

# City of Lawton

## INVITATION TO BID AND CONTRACT

<b>MAIL SEALED BIDS TO:</b> City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		<b>DIRECT INQUIRIES TO:</b> <a href="mailto:justine.quevara@lawtonok.gov">justine.quevara@lawtonok.gov</a>  <b>QUESTIONS REGARDING BID:</b> <a href="http://www.bidsync.com/bidsync-cas/">www.bidsync.com/bidsync-cas/</a>	
<b>Date Bid Typed:</b> April 12, 2023	<b>Dates Bid Advertised:</b> April 14, 2023	<b>No Bids Received After:</b> May 2, 2023 <span style="float: right;"><b>2:00pm</b></span>	
<b>Contract Number and Title:</b> CL23-026 Mowing & Litter		<b>Requirements-type Contract:</b>	<b>Contract Period:</b> 12 months
<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room          212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> City of Lawton Parks and Recreation /Drainage Maintenance Divisions Christine James, Parks and Recreation Director		<b>Reason for No Bid:</b>	
<b>Mailing Address:</b> 1405 SW 11th Street		<b>Terms:</b>	
<b>City:</b> Lawton	<b>State:</b> OK	<b>Zip:</b> 73501	<b>Delivery:</b>
<b>Area Code and Phone Number:</b> 580-581-3400		<b>Email Address:</b> <a href="mailto:christine.james@lawtonok.gov">christine.james@lawtonok.gov</a>	
<b>Federal Employer Identification Number or Social Security Number</b> 73-6005287			

**THIS BID INVALID IF NOT SIGNED AND NOTARIZED**

**AFFIDAVIT:**                      **STATE OF** Oklahoma                      **COUNTY OF** Comanche

Christine James of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

Christine James, Parks and Recreation Director

PRINT/TYPE NAME/TITLE

Firm: City of Lawton Parks and Recreation/Drainage Maintenance Divisions

Address: 1405 SW 11th Street

Lawton, OK 73501

(City, State, Zip)

Phone: 580-581-3400

Subscribed & sworn before me this 24 day of April, 2023

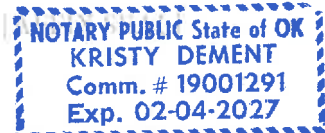
Kristy Dement

Notary Public

My Commission expires: 02-04-2027

INVITATION TO BID AND CONTRACT  
PAGE 1 OF 11

FORM REVISED 2/14/22



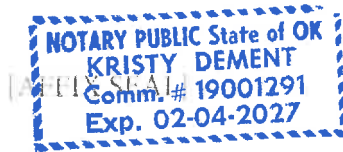
AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00  
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma

SS

COUNTY OF Comanche

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.



City of Lawton, Parks and Recreation /Drainage Maintenance  
Business Name / Contractor Name

Signed

Print : Christine James

Attested to before me this 24<sup>th</sup> day of April 2023

Kristy Dement  
Notary Public

My Commission Expires 2-04 2027.

**NOTE:** Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016

Bid Title: Mowing & Litter Control

Vendor Name: City of Lawton, Park Maintenance and Drainage Maintenance Divisions

(please completed above information)

### **Price Sheet**

(must be completed and returned with the bid)

<b>Area Descriptions</b>	<b><u>Bid Option 1</u></b>	<b><u>Bid Option 2</u></b>
	<b><u>Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct</u></b>	<b><u>Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb</u></b>
Area 1: Major E-W Street Medians and Rights-of-Way	\$17,754.63	\$17,754.63
Area 2: Major N-S Street Medians and Rights-of-Way	\$17,754.63	\$17,754.63
Area 3: Neighborhood Medians	\$5,918.21	\$5,918.21
Area 4: City Owned Vacant Lots	\$5,918.21	\$5,918.21
Area 5: City Facilities	\$5,918.21	\$5,918.21
Area 6: Drainage Areas	\$41,020.17	\$41,020.17

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

**Notes:**

1. This is a requirements contract.
2. There are insurance requirements for this contract.
3. Please submit two copies of any additional documents such as descriptive literature.

