

CITY OF LAWTON, OKLAHOMA PUBLIC UTILITIES DEPARTMENT CONTRACT CHANGE ORDER	<b>DATE:</b> 3/12/24
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To: M&T SEPTIC AND BACKHOE	Industrial Water Main Extension Phase I PU2306
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You are hereby requested to comply with the following changes from the contract plans and specifications:	Change Order No. 1
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Item # (1)	Description of changes-quantities, units, unit prices, change in completion schedule, etc. (2)	Decrease in contract price (3)	Increase in contract price (4)
1	Reduction of Contract amount of unused Allowance	\$150,000.00	
2	Reduction of Contract amount for unused quantities.	\$556,851.11	
Change in contract price due to this Change Order:			
	Total decrease	\$706,851.11	XXXXXXXXXX
	Total increase	XXXXXXXXXX	XXXXXXXXXX
	Difference between Col. (3) & (4)		
	Net ( <del>increase</del> )(decrease) contract price	\$706,851.11	

The sum of **\$706,851.11** is hereby (~~added to~~) (deducted from) the total contract price, and the total adjusted contract price to date thereby is **\$1,733,921.17**.

**One Million seven hundred thirty three thousand nine hundred twenty one dollars and 17/100---Dollars**

The time provided for completion in the contract is (**unchanged**) (~~increased~~) (~~decreased~~) by 0 calendar days. This document shall become an amendment to the contract and all provisions of the contract will apply hereto.

<b>JUSTIFICATION FOR CHANGE:</b>		
1. Necessity for change: Cost savings and credit for unused units price items.		
2. Is proposed change an alternate bid? <span style="float: right;">Yes _____ No <u>X</u>__</span>		
3. Will proposed change alter the physical size of the project?  <span style="float: right;">Yes _____ No <u>X</u>__</span>  If "Yes," explain.		
4. Effect of this change on other prime contractors: None		
5. Has consent of surety been obtained?	Yes _____	No <u>X</u> __
6. Will this change affect expiration of extent of insurance coverage?	Yes _____	No <u>X</u> __
7. Effect of operation and maintenance costs: None		
<p>Authorized by: _____ Date: _____.</p> <p style="text-align: center;"><u>Rusty Whisenhunt, Director of Public Utilities</u> Name and Title</p>		

(FOR CORPORATIONS ONLY)

Accepted by: \_\_\_\_\_  
Name of Corporation

By: \_\_\_\_\_

Title: \_\_\_\_\_

Attest: \_\_\_\_\_

Title: \_\_\_\_\_

(FOR PARTNERSHIPS AND PROPRIETORSHIPS)

Accepted by: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Name

\_\_\_\_\_  
Title

STATE OF OKLAHOMA )  
COUNTY OF COMANCHE )

Before me the undersigned, a Notary Public in and for said State, on this \_\_\_\_ day of \_\_\_\_\_, 2024, personally appeared \_\_\_\_\_ a member of the partnership \_\_\_\_\_, to be known to be the identical person who executed the within and foregoing instrument on behalf of said partnership and acknowledged to me that \_\_\_\_\_ executed the same as \_\_\_\_\_ free and voluntary act and deed, and as the free and voluntary act and deed of said partnership for the uses and purposed therein set forth.

\_\_\_\_\_  
Notary Public

My Commission expires: \_\_\_\_\_

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_.

Stan Booker, Mayor  
City of Lawton, Oklahoma

Attest: \_\_\_\_\_.

Donalynn Blazek-Scherler, City Clerk

APPROVED as to form and legality on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Tim Wilson, Acting City Attorney

I, Joe Dunham, Finance Director, of the City of Lawton, Oklahoma, do hereby certify that I have entered the amount for this encumbrance against appropriation Account Number \_\_ or the Industrial Water Main Extension Phase 1 PU2306.

After this reduced encumbrance in the amount of \$(706,851.11), there is an unencumbered balance in said appropriation account of \$\_\_\_\_\_.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Joe Don Dunham, Finance Director