCE

Accepted by the Lawton City Council for and on behalf of the City of Lawton, Oklahoma, this _____ day of _____, 2023.

CITY OF LAWTON, OKLAHOMA
a municipal corporation

ATTEST:

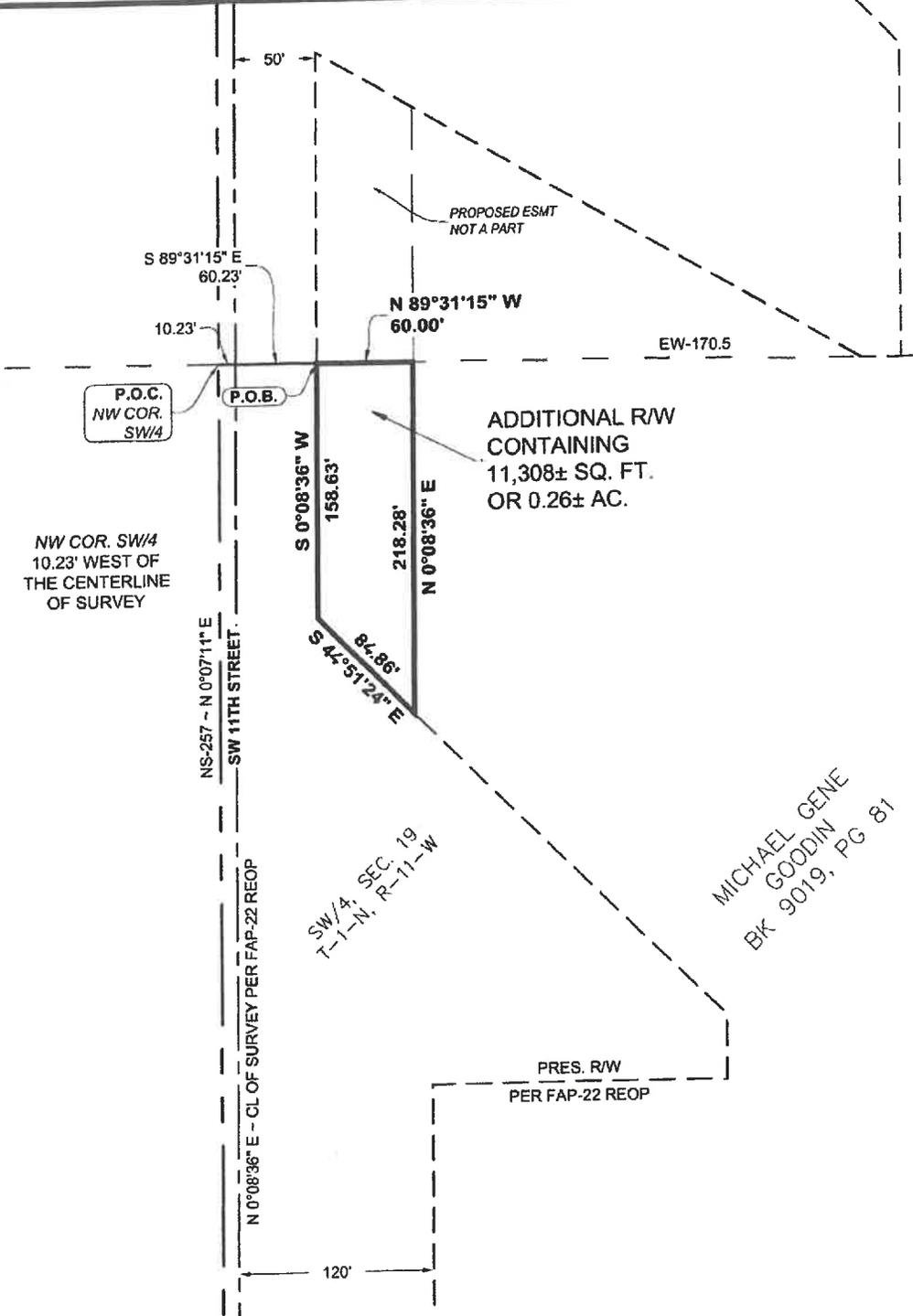
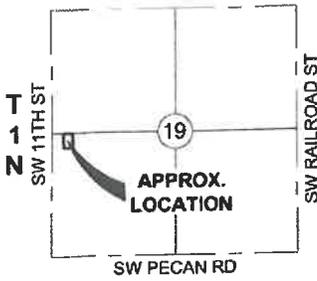
Stanley Booker, Mayor

Donalynn Blazek-Scherler, City Clerk

APPROVED as to form and legality on behalf of the City of Lawton this _____ day of _____, 2023.

Tim Wilson, Acting City Attorney

R-11-W



BASIS OF BEARINGS:
 GRID NORTH BASED ON NAD 83 OKLAHOMA
 STATE PLANE COORDINATE SYSTEM SOUTH ZONE

THIS DESCRIPTION WAS PREPARED BY:
 JOSEPH H. FARMER, PLS #1799
 FRONTIER LAND SURVEYING, CA #7232

THIS SKETCH IS NOT A BOUNDARY SURVEY. IT IS INTENDED TO SHOW THE CONFIGURATION OF PROPOSED EASEMENT. IT SHOULD NOT BE USED TO LOCATE PROPERTY LINES AND DOES NOT MEET THE MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS

PROJECT NO.	22-0109
DRAWN BY:	CGK
DATE:	5/3/2023

ATTACHMENT "B"
PROJECT NO. EN2204
PARCEL 5

frontier
 LAND SURVEYING
 CA #7232 EXP: 6/30/24

P.O. BOX 7197
 EDMOND, OK 73083
 405.285.0433

ATTACHMENT
B

MICHAEL GENE
 GOODIN
 BK 9019, PG 81

ATTACHMENT "A"

A TRACT OF LAND BEING A PART OF THE SOUTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19), TOWNSHIP ONE (1) NORTH, RANGE ELEVEN (11) WEST OF THE INDIAN MERIDIAN, COMANCHE COUNTY, OKLAHOMA. SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW/4) OF SECTION NINETEEN (19), THENCE S 89°31'15" E ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW/4) A DISTANCE OF 60.23 FEET TO A POINT ON THE PRESENT RIGHT-OF-WAY OF SW 11TH STREET, SAID POINT BEING THE **POINT OF BEGINNING**.

THENCE S 00°08'36" W ALONG SAID PRESENT RIGHT-OF-WAY A DISTANCE OF 158.63 FEET;

THENCE CONTINUING ON SAID PRESENT RIGHT-OF-WAY S 44°51'24" E A DISTANCE OF 84.86 FEET;

THENCE N 00°08'36" E A DISTANCE OF 218.28 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW/4);

THENCE N 89°31'15" W ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW/4) A DISTANCE OF 60.00 FEET BACK TO THE **POINT OF BEGINNING**.

SAID TRACT CONTAINS 0.26 ACRES (11,308.52 SQ. FT.) AS DESCRIBED, MORE OR LESS

BASIS OF BEARINGS:

GRID NORTH BASED ON NAD 83 OKLAHOMA
STATE PLANE COORDINATE SYSTEM SOUTH ZONE

THIS DESCRIPTION WAS PREPARED BY:

JOSEPH H. FARMER, PLS #1799
FRONTIER LAND SURVEYING, CA #7232