**DISCLAIMER: The City of Lawton reserves the right to accept or reject any or all bids.**



# City of Lawton

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<b>MAIL SEALED BIDS TO:</b> City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		<b>DIRECT INQUIRIES TO:</b> <a href="mailto:justine.quevara@lawtonok.gov">justine.quevara@lawtonok.gov</a>  <b>QUESTIONS REGARDING BID:</b> <a href="http://www.bidsync.com/bidsync-cas/">www.bidsync.com/bidsync-cas/</a>	
<b>Date Bid Typed:</b> April 12, 2023	<b>Dates Bid Advertised:</b> April 14, 2023	<b>No Bids Received After:</b> May 2, 2023 <span style="float: right;">2:00pm</span>	
<b>Contract Number and Title:</b> CL23-026 Mowing & Litter		<b>Requirements-type Contract:</b>	<b>Contract Period:</b> 12 months
<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room</b> <b>212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> Jett Energy LLC.		<b>Reason for No Bid:</b> CL23-026 Mowing & Littering	
<b>Mailing Address:</b> Box 113 Duncan Okla 73534		<b>Terms:</b>	
<b>City:</b> Duncan <b>State:</b> Okla <b>Zip:</b> 73534	<b>Delivery:</b> May 2, 2023		
<b>Area Code and Phone Number:</b> 580-470-5985		<b>Email Address:</b> spa@jettenergy.net	
<b>Federal Employer Identification Number or Social Security Number</b> 81-5158061			

**THIS BID INVALID IF NOT SIGNED AND NOTARIZED**

**AFFIDAVIT:**

STATE OF Okla.

COUNTY OF Comanche

Jett Energy or Steve Perkins

of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

Firm:

Jett Energy

Address:

Box 113

Duncan Okla 73534  
(City, State, Zip)

Phone:

580-470-5985

SIGNATURE OF AUTHORIZED AGENT

Steve Perkins

PRINT/TYPE NAME/TITLE

Subscribed & sworn before me this 2 day of May, 2023.

Brooklyn Mangum

Notary Public

My Commission expires: 9-16-2026

INVITATION TO BID AND CONTRACT  
PAGE 1 OF 11

FORM REVISED 2/14/22



AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00  
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma

SS

COUNTY OF Comanche

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

Sett Energy LLC.

Business Name / Contractor Name

[AFFIX SEAL]

[Signature]

Signed

Print :

Steve Perkins

Attested to before me this 2 day of May 2023.

Brooklyn Mangum

Notary Public

My Commission Expires 9-16 2026



NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name: Jett Energy LLC  
(please completed above information)

### Price Sheet

(must be completed and returned with the bid)

Area Descriptions	<u>Bid Option 1</u>	<u>Bid Option 2</u>
	<u>Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct</u>	<u>Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb</u>
Area 1: Major E-W Street Medians and Rights-of-Way	15,000 one round	17,000 one round
Area 2: Major N-S Street Medians and Rights-of-Way	23,000 one round	26,000 one round
Area 3: Neighborhood Medians	17,000 one round	19,000 one round
Area 4: City Owned Vacant Lots	12,000 one round	14,000 one round
Area 5: City Facilities	17,000 one round	19,000 one round
Area 6: Drainage Areas	55,240 one round	60,000 one round

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

Notes:

1. This is a requirements contract.
2. There are insurance requirements for this contract.
3. Please submit two copies of any additional documents such as descriptive literature.

**DISCLAIMER:** The City of Lawton reserves the right to accept or reject any or all bids.



P.O. Box 113

Duncan, OK 73534

Phone: (580) 470-5985

Email: [sp@jettenergy.net](mailto:sp@jettenergy.net)

## Rate Schedule & General Information

Effective January 1, 2023



## **General Information**

**The attached schedule contains rates for manpower, equipment, and tools to be supplies by Jett Energy, LLC for your projects.**

Personnel rates are based on a normal 5 day/40 hour week beginning on Monday. Any work performed before 7:00 a.m. or after 5:30 p.m. on weekdays and all work performed on Saturdays and Sundays will be charged at the overtime rate of one and one-half time. All Holidays will be charged at the overtime rate of double time.

Time begins and ends at contractor's permanent or temporary yard or a designated assembly point to be agreed upon between Contractor and Client.

