City of Lawton INVITATION TO BID AND CONTRACT

MAIL SEALED BIDS TO: City Clerk City of Lawton		DIRECT INQUIRIES TO: justine.guevara@lawtonok.gov	
212 SW 9th Stree Lawton, OK 7350			S REGARDING BID: c.com/bidsync-cas/
Date Bid Typed:	Dates Bid Advertised:	No Bids Received	
April 12, 2023	April 14, 2023	May 2, 2023	2:00pm
Contract Number and Title:		ts-type Contract:	Contract Period:
CL23-026 Mowing & Lit	tter		12 months
Bid Openings are held at Lav 212 SW 9th Street Lawton, Ol Vendor Name and Point of Contac	K 73501 @ 2:00 pm	nference Room	
City of Lawton Parks and Recreation Christine James, Parks and Recrea	on /Drainage Maintenance Divisions		
Mailing Address: 1405 SW 11th Street		Terms:	
City: State: Zip:		Delivery:	
	3501		
Area Code and Phone Number:		Email Address:	
580-581-3400		christine.james@l	lawtonok.gov
Federal Employer Identification No	umber or Social Security Number		
73-6005287			
	THIS BID INVALID IF NO	T SIGNED AND NO	IARIZED
AFFIDAVIT: STATE OF	Oklahoma	COUNTY OF	Comanche
ALCOHOL:			
Christine James		of la	wful age, being first duly sworn, on oath says that:
1. Affiant is the duly authorized agent of the statement, and that as such agent Affiant hat and entering into said agreement, and for employees, as well as facts pertaining to contract pursuant to the bid to which this state procurement of the contract to which this state bids; 3. Neither the bidder/vendor nor anyous freedom of competition by agreement to bid or price in the prospective contract, or as to a exchange of money or other thing of value for to any officer or employee of the City of Late attached. 4. Affiant further agrees to be held herein, and to indemnify and hold harmless the from all damages based upon such misrepreses.	s the authority to bind the bidder/ver certifying the facts pertaining to the ne giving or offering of things of var terment is attached; 2. Affiant is full atement is attached and has been a ne subject to the bidder/vendor's di at a fixed price or to refrain from bid any other terms of such prospective or special consideration in the lettin wton, any money or other thing of a personally liable in the event that A the City of Lawton its departments, b	submitting the competitive andor, whether an individual are existence of collusion a lue to government personn y aware of the facts and cipersonally and directly invorection or control has beer ding, b. to any collusion wirecontract, c. in any discussing of a contract, nor d. to payalue, either directly or induffiant has misrepresented to coards, commissions, agento all costs and attorney feet.	bid and executing the contract which is attached to the partnership, or corporation, for the purpose of negotiatin mong bidders and between bidders and City officials and in return for special consideration in the letting of an arcumstances surrounding the making of the bid and/or the lived in the proceedings leading to the submission of such a party: a. to any collusion among bidders in restraint than y municipal official or employee as to quantity, quality ons between bidders and any municipal official concernitying, giving or donating or agreeing to pay, give or dona irrectly, in procuring the contract to which his statement the scope or extend of Affiant's authority to bind the biddicies, institutions, and all employees of the aforementions as incurred, in addition to any other remedies available to
1. Affiant is the duly authorized agent of the statement, and that as such agent Affiant had and entering into said agreement, and for employees, as well as facts pertaining to the contract pursuant to the bid to which this state procurement of the contract to which this state procurement of the contract to which this state bids; 3. Neither the bidder/vendor nor anyof freedom of competition by agreement to bid or price in the prospective contract, or as to exchange of money or other thing of value to any officer or employee of the City of Latatached. 4. Affiant further agrees to be held herein, and to indemnify and hold harmless the from all damages based upon such misreprelaw.	s the authority to bind the bidder/vercertifying the facts pertaining to the giving or offering of things of variety end is attached; 2. Affiant is full attement is attached and has been an esubject to the bidder/vendor's diat a fixed price or to refrain from bid any other terms of such prospective or special consideration in the letting when, any money or other thing of a personally liable in the event that A the City of Lawton its departments, the seentation, including but not limited	submitting the competitive ndor, whether an individual ne existence of collusion a lue to government personn by aware of the facts and cipersonally and directly invorection or control has beer iding, b. to any collusion with contract, c. in any discussing of a contract, nor d. to payalue, either directly or induffiant has misrepresented coards, commissions, agen to all costs and attorney fer	a bid and executing the contract which is attached to the partnership, or corporation, for the purpose of negotiating mong bidders and between bidders and City officials and in return for special consideration in the letting of an arcumstances surrounding the making of the bid and/or the lived in the proceedings leading to the submission of such a party: a to any collusion among bidders in restraint the any municipal official or employee as to quantity, quality ones between bidders and any municipal official concerning the giving, giving or donating or agreeing to pay, give or donatinectly, in procuring the contract to which his statement the scope or extend of Affiant's authority to bind the biddicies, institutions, and all employees of the aforementiones incurred, in addition to any other remedies available to ATURE OF AUTHORIZED AGENT as, Parks and Recreation Director
1. Affiant is the duly authorized agent of the statement, and that as such agent Affiant has and entering into said agreement, and for employees, as well as facts pertaining to the contract pursuant to the bid to which this state procurement of the contract to which this state bids; 3. Neither the bidder/vendor nor anyous freedom of competition by agreement to bid or price in the prospective contract, or as to a exchange of money or other thing of value for to any officer or employee of the City of Lavattached. 4. Affiant further agrees to be held herein, and to indemnify and hold harmless the from all damages based upon such misreprelaw. Firm: City of Lawton Parks and Recreation/	s the authority to bind the bidder/ver certifying the facts pertaining to the giving or offering of things of varietiement is attached; 2. Affiant is full attement is attached and has been proposed in the subject to the bidder/vendor's directly other terms of such prospective or special consideration in the lettly of the personally liable in the event that Arche City of Lawton its departments, be esentation, including but not limited.	submitting the competitive ndor, whether an individual ne existence of collusion a lue to government person by aware of the facts and cipersonally and directly invorection or control has beer ding, b. to any collusion with contract, c. in any discussing of a contract, nor d. to payalue, either directly or induffiant has misrepresented boards, commissions, agento all costs and attorney feelings.	e bid and executing the contract which is attached to the partnership, or corporation, for the purpose of negotiating immorphisms, partnership, or corporation, for the purpose of negotiating the purpose of negotiating the process of negotiating the purpose of negotiating the process of the submission of an example of the proceedings leading to the submission of such a party: a. to any collusion among bidders in restraint the any municipal official or employee as to quantity, quality ons between bidders and any municipal official concerning the giving or donating or agreeing to pay, give or donating the scope or extend of Affiant's authority to bind the bidderices, institutions, and all employees of the aforementione estincurred, in addition to any other remedies available by the process of
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INVITATION TO BID AND CONTRACT
PAGE 1 OF 11

