

RESOLUTION NO. 25- _____

A RESOLUTION APPROVING AN AMENDMENT TO THE 2030 LAND USE PLAN FOR THE CITY OF LAWTON FROM AGRICULTURE TO RESIDENTIAL/LOW DENSITY FOR PROPERTY LOCATED AT THE SOUTHEAST CORNER OF SW 67TH STREET AND SW BISHOP ROAD, LAWTON, OK, 73505.

WHEREAS, the City Planning Commission and the Lawton City Council have adopted the 2030 Land Use Plan: and

WHEREAS, the 2030 Land Use Plan functions as the comprehensive plan in consideration of matters affecting the orderly urbanization of the community; and

WHEREAS, Title 11, Section 43-103, Oklahoma State Statutes, requires zoning districts to be in accordance with the comprehensive plan; and

WHEREAS, the 2030 Land Use Plan recognizes that changes may occur in the community which may cause the necessity of amending said plan: and,

WHEREAS, a public hearing has been held before the City Planning Commission, and the City Planning Commission recommended to approve amending the 2030 Land Use Plan on the property described in Section 1 hereof: and

WHEREAS, in accordance with Section 18-1-1-114, Chapter 18, Lawton City Code, 2015, the Lawton City Council shall approve any amendment to the Land Use Plan.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Lawton, Oklahoma, that:

SECTION 1. An amendment to the 2030 Land Use Plan from Agriculture to Residential/Low Density be approved on the tract of land described as:

The Northwest Quarter (NW/4) of Section 9, Township 1 North, Range 12 West, I.M. Comanche County, Oklahoma according to the U.S. Government Survey thereof, LESS AND EXCEPT a tract of land commencing at the Northeast Corner of the NW/4; Thence S00°16'05"W a distance of 544.51 feet; Thence N89°27'52"W a distance of 400.00 feet; Thence N00°15'05"E a distance of 544.51 feet; Thence S89°27'52"E a distance of 400.00 feet to the point of beginning.

PASSED and APPROVED by the Mayor and Council of the City of Lawton this _____ day of _____, 2025.

STANLEY BOOKER, MAYOR

ATTEST:

DONALYNN BLAZEK-SCHERLER, CITY CLERK

APPROVED as to form and legality this _____ day of _____, 2025.

JOHN R. ANDREW, CITY ATTORNEY