There will be a three hour minimum charge on any service performed. Equipment requested to remain on job site, will be charged a three hour minimum per day until released by customer.

Equipment and tolls with daily rates are based on a normal 10 hour work day.

Equipment brand will be "as stated" or equivalent from another manufacturer.

When projects require overnight lodging, a per diem rate of \$90.00 per person, per night will be charged. Any employee (i.e. welders) paid a daily per die rate will also be charged back to the customer at the rate of \$90.00 stated above. Per diem rate may be negotiated based on geographic region or current IRS allowable rate.

Materials, rentals and third-party services provided by the Contractor will be at cost + 15%. This will include, but is not limited to, permits, equipment, tools, and consumables such as paint, brushes, cutting wheels, welding supplies, rags, etc. required in the performance of work. Motorized rental equipment shall be charged a 30% markup to cover the cost of fuel.

## **Labor**

Project Manager	\$70.00/hr
Superintendent	\$70.00/hr
Inspector	\$50.00/hr
Foreman	\$60.00/hr
Operator/Certified	\$50.00/hr
Labor	\$40.00/hr
Painter/Sandblaster	\$49.00/hr
Skilled Laborer	\$45.00/hr
Welder	\$65.00/hr
Welder Helper	\$40.00/hr
Truck Driver	\$42.00/hr
Mechanic	\$45.00/hr
Concrete Finisher	\$40.00/hr
Hydrotest Technician	\$50.00/hr
Roustabout	\$50.00/hr

## **Heavy Equipment**

### **Excavators**

Backhoe 4x4	\$60.00/hr
Excavator (equal to CAT 320)	\$90.00/hr
Excavator (equal to CAT 315)	\$80.00/hr
MIDI Excavator	\$60.00/hr
Mini Excavator	\$50.00/hr
Hydraulic Hammer	Call for Quote

### **Dozers**

D-3 (or equivalent)	\$65.00/hr
D-5 (or equivalent)	\$80.00/hr
D-6 (or equivalent)	\$90.00/hr

### **Additional Equipment**

Motorgrader	\$70.00/hr
3 CY Wheel Loader	\$60.00/hr
Marooka	\$55.00/hr
54" Padfoot Roller	\$55.00/hr
60' 4x4 Manlift	\$50.00/hr
Rough Terrain Forklift (6-8K #)	\$45.00/hr
Skid Steer	\$45.00/hr
8' Street Broom	\$35.00/hr
Tractor w/ 12' Brush Hog	\$45.00/hr
Tractor w/ 6' Brush Hog	\$35.00/hr
UTV/Side by Side	\$30.00/hr
ATV 4x4	\$15.00/hr

### **Misc. Power Equipment**

Wood Chipper	\$35.00/hr
Walk Behind Trench Roller	\$40.00/hr
Pressure Washer	\$40.00/hr
Air Compressor 185p	\$25.00/hr
Paint Rig	\$15.00/hr
Sandblast Rig	\$18.00/hr
Concrete Mixer	\$15.00/hr
90# Jack Hammer	\$15.00/hr
Jumping Jack Compactor	\$18.00/hr
6000w Generator	\$100.00/day
Portable Light Tower	\$225.00/day
2" Trash Pump w/20' hoses	\$85.00/day
3" Trash Pump w/20' hoses	\$100.00/day
24" Plate Compactor	\$150.00/day
60" Zero Turn Mower	\$40.00/hr
72" Zero Turn Mower	\$45.00/hr

Push Mower	\$20.00/day
Weed Eater	\$25.00/day
Chain Saw/Pole Saw	\$30.00/day

### **Trucks/Trailers**

Bucket Truck	\$35.00/hr
Welders Rig	\$30.00/hr
Roustabout Truck w/ tools	\$40.00/hr
Mechanic Truck	\$30.00/hr
Pickup Truck	\$25.00/hr
Haul Truck w/Lowboy	\$75.00/hr
14' Dump Trailer	\$25.00/hr
500 Gallon Water Trailer	\$20.00/hr
Gooseneck Trailer	\$15.00/hr
Utility Trailer	\$10.00/hr
Cargo Trailer	\$10.00/hr