NOTARY PUBLIC State of OK KRISTY DEMENT Comm. # 19001291 Exp. 02-04-2027

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

Oklahoma

STATE OF

SS	
COUNTY OFComanche	
The undersigned (architect, contractor, supplier on oath says that this contract is true and correct. Affiant will be (completed or supplied) in accordance with the the affiant. Affiant further states that (s) he has made official, officer or employee of the City of Lawton, any or any other thing of value to obtain or procure the contraction.	plans, specifications, orders or requests furnished no payment directly or indirectly to any elected county or local subdivision of the state, of money
NOTARY PUBLIC State of OK KRISTY DEMENT Comm. # 19001291 Exp. 02-04-2027	City of Lawton, Parks and Recreation / Drainage Maintenance Business Name / Contractor Name Signed Print: Christine James
Attested to before me this 24th day of	of <u>April</u> 2023
My Commission Expires 2.04	Notary Public 2021.

<u>NOTE</u>: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016 Bid Title: Mowing & Litter Control

Vendor Name: City of Lawton, Park Maintenance and Drainage Maintenance Divisions

(please completed above information)

Price Sheet

(must be completed and returned with the bid)

(must be completed and returned with the bid)				
	Bid Option 1	Bid Option 2		
Area Descriptions	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct	Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb		
Area 1: Major E-W Street Medians and Rights-of-Way	\$17,754.63	\$17,754.63		
Area 2: Major N-S Street Medians and Rights-of-Way	\$17,754.63	\$17,754.63		
Area 3: Neighborhood Medians	\$5,918.21	\$5,918.21		
Area 4: City Owned Vacant Lots	\$5,918.21	\$5,918.21		
Area 5: City Facilities	\$5,918.21	\$5,918.21		
Area 6: Drainage Areas	\$41,020.17	\$41,020.17		

 $Any \ questions \ pertaining \ to \ the \ attached \ specifications, \ please \ contact \ Christine \ James \ at \ 580-581-3400 \ or \ christine. \\ james@lawtonok.gov$

Notes:

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.



City of Lawton INVITATION TO BID AND CONTRACT

111	WITH TOTAL	DIRECT INQUIRIES T	O:
MAIL SEALED BIDS TO:		justine.guevara@lawto	nnok.gov
City Clerk		Justine.guevara@iawic	7,10.11.2
City of Lawton	. 4	QUESTIONS REGAR	DING BID:
212 SW 9th Stree	₹ 14	www.bidsync.com/bid	sync-cas/
Lawton, OK 7350	Dates Bid Advertised:	No Bids Received After:	
Date Bid Typed:		May 2, 2023	2:00pm
April 12, 2023	April 14, 2023	type Contract:	Contract Period:
Contract Number and Title:		type contract.	40 anthon
CL23-026 Mowing & Li	tter		12 months
Bid Openings are held at La	wton City Hall 2nd Floor Conf	erence Room	
212 SW 9th Street Lawton, O Vendor Name and Point of Contact	ct:	Reason for No Bid:	
Sett Enersy Mailing Address: 1300 113		CL23-024 M	lowing & Gittering
Mailing Address:		Terms:	
130x 113			
Dunkay Olla City: State: Zip:	73534		
City: State: Zip:		Delivery:	
Duncan Olch 7	7534	Email Address: SpaceHenery	
Area Code and Phone Number:		Email Address:	w. b
(80-470-598	Number or Social Security Number	Spagettenergy	Nei
81-515806	ol The The Indian In It No.	SIGNED AND NOTARIZED	
	THIS BID INVALID IT NO	SIGNED AND NO TANKEL	.l.
FIDAVIT: STATE O	OKLA.	COUNTY OFCOUNTY OF	3
Jeff Energy or S	Steve Perkins	of lawful age, b	eing first duly swom, on oath says that:
		submitting the competitive bid and ex	recuting the contract which is attached to the polynomial of the purpose of negotiating the neg
atement, and that as such agent Amant r	uas the antionty to pure the preceives.	of Pusion among hidd	one and between hidders and City officials (
nd entering into said agreement, and to	or certifying the lacks pertaining to the	Oxidented of the continue	for enected consideration in the letting of ar
intract pursuant to the bid to which this s	Statement is attached, 2. Amart is iding	and the and discoth involved in the	proceedings leading to the submission of SU
ds: 3. Neither the bidder/vendor nor an	Noue ampless to use proget Action a diff	in the service distribution with any muni	icinal official or employee as to quantity, quali
eedom of competition by agreement to b	old at a lixed price of to remain from side	unigi bi to any dianyoniana hahiraa	in hidders and any municipal official concernit
change of money or other thing of value	e for special consideration in the return	the state of the s	mouring the contract to which his statement
tached. 4. Affiant further agrees to be n	eld personally hable in the event that ?	and the management of the intitu	itions, and all employees of the aforemention
erein, and to indemnify and hold harmles	ss the City of Lawton its departments, te presentation, including but not limited	to all costs and attorney fees incurred	I, in addition to any other remedies available
W.		M	
		SIGNATURE	F AUTHORIZED AGENT
		Steve Portein	
m: Sett Enorgy			YPE NAME/TITLE
ddress: 13 of 113		Subscribed & sworn before me this _	1
im: Jett Enrogg ddress: 13 ap 113 Durran OK/a (City, State thone: 580-470-598	77534	Subscribed & swom before the this _	Y)(1)(4)
(City, State	e, Zip)	PLOOLARI LACI	lotary Public
thone: 580-470-598	88	My Commission expires: 9-16	otaly Public
Hono.			

INVITATION TO BID AND CONTRACT PAGE 1 OF 11



AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF OKlahama

COUNTY OF COMMER P.

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.			
Sett Enersy LLC. Business Name / Contractor Name			
[AFPIN SPAU]			
36			
Signed Steve Park. ~			
Attested to before me this 2 day of May 2023.			
Brooklyn mangun			
Notary Public C			
My Commission Expires 9-16 2026			

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architecture ontractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016		Bid Title: Mowing & Litter Contr
	Enersy UC ase completed above information)	

Price Sheet

(must be completed and returned with the bid)

	Bid Option 1	Bid Option 2
Area Descriptions	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct	Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb
Area 1: Major E-W Street Medians and Rights-of-Way	15,000 one pound	17,000 meround
Area 2: Major N-S Street Medians and Rights-of-Way	23,000 one round	26,000 one round
Area 3: Neighborhood Medians	17,000 on ound	19,000 me round
Area 4: City Owned Vacant Lots	12000 one round	14,000 on one
Area 5: City Facilities	17,000 ON round	19,000 one sound
Area 6: Drainage Areas	55,240 one rond	60,000 one sound

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

Notes:

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.



P.O. Box 113

Duncan, OK 73534

Phone: (580) 470-5985

Email: sp@jettenergy.net

Rate Schedule & General Information

Effective January 1, 2023



General Information

The attached schedule contains rates for manpower, equipment, and tools to be supplies by Jett Energy, LLC for your projects.

Personnel rates are based on a normal 5 day/40 hour week beginning on Monday. Any work performed before 7:00 a.m. or after 5:30 p.m. on weekdays and all work performed on Saturdays and Sundays will be charged at the overtime rate of one and one-half time. All Holidays will be charged at the overtime rate of double time.

Time begins and ends at contractor's permanent or temporary yard or a designated assembly point to be agreed upon between Contractor and Client.

There will be a three hour minimum charge on any service performed. Equipment requested to remain on job site, will be charged a three hour minimum per day until released by customer.

Equipment and tolls with daily rates are based on a normal 10 hour work day.

Equipment brand will be "as stated" or equivalent from another manufacturer.

When projects require overnight lodging, a per diem rate of \$90.00 per person, per night will be charged. Any employee (i.e. welders) paid a daily per die rate will also be charged back to the customer at the rate of \$90.00 stated above. Per diem rate may be negotiated based on geographic region or current IRS allowable rate.

Materials, rentals and third-party services provided by the Contractor will be at cost + 15%. This will include, but is not limited to, permits, equipment, tools, and consumables such as paint, brushes, cutting wheels, welding supplies, rags, etc. required in the performance of work.

Motorized rental equipment shall be charged a 30% markup to cover the cost of fuel.

<u>Labor</u>

\$70.00/hr Project Manager Superintendent \$70.00/hr \$50.00/hr Inspector \$60.00/hr Foreman Operator/Certified \$50.00/hr \$40.00/hr Labor \$49.00/hr Painter/Sandblaster \$45.00/hr Skilled Laborer \$65.00/hr Welder \$40.00/hr Welder Helper Truck Driver \$42.00/hr \$45.00/hr Mechanic Concrete Finisher \$40.00/hr \$50.00/hr Hydrotest Technician \$50.00/hr Roustabout

Heavy Equipment

Excavators

Backhoe 4x4 \$60.00/hr

Excavator (equal to CAT 320) \$90.00/hr

Excavator (equal to CAT 315) \$80.00/hr

MIDI Excavator \$60.00/hr

Mini Excavator \$50.00/hr

Hydraulic Hammer Call for Quote

Dozers

D-3 (or equivalent) \$65.00/hr
D-5 (or equivalent) \$80.00/hr
D-6 (or equivalent) \$90.00/hr

Additional Equipment

Motorgrader	\$70.00/hr
3 CY Wheel Loader	\$60.00/hr
Marooka	\$55.00/hr
54" Padfoot Roller	\$55.00/hr
60' 4x4 Manlift	\$50.00/hr
Rough Terrain Forklift (6-8K #)	\$45.00/hr
Skid Steer	\$45.00/hr
8' Street Broom	\$35.00/hr
Tractor w/ 12' Brush Hog	\$45.00/hr
Tractor w/ 6' Brush Hog	\$35.00/hr
UTV/Side by Side	\$30.00/hr
ATV 4x4	\$15.00/hr

Misc. Power Equipment

\$35.00/hr
\$40.00/hr
\$40.00/hr
\$25.00/hr
\$15.00/hr
\$18.00/hr
\$15.00/hr
\$15.00/hr
\$18.00/hr
\$100.00/day
\$225.00/day
\$85.00/day
\$100.00/day
\$150.00/day
\$40.00/hr
\$45.00/hr

Push Mower	\$20.00/day
Weed Eater	\$25.00/day
Chain Saw/Pole Saw	\$30.00/day

Trucks/Trailers Bucket Truck \$35.00/hr Welders Rig \$30.00/hr Roustabout Truck w/ tools \$40.00/hr Mechanic Truck \$30.00/hr Pickup Truck \$25.00/hr Haul Truck w/Lowboy \$75.00/hr 14' Dump Trailer \$25.00/hr 500 Gallon Water Trailer \$20.00/hr Gooseneck Trailer \$15.00/hr **Utility Trailer** \$10.00/hr \$10.00/hr Cargo Trailer

Misc. Tools/Equipment

Post Hole Digger w/ Auger \$80.00/day Box Blade \$50.00/day 6' Disk \$65.00/day 8' Harrow/Drag \$35.00/day Cone Seeder (PTO type) \$40.00/day 3" Pipe Threader \$145.00/day Hot Tap Machine (per tap) \$250.00/each \$30.00/day **Line-up Clamps** \$75.00/day **Beveling Machine** \$75.00/day **Cold Cutters** \$12.50/day Skids (per 25) Fire Extinguisher (if used) \$65.00/each Miscellaneous Hand Tools \$20.00/day

Instruments/Electronics

Holiday Detector/Jeep

\$65.00/day

4-Gas Monitor

\$32.00/day

Line Locator

\$45.00/day

Cathodics Testing Instrumentation \$50.00/day

¢50.00/-

Transit w/Tripod

\$65.00/day

Other Services Offered

*License Commercial Spray Application

Specializing in Road Crossings, Station & Right-of-way Herbicide Control

*Professional Building/Office Cleaning

Satisfaction Guaranteed

*Hydro Testing

Includes Certified Technicians and Instrumentation

Note: We have various other types of equipment and tools in our inventory that may not be listed herin; Please call or email for further information and pricing.

Jett Energy would like to submit a few references that we are doing work for now.

Chris Hays @ Hays Production. 580-656-1602

Buddy Holt @ Enerfin Resources. 405-584-7413

Travis Cundiff @ NGL Resources. 405-880-0157

The Company's and names listed above Jett Energy is currently mowing and spraying and maintaining facilities in Oklahoma.