### **Misc. Tools/Equipment**

Post Hole Digger w/ Auger	\$80.00/day
Box Blade	\$50.00/day
6' Disk	\$65.00/day
8' Harrow/Drag	\$35.00/day
Cone Seeder (PTO type)	\$40.00/day
3" Pipe Threader	\$145.00/day
Hot Tap Machine (per tap)	\$250.00/each
Line-up Clamps	\$30.00/day
Beveling Machine	\$75.00/day
Cold Cutters	\$75.00/day
Skids (per 25)	\$12.50/day
Fire Extinguisher (if used)	\$65.00/each
Miscellaneous Hand Tools	\$20.00/day

### **Instruments/Electronics**

Holiday Detector/Jeep	\$65.00/day
4-Gas Monitor	\$32.00/day
Line Locator	\$45.00/day
Cathodics Testing Instrumentation	\$50.00/day
Transit w/Tripod	\$65.00/day

### **Other Services Offered**

#### **\*License Commercial Spray Application**

Specializing in Road Crossings, Station & Right-of-way Herbicide Control

#### **\*Professional Building/Office Cleaning**

Satisfaction Guaranteed

#### **\*Hydro Testing**

Includes Certified Technicians and Instrumentation

Note: We have various other types of equipment and tools in our inventory that may not be listed herein; Please call or email for further information and pricing.

Jett Energy would like to submit a few references that we are doing work for now.

Chris Hays @ Hays Production. 580-656-1602

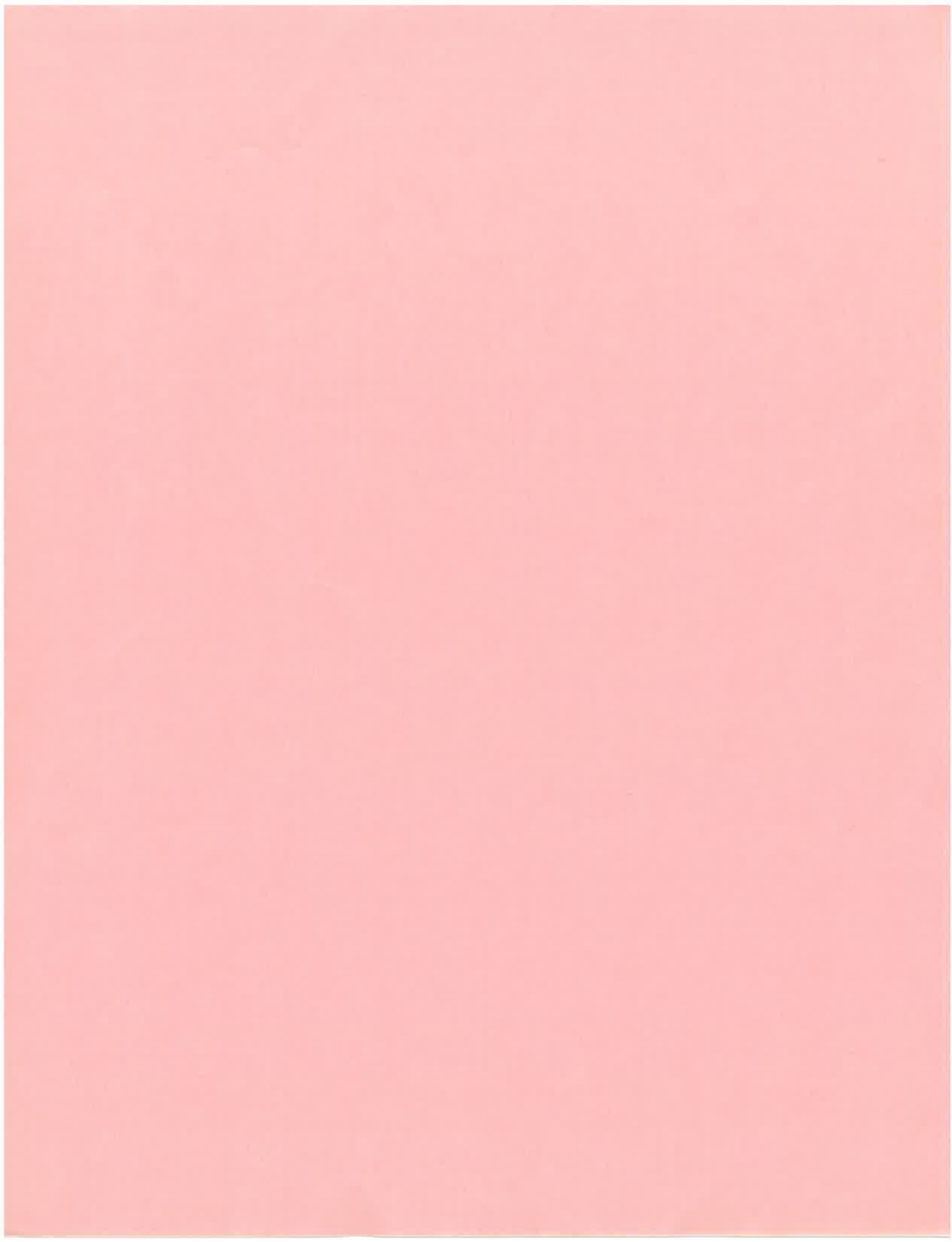
Buddy Holt @ Enerfin Resources. 405-584-7413