Thank you

Stilli



City of Lawton

		AALLA LION LO BID			
	MAIL SEALED BIDS TO:		DIRECT INQUIRIES T	O:	
	City Clerk		justine.guevara@lawtonok.gov		
	City of Lawton				
212 SW 9th Street QUESTIONS REGARDING BID:					
	Lawton, OK 7350)1	www.bidsync.com/bids	sync-cas/	
	Date Bid Typed:	Dates Bid Advertised:	No Bids Received After:		
	April 12, 2023	April 14, 2023	May 2, 2023	2:00pm	
	Contract Number and Title:	Requirements-typ	ne Contract:	Contract Period:	
	CL23-026 Mowing & Lit	ter		12 months	
	_	wton City Hall 2nd Floor Confere	ence Room	12 months	
	212 SW 9th Street Lawton, Oi	₹ 73501 @ 2:00 pm			
	Vendor Name and Point of Contac	in challings	Reason for No Bid:		
	Yendor Name and Point of Contac SUNN SE MOWLE * TO OF OKLAHOMA -	210000000000000000000000000000000000000			
0	Mailing Address:	DVICETIVOVADE	Terms:		
		Value O. A	Net 15		
	19792 NW CO	iche na	1961 13		
	City: State: Zip:		Delivery:		
		13527	Email		
	Area Code and Phone Number:	1330-1	Email Address:		
	580-351-74	47	Brian Monroe	L@oktuenchallerge.u	on
	Federal Employer Identification Nu	ımber or Social Security Number		0	
	73-1324021	Z			
	\$	THIS BID INVALID IF NOT SI			
AFFI	DAVIT: STATE OF	OKlahoma	_COUNTY OF (OM QY	none	
	Brian monr	A 0			
_	DAIMAL LAMALL	00	of lawful age, bein	ng first duly swom, on oath says that:	
stater and e emplo contra procu- bids; freed- or prii excha to any attacl	ment, and that as such agent Affiant ha entering into said agreement, and for pyees, as well as facts pertaining to that act pursuant to the bid to which this stand irrement of the contract to which this stand 3. Neither the bidder/vendor nor anyour or of competition by agreement to bid ce in the prospective contract, or as to ange of money or other thing of value for y officer or employee of the City of Land and to indemnify and hold hamless to and to indemnify and hold hamless to the contract of the city of the city of the mand to indemnify and hold hamless to the contract of the city of the city of the mand to indemnify and hold hamless to the contract of the city of the city of the the city of the city of the city of the city of the the city of the city of the city of the the city of the city of the city of the the city of the city of the city of the the city of the city of the city of the the city of the the the city of the the city of the the city of the city of the city of the the city of the the city of the the city of the the city of the the city of the the the the the the the the	s the authority to bind the bidder/vendor, a certifying the facts pertaining to the exite giving or offering of things of value to a tement is attached; 2. Affiant is fully awastement is attached and has been personne subject to the bidder/vendor's directionat a fixed price or to refrain from bidding, any other terms of such prospective contror special consideration in the letting of a witon, any money or other thing of value, it personally liable in the event that Affiant the City of Lawton its departments, boards	whether an individual, partnership, of stence of collusion among bidders government personnel in return for are of the facts and circumstances a hally and directly involved in the pronor control has been a party: a. to b. to any collusion with any municipact, c. in any discussions between be contract, nor d. to paying, giving or either directly or indirectly, in prochas misrepresented the scope or es. commissions, agencies, institution	cuting the contract which is attached to this or corporation, for the purpose of negotiating is and between bidders and City officials or respecial consideration in the letting of any surrounding the making of the bid and/or the poceedings leading to the submission of such any collusion among bidders in restraint of oal official or employee as to quantity, quality pidders and any municipal official concerning or donating or agreeing to pay, give or donate our purpose the contract to which his statement is extend of Affiant's authority to bind the bidder in addition to any other remedies available by	
		/	In /m		
	O 2-2 Apr. 11	àTara Macillara	SIGNATURE OF A	AUTHORIZED AGENT	νZ
Firm;	sonnse kolut	e un cradage	PRINT/TYP	DC - VOCOLTON VVILLED	1,
Addre	Cache, OX 7	350 T	cribed & sworn before me this	day of April 20 23	
Phon	e: 580-351-70	1.17	ommission expires:	7000	
		INVITATION TO BID A		#22010338 FFTW.6#2026	
FOR	M REVISED 2/14/22			OKLAHOMATICA MARINIMATICA MARIN	

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF OLUMONA	aa
COUNTY OF COMMANCHE	22

My Commission Expires

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

Signed Brian Monroe

Attested to before me this 24 day of April 2023

Attested to before me this 24 day of April 2023

Notary Public

<u>NOTE</u>: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name: Sonise Anut & Teen Challenge

Price Sheet

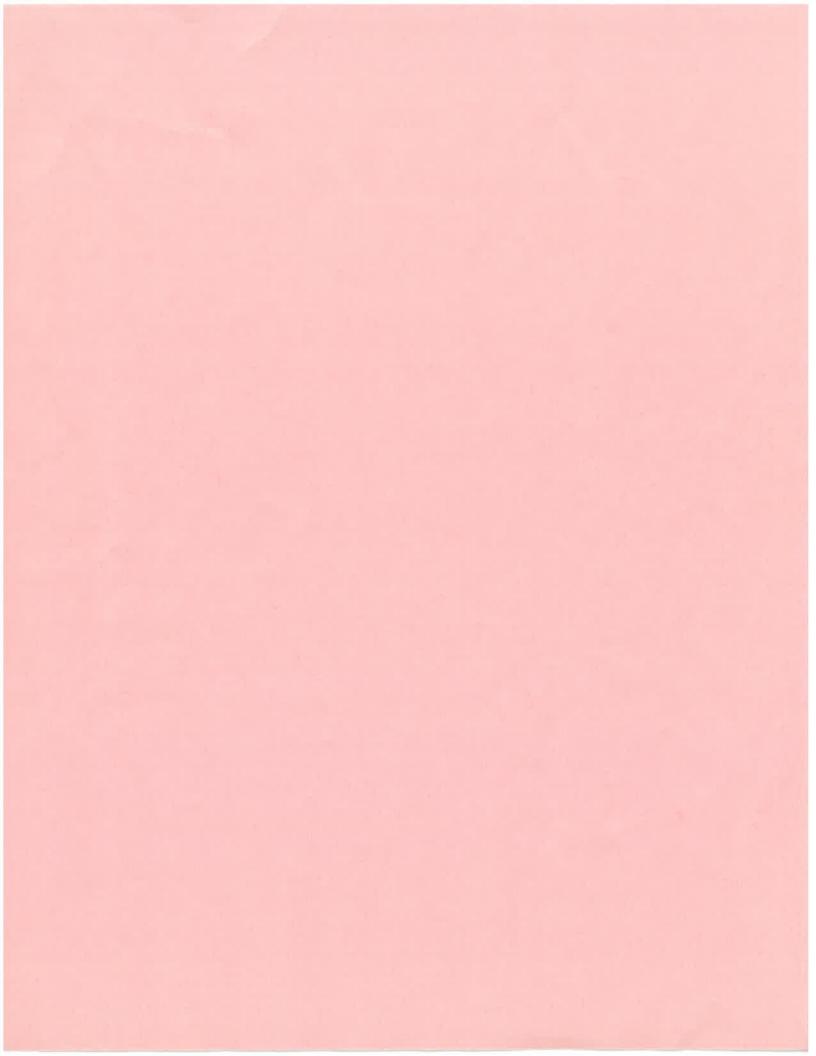
(must be completed and returned with the bid)

	Bid Option 1	Bid Option 2
Area Descriptions	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct	Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb
Area 1: Major E-W Street Medians and Rights-of-Way	\$ 68,500	\$58,500
Area 2: Major N-S Street Medians and Rights-of-Way	\$ 59,300	\$54,100
Area 3: Neighborhood Medians	\$ 6.900	\$4,100
Area 4: City Owned Vacant Lots	\$6,900	8 W.400
Area 5: City Facilities	NOBIO	NO BID
Area 6: Drainage Areas	NO DID	NO BID

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

Notes:

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.



City of Lawton INVITATION TO BID AND CONTRACT

MAIL SEALED BIDS TO		DIRECT INQUIRIES TO	0.
City Clerk	•	justine.quevara@lawto	
City of Lawton			
212 SW 9th Stree	et	QUESTIONS REGARD	DING BID:
Lawton, OK 7350	01	www.bidsync.com/bids	sync-cas/
Date Bid Typed:	Dates Bid Advertised:	No Bids Received After:	
April 12, 2023	April 14, 2023	May 2, 2023	2:00pm
Contract Number and Title:	Requirements-ty	/pe Contract:	Contract Period:
CL23-026 Mowing & Li	tter		12 months
212 SW 9th Street Lawton, O	wton City Hall 2nd Floor Confe K 73501 @ 2:00 pm		
Vendor Name and Point of Contac	zt:	Reason for No Bid:	
7XL hand+(allo Comanu LL		
Mailing Address:	Jan	Terms:	
NOW COLL		1 2 2	
TO, Box 8 9		ON KECKED	
City: State: Zip:	2211	Delivery:	
Area Code and Phone Number:	3>34	Email Address:	
500.467-84	20	toma hotal	1N6/10.60m
Federal Employer Identification N	umber or Social Security Number	10:10:10	
86-1879	1403		
	THIS BID INVALID IF NOT S		
AFFIDAVIT: STATE OF	OKlahoma	COUNTY OF COUNTY OF	në .
Jam Milan	-	of lawful and hein	g first duly sworn, on oath says that:
1 3 1 1			
1. Affiant is the duly authorized agent of the statement, and that as such agent Affiant ha	as the authority to bind the bidder/vendor	r, whether an individual, partnership, c	or corporation, for the purpose of negotiatin
and entering into said agreement, and for employees, as well as facts pertaining to t	certifying the facts pertaining to the ex	xistence of collusion among bidders	and between bidders and City officials
contract pursuant to the bid to which this st procurement of the contract to which this si	atement is attached; 2. Affiant is fully av	vare of the facts and circumstances s	surrounding the making of the bid and/or th
bids: 3. Neither the bidder/vendor nor any	one subject to the bidder/vendor's direct	ion or control has been a party: a. to	any collusion among bidders in restraint
freedom of competition by agreement to bid or price in the prospective contract, or as to	I at a fixed price or to refrain from bidding any other terms of such prospective con	g, b. to any collusion with any municip tract, c, in any discussions between b	ial official or employee as to quantity, quali idders and any municipal official concernin
exchange of money or other thing of value to any officer or employee of the City of La	for special consideration in the letting of	a contract, nor d. to paying, giving or	donating or agreeing to pay, give or donat
attached, 4, Affiant further agrees to be hel	ld personally liable in the event that Affiai	nt has misrepresented the scope or e	xtend of Affiant's authority to bind the bidde
herein, and to indemnify and hold harmless from all damages based upon such misrep	the City of Lawton its departments, boar resentation, including but not limited to a	ds, commissions, agencies, institutionallicosts and altorney fees incurred, in	ns, and all employees of the aforementions addition to any other remedies available b
law.			•
	_	ALONATUDE OF A	UTIONIED ACENT
JVII MICH	H. (1) H	SIGNATURE OF A	AUTHORIZED AGENT
Firm: Remarkal	TRONGENTYM -	PRINTITYP	F NAME WILE
Address: PO BOX 8	- p	received Resemble Cote Prosthit LA	tay of
DUNCAN OR 73	534	MININ PIRIF	
(City, State, 2	472	JOHN DIVING	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Phone: 380,76 -8	My My	Commission expires:	13 20 20
	INDUCTATION TO DID	AND CONTRACT	J

INVITATION TO BID AND CONTRACT PAGE 1 OF 11

FORM REVISED 2/14/22

Sec. 2

RASHELLE D. EVERETT Notary Public - State of Oklahoma Commission Number 15006464 My Commission Expires Jul 15, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

SS	
COUNTY OF Comarche	
The undersigned (architect, contractor, supplier or on oath says that this contract is true and correct. Affiant fur will be (completed or supplied) in accordance with the pl the affiant. Affiant further states that (s) he has made no official, officer or employee of the City of Lawton, any co or any other thing of value to obtain or procure the contract	ans, specifications, orders or requests furnished payment directly or indirectly to any elected punty or local subdivision of the state, of money
[AFFEX SEAL]	Business Name / Contractor Name Signed Signed

RASHELLE D. EVERETT

Notary Public - State of Oklahoma
Commission Number 15006464

My Commission Expires Jul 15, 2023 My Commission Expires

Attested to before me this And day of My Commission Expires

<u>NOTE</u>: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.



CITY OF LAWTON

212 SW 9th Street Lawton, Oklahoma 73501 (580) 581-3500

CONTRACTOR'S CERTIFICATE OF COMPLIANCE WITH NON-DISCRIMINATION PROVISIONS OF THE CONTRACT

In accordance with the provisions of this Contract relating to non-discrimination, it is hereby certified that I/we have complied with the provisions of Section 10-1-112 of the Code of Ordinances of the City of Lawton in the performance of any work in connection with this Contract.

CL 23-026 Contract Number	Name of Contractor (Print)
5 01 2023 Date	Signature, Member of Firm or Officer of Corporation

Bid Number:	CL23-01	6				Bid Title: Mowing & Litter Contr
Vendor Name	e:	1XL hand	+ Catt 6	Compar	my had	C
	10	(please comp	oleted above information	n)		

Price Sheet

(must be completed and returned with the bid)

	Bid Option 1	Bid Option 2
Area Descriptions	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct	Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb
Area 1: Major E-W Street Medians and Rights-of-Way	W/Bid	N/BID
Area 2: Major N-S Street Medians and Rights-of-Way	NBA	W/Bib
Area 3: Neighborhood Medians	N/Bid	N/B1A
Area 4: City Owned Vacant Lots	Atram 001,61 A	11 560 mostly
Area 5: City Facilities	\$ 29,380 month	\$ 35,370 month
Area 6: Drainage Areas	\$ 213,960, month	174,699, month

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

Notes:

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.



City of Lawton INVITATION TO BID AND CONTRACT

	MAIL SEALED BIDS TO: City Clerk		DIRECT INQUIRIES To justine.guevara@lawto	The state of the s
	City of Lawton			
	212 SW 9th Street		QUESTIONS REGARDING BID: www.bidsync.com/bidsync-cas/	
	Lawton, OK 7350	Dates Bid Advertised:	No Bids Received After:	sync-cas/
	Date Bid Typed:	April 14, 2023	May 2, 2023	0.00===
	April 12, 2023 Contract Number and Title:	Requirements-ty		2:00pm
	CL23-026 Mowing & Li			12 months
		wton City Hall 2nd Floor Confer	ence Room	12 monus
	212 SW 9th Street Lawton, Of Vendor Name and Point of Contact	K 73501 @ 2:00 pm	Reason for No Bid:	
	vendor Name and Point of Contac	\ /	Reason for no bid.	
	JOINTIONS 1	The same of the sa	-	
	Mailing Address:		Terms:	
	P.O. Box 8.	74	on Receipt	
	City: State: Zip:	2 (21)	Delivery:	
8	Area Code and Phone Number:	3539	Email Address:	
	580-467-8	420	tome hot-	ing Kicom
	Federal Employer Identification N	umber or Social Security Number		
Á	86-11869	THIS BID INVALID IF NOT S	IGNED AND NOTABIZED	
A F.F.	DAVET. CTATE OF	DN N . 1 K	COUNTY OF COMAN	1/4
AFF	DAVIT: STATE OF	OKIMIONA	COUNTY OF COMMAN	0.0
	Jon Will	1m	of lawful age, bein	ig first duly swom, on oath says that:
statel and cemple contribids; freed or priexchito an attack herei	ment, and that as such agent Affiant has entering into said agreement, and for oyees, as well as facts pertaining to tact pursuant to the bid to which this sturement of the contract to which this starement of the contract to which this starement of the bidder/vendor nor any own of competition by agreement to bid ce in the prospective contract, or as to large of money or other thing of value by officer or employee of the City of Leihed. 4. Affiant further agrees to be hell n, and to indemnify and hold harmless	as the authority to bind the bidder/vendor, certifying the facts pertaining to the extended by the giving or offering of things of value to the giving or offering of things of value to the statement is attached; and has been persone subject to the bidder/vendor's directiful at a fixed price or to refrain from bidding any other terms of such prospective control for special consideration in the letting of a word, any money or other thing of value of personally liable in the event that Affiar the City of Lawton its departments, board	whether an individual, partnership, of distence of collusion among bidders of ogovernment personnel in return for are of the facts and circumstances so mally and directly involved in the proof or control has been a party: a. to, b. to any collusion with any municipract, c. in any discussions between the acontract, nor d. to paying, giving or e., either directly or indirectly, in proof that has misrepresented the scope or eds, commissions, agencies, institution	cuting the contract which is attached to this or corporation, for the purpose of negotiating and between bidders and City officials or special consideration in the letting of an surrounding the making of the bid and/or the proceedings leading to the submission of such any collusion among bidders in restraint of any collusion among bidders in restraint of all official or employee as to quantity, quality official concerning to pay, give or donat suring the contract to which his statement is extend of Affiant's authority to bind the biddens, and all employees of the aforementione and dition to any other remedies available be
Addr.	Solutions L Sess: PD BOX874 DUNCAN OK 23 (City, State, 1) 10: 580-467-84	\sim	SIGNATURE OF A	NAME TILE 2023
		INVITATION TO BID	AND CONTRACT	

PAGE 1 OF 11

FORM REVISED 2/14/22

RASHELLE D. EVERETT Notary Public - State of Oklahoma Commission Number 15006464 My Commission Expires Jul 15, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

		•	
	TY OF Comanche	SS	
will be the afi officia	h says that this contract is true and e (completed or supplied) in acc fiant. Affiant further states that	ed correct. Affiant further ordance with the plant (s) he has made not yof Lawton, any court	ngineer), of lawful age, being first duly sworn, her states that the (work, services or materials) as, specifications, orders or requests furnished payment directly or indirectly to any elected anty or local subdivision of the state, of money or purchase order.
			Solutions LLC Business Name / Contractor Name
	(ABHX SEAL)		Signed Print: John Milam
	Attested to before me	this $\frac{2nd}{day}$ of $\frac{M}{day}$	
RASHELLE D. EVERI Notary Public - State of (Commission Number 15 My Commission Expires Ju	Oklahoma 5006464 My Commission Evn	nires Wy 15th	Notary Public 2023.

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.



CITY OF LAWTON

212 SW 9th Street Lawton, Oklahoma 73501 (580) 581-3500

CONTRACTOR'S CERTIFICATE OF COMPLIANCE WITH NON-DISCRIMINATION PROVISIONS OF THE CONTRACT

In accordance with the provisions of this Contract relating to non-discrimination, it is hereby certified that I/we have complied with the provisions of Section 10-1-112 of the Code of Ordinances of the City of Lawton in the performance of any work in connection with this Contract.

Castract

Name of Contractor (Print)

WONER W

Date

Signature Member of Firm or Officer of Corporation

Title

Bid Number:	CL23-016	9		Bid Title: Mowing & Litter Contr
Vendor Nam	ne:	Solutions	s LLC	