Travis Cundiff @ NGL Resources. 405-880-0157

The Company's and names listed above Jett Energy is currently mowing and spraying and maintaining facilities in Oklahoma.

Thank you

A handwritten signature in black ink, appearing to be "Jett" followed by a stylized flourish.



# City of Lawton

## INVITATION TO BID AND CONTRACT

<b>MAIL SEALED BIDS TO:</b> City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		<b>DIRECT INQUIRIES TO:</b> <a href="mailto:justine.quevara@lawtonok.gov">justine.quevara@lawtonok.gov</a>  <b>QUESTIONS REGARDING BID:</b> <a href="http://www.bidsync.com/bidsync-cas/">www.bidsync.com/bidsync-cas/</a>	
<b>Date Bid Typed:</b> April 12, 2023	<b>Dates Bid Advertised:</b> April 14, 2023	<b>No Bids Received After:</b> May 2, 2023 <span style="float: right;">2 : 00pm</span>	
<b>Contract Number and Title:</b> CL23-026 Mowing & Litter		<b>Requirements-type Contract:</b>	<b>Contract Period:</b> 12 months
<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room          212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> Sonrise Adult & Teen Challenge of Oklahoma - Brian Monroe		<b>Reason for No Bid:</b>	
<b>Mailing Address:</b> 19792 NW Cache Rd		<b>Terms:</b> Net 15	
<b>City:</b> Cache	<b>State:</b> OK	<b>Zip:</b> 73527	<b>Delivery:</b> Email
<b>Area Code and Phone Number:</b> 580-351-7447		<b>Email Address:</b> brian.monroe@okteenchallenge.com	
<b>Federal Employer Identification Number or Social Security Number</b> 73-1324022			

**THIS BID INVALID IF NOT SIGNED AND NOTARIZED**

**AFFIDAVIT:**

**STATE OF**

Oklahoma

**COUNTY OF**

Comanche

Brian Monroe

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SIGNATURE OF AUTHORIZED AGENT

Firm: Sonrise Adult & Teen Challenge Brian Monroe - Vocation Director  
 Address: 19792 NW Cache Rd  
Cache, OK 73527  
 (City, State, Zip)  
 Phone: 580-351-7447

Subscribed & sworn before me this 24 day of April, 2023.

My Commission expires:

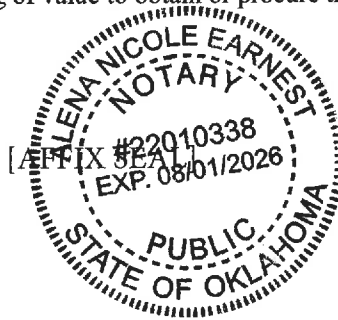
INVITATION TO BID AND CONTRACT  
PAGE 1 OF 11



AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00  
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma  
COUNTY OF Comanche SS

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Sonrise Adult & Teen Challenge  
Business Name / Contractor Name