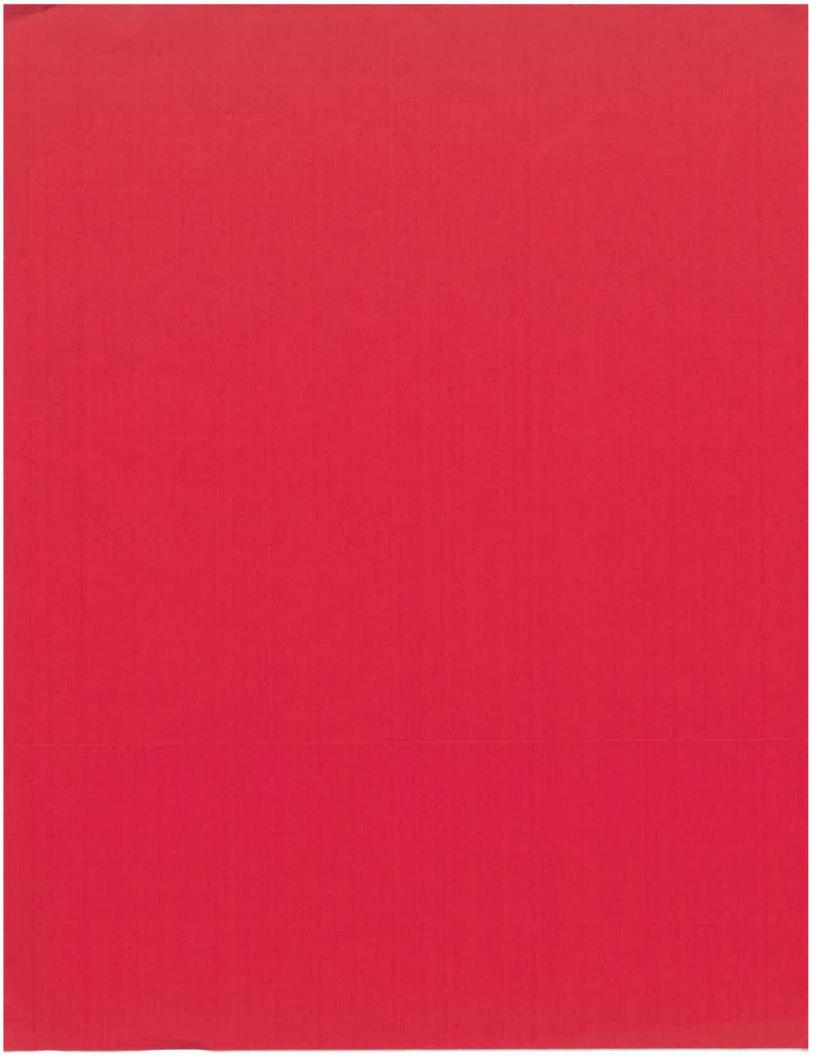
(please completed above information)

<u>Price Sheet</u> (must be completed and returned with the bid)

(must be completed and returned with the i	Did)	
	Bid Option 1	Bid Option 2
Area Descriptions	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct	Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb
Area 1: Major E-W Street Medians and Rights-of-Way	NB'S	NBid
Area 2: Major N-S Street Medians and Rights-of-Way	N' Bid	N/BID
Area 3: Neighborhood Medians	NBID	W BID
Area 4: City Owned Vacant Lots	12,153, month	H 11,558 2001
Area 5: City Facilities	29,373, most	35,368,200
Area 6: Drainage Areas	1213,952,20	174,696, month

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.



City of Lawton INVITATION TO BID AND CONTRACT

	WITATION TO DID			
MAIL SEALED BIDS TO		DIRECT INQUIRIES T	O:	
City Clerk		justine.guevara@lawto	onok.gov_	
City of Lawton	1			
212 SW 9th Stree	212 SW 9th Street		DING BID:	
Lawton, OK 735	01	www.bidsync.com/bid	sync-cas/	
Date Bid Typed:	Dates Bid Advertised:	No Bids Received After:		
April 12, 2023	April 14, 2023	May 2, 2023	2:00pm	
Contract Number and Title:	Requirements-ty	pe Contract:	Contract Period:	
CL23-026 Mowing & Li	tter		12 months	
212 SW 9th Street Lawton, O				
Vendor Name and Point of Contac		Reason for No Bid:		
Hot-Shot Sx	ivices LLC			
Mailing Address:		Terms:		
P.S. Box 8	274	ON RACKIOT		
City: State: Zip:	10.	Delivery:		
Duran OK	72524	1 Our truck		
Area Code and Phone Number:	1999	Email Address:		
580-460- Federal Employer Identification N	8420	tomohot-line com		
rederal Employer Identification N	umber of Social Security Number			
190-181410	THE DISTRICT OF STATE OF	CALIFO AND MOTABUTED		
	THIS BID INVALID IF NOT S	IGNED AND NOTARIZED	X.	
AFFIDAVIT: STATE OF	- OKlahoma	_ COUNTY OF _COMQN	ch6	
Tom Mil	JAM MAIN	of lawful age, bein	ng first duly swom, on oath says that:	
 Affiant is the duly authorized agent of a statement, and that as such agent Affiant ha and entering into said agreement, and for employees, as well as facts pertaining to contract pursuant to the bid to which this st procurement of the contract to which this st bids; 3. Neither the bidder/vendor nor anyour freedom of competition by agreement to bid or price in the prospective contract, or as to exchange of money or other thing of value to any officer or employee of the City of La attached. 4. Affiant further agrees to be hel herein, and to indemnify and hold harmless from all damages based upon such misrepilaw. 	as the authority to bind the bidder/vendor certifying the facts pertaining to the extention of the extention	whether an individual, partnership, kistence of collusion among bidden o government personnel in return for vare of the facts and circumstances onally and directly involved in the propon or control has been a party: a. t. b, b. to any collusion with any municilitract, c. in any discussions between a contract, nor d. to paying, giving on the as misrepresented the scope or des, commissions, agencies, institution des, commissions, agencies, institution designation among the scope or des, commissions, agencies, institution designation among the scope or des, commissions, agencies, institution designation among the scope or des, commissions, agencies, institution designation among the scope or designation among t	or corporation, for the purpose of negotiating s and between bidders and City officials o or special consideration in the letting of any surrounding the making of the bid and/or the oceedings leading to the submission of suct o any collusion among bidders in restraint o pal official or employee as to quantity, quality bidders and any municipal official concerning or donating or agreeing to pay, give or donatt curing the contract to which his statement extend of Affiant's authority to bind the bidde ons, and all employees of the aforementioner	
Firm: Hat Shot Sarv Address: P.D. Box 874 (City, State, 7) Phone: 580-467-8	SM SM	Ton Milan	PE NAME/TITLE 2023	
	INVITATION TO BID	AND CONTRACT	**********	

PAGE 1 OF 11

RASHELLE D. EVERETT Notary Public - State of Oklahoma Commission Number 15006464 My Commission Expires Jul 15, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF OKlahoma SS	
The undersigned (architect, contractor, supplier or engineer), of lawful age, being first du on oath says that this contract is true and correct. Affiant further states that the (work, services or will be (completed or supplied) in accordance with the plans, specifications, orders or requests the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any official, officer or employee of the City of Lawton, any county or local subdivision of the state, or any other thing of value to obtain or procure the contract or purchase order.	naterials) furnished y elected
Hot-Shot Services Business Name / Contractor Name	: 110
[AFFIX SEAL] Signed	
Attested to before me this 2nd day of Marint: 43 High	-
RASHELLE D. EVERETT Notary Public - State of Oklahoma Commission Number 15006464 My Commission Expires Jul 15, 2023 My Commission Expires Jul 15, 2023	,

<u>NOTE</u>: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.



CITY OF LAWTON

212 SW 9th Street Lawton, Oklahoma 73501 (580) 581-3500

CONTRACTOR'S CERTIFICATE OF COMPLIANCE WITH NON-DISCRIMINATION PROVISIONS OF THE CONTRACT

In accordance with the provisions of this Contract relating to non-discrimination, it is hereby certified that I/we have complied with the provisions of Section 10-1-112 of the Code of Ordinances of the City of Lawton in the performance of any work in connection with this Contract.

C + 137 1

01/2023

Name of Contractor (Print)

Signature, Member of Firm or Officer of Corporation

Title

Bid Number: CL23-016 Bid Title: Mowing & Litter Contr

(please completed above information)

Price Sheet

(must be completed and returned with the bid)

	Bid	Bid Option 1		Bid Option 2	
Area Descriptions	ONLY Mor	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct		y Cost to Provide quested Services sted Under fications" from May - Feb	
Area 1: Major E-W Street Medians and Rights-of-Way	N	Bid	N	Bid	
Area 2: Major N-S Street Medians and Rights-of-Way	2	Bid	N	Bid	
Area 3: Neighborhood Medians	N	(Bil)	4)	(B, J	
Area 4: City Owned Vacant Lots	# 12,	Atram ,001	4//2	Strom Col	
Area 5: City Facilities	4 29	380 mouth	35	1 Juan :01 E	
Area 6: Drainage Areas	\$213	Atram 601P	*174	Huon 1998;	

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

Notes:

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.

		•

City of Lawton

	NALIVITON TO R	ID AND CO	NIKAC			
MAIL SEALED BIDS TO			DIRECT INQUIRIES TO:			
City Clerk		justine quev	justine.guevara@lawtonok.gov			
City of Lawton		1				
212 SW 9th Stree	et	QUESTION	IS REGAR	REGARDING BID:		
Lawton, OK 7350			www.bidsync.com/bidsync-cas/			
Date Bid Typed:	Dates Bid Advertised:		No Bids Received After:			
					T.	
April 12, 2023	April 14, 2023	May 2, 202	<u>ა</u>	2:00pr	n.	
Contract Number and Title:	Requirement	s-type Contract:		Contract Period:		
CL23-026 Mowing & Li	tter			12 months		
Bid Openings are held at La		ference Room				
212 SW 9 th Street Lawton, O Vendor Name and Point of Contact		Reason for No B	id:			
LAWN WIZAR						
Mailing Address:		Terms:				
170 NW LA	KEVIEW PLAC	E				
				.1		
City: State: Zip:		Delivery:				
LAWTON OK	73507					
Area Code and Phone Number:	0,000	Email Address:				
580-583						
Federal Employer Identification N	· ·					
26-075002						
	THIS BID INVALID IF NOT			1117		
	OKLAHOMA		LO MAN	viche		
RENE Got	IBAR BAIL	EV_of	lawful age, bein	g first duly swom, on oath sa	ıys that:	
1. Affiant is the duly authorized agent of the statement, and that as such agent Affiant has and entering into said agreement, and for employees, as well as facts pertaining to the contract pursuant to the bid to which this state procurement of the contract to which this state bids; 3. Neither the bidder/vendor nor anyof freedom of competition by agreement to bid or price in the prospective contract, or as to exchange of money or other thing of value for to any officer or employee of the City of La attached. 4. Affiant further agrees to be held herein, and to indemnify and hold harmless of from all damages based upon such misreprolaw.	is the authority to bind the bidder/ven certifying the facts pertaining to the he giving or offering of things of valuatement is attached; 2. Affiant is fully atement is attached and has been prome subject to the bidder/vendor's dir at a fixed price or to refrain from bidden or special consideration in the letting wton, any money or other thing of vid personally liable in the event that Afthe City of Lawton its departments, but the giving the control of the control o	dor, whether an individual existence of collusion use to government perso a ware of the facts and ersonally and directly invection or control has bedding, b. to any collusion voontract, c. in any discussion of a contract, nor d. to palue, either directly or infinant has misrepresented oards, commissions, age	al, partnership, c among bidders nnel in return fo circumstances s volved in the pro en a party: a. to with any municip sions between b agaying, giving or directly, in proc d the scope or eigencies, institution	or corporation, for the purposic and between bidders and for special consideration in the surrounding the making of the occedings leading to the substitution of any collusion among bidder and official or employee as to conders and any municipal offi donating or agreeing to pay, uring the contract to which have the donation of Affiant's authority to the sund all employees of the agreement of the surrounding of the contract of the surrounding of th	e of negotiating City officials or e letting of any e bid and/or the mission of such is in restraint of quantity, quality cial concerning give or donate his statement is bind the bidder aforementioned	
	-	SIC	NATURE OF A	UTHORIZED AGENT		
Firm: LAWN WIZA	20	RENE		E NAME/TITLE	annex	
Address: 170 NW LAK	ENIEM HACE	Subscribed & sworn befo	4	7. W	, 20, 23	
(City, State, Z	(450)	om and o	ROUG	Sh	, 24 <u>(A.J</u> .)	
Phone: 580-583-8	2120	My Commission expires:	Notar	y Public 10-27-23		

INVITATION TO BID AND CONTRACT **PAGE 1 OF 11**

NOTARY PUBLIC State of OK
AMANDA ROACH
Comm # 11009838 AMANDA ROACH Comm # 11009838 Expires 10-27-2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00 CITY OF LAWTON, STATE OF OKLAHOMA

STATEOROPAHOMA	
COUNTY OF COMQUE	
will be (completed or supplied) in accordance with the affiant. Affiant further states that (s) he has r	oplier or engineer), of lawful age, being first duly sworn, ffiant further states that the (work, services or materials) in the plans, specifications, orders or requests furnished made no payment directly or indirectly to any elected, any county or local subdivision of the state, of money contract or purchase order.
	LAUN WIZARd
	Business Name / Contractor Name
	Signed RENE GOTTEAR - BOILE
Attested to before me this 15+ c	lay of MW 20 $\partial 3$.
	Notary Public Roach
My Commission Expires 10-21	2023. NOTARY PUBLIC State of OK AMANDA ROACH Comm # 11009838

NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Bid Option 1

Bid Option 2

Vendor Name: _____

LAWN WIZARI

(please completed above information

Price Sheet

(must be completed and returned with the bid)

Area Descriptions	Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct	Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb
Area 1: Major E-W Street Medians and Rights-of-Way	69,600,00	\$ po,100.00
Area 2: Major N-S Street Medians and Rights-of-Way	\$55,500	\$52,000,00
Area 3: Neighborhood Medians	\$ 7000.00	\$ 6500.60
Area 4: City Owned Vacant Lots	\$ 6100.00	\$ 5850.00
Area 5: City Facilities	NOBIO	NOBID
Area 6: Drainage Areas	NOBIL	NOBID

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

Notes:

- 1. This is a requirements contract.
- 2. There are insurance requirements for this contract.
- 3. Please submit two copies of any additional documents such as descriptive literature.