[Signature]  
Signed  
Print : Brian Monroe

Attested to before me this 24 day of April 2023

Aлена Nicole Earnest  
Notary Public

My Commission Expires 08/01 2026

**NOTE:** Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name: Sonrise Adult & Teen Challenge  
(please completed above information)

### Price Sheet

(must be completed and returned with the bid)

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	<u>Monthly Cost to Provide</u> <u>ONLY</u> Mowing, Trimming and Litter Control Services from May - Oct	<u>Monthly Cost to Provide</u> <u>ALL</u> Requested Services Listed Under "Specifications" from May - Feb
Area 1: Major E-W Street Medians and Rights-of-Way	\$68,500	\$58,500
Area 2: Major N-S Street Medians and Rights-of-Way	\$59,300	\$56,100
Area 3: Neighborhood Medians	\$6,900	\$6,100
Area 4: City Owned Vacant Lots	\$6,900	\$6,400
Area 5: City Facilities	NO BID	NO BID
Area 6: Drainage Areas	NO BID	NO BID

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

**Notes:**

1. This is a requirements contract.
2. There are insurance requirements for this contract.
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# City of Lawton

## INVITATION TO BID AND CONTRACT

<b>MAIL SEALED BIDS TO:</b> City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		<b>DIRECT INQUIRIES TO:</b> <a href="mailto:justine.quevara@lawtonok.gov">justine.quevara@lawtonok.gov</a>  <b>QUESTIONS REGARDING BID:</b> <a href="http://www.bidsync.com/bidsync-cas/">www.bidsync.com/bidsync-cas/</a>	
<b>Date Bid Typed:</b> April 12, 2023	<b>Dates Bid Advertised:</b> April 14, 2023	<b>No Bids Received After:</b> May 2, 2023 <span style="float: right;">2:00pm</span>	
<b>Contract Number and Title:</b> CL23-026 Mowing & Litter		<b>Requirements-type Contract:</b>	<b>Contract Period:</b> 12 months
<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room          212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> 7XL Hand & Cattle Company LLC		<b>Reason for No Bid:</b>	
<b>Mailing Address:</b> P.O. Box 874		<b>Terms:</b> ON Receipt	
<b>City: State: Zip:</b> Duncan OK 73534		<b>Delivery:</b> Our Truck	
<b>Area Code and Phone Number:</b> 580-467-8420		<b>Email Address:</b> tom@hot-line11c.com	
<b>Federal Employer Identification Number or Social Security Number</b> 86-1879403			

**THIS BID INVALID IF NOT SIGNED AND NOTARIZED**

**AFFIDAVIT:**

**STATE OF**

Oklahoma

**COUNTY OF**

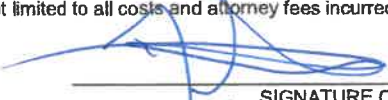
Comanche

Tom Milan

of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

Firm: 7XL Hand & Cattle Company LLC  
 Address: P.O. Box 874  
Duncan OK 73534  
 (City, State, Zip)  
 Phone: 580-467-8420

  
 SIGNATURE OF AUTHORIZED AGENT  
Tom Milan / Owner  
 PRINT TYPE NAME/TITLE  
 Subscribed & sworn before me this 2nd day of May, 2023  
Rashelle D. Everett  
 My Commission expires: July 15, 2023

INVITATION TO BID AND CONTRACT  
PAGE 1 OF 11

FORM REVISED 2/14/22

RASHELLE D. EVERETT  
 Notary Public - State of Oklahoma  
 Commission Number 15006464  
 My Commission Expires Jul 15, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00  
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma  
COUNTY OF Comanche

SS

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

7XL Hand & Cattle Company LLC  
Business Name / Contractor Name

[AFFIX SEAL]

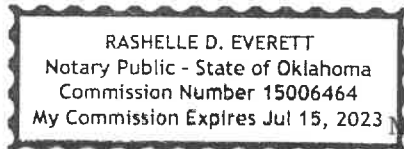
Signed

Print :

Tom Milan

Attested to before me this 2nd day of May, 2023

Notary Public



My Commission Expires July 15th 2023

**NOTE:** Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.



**CITY OF LAWTON**  
212 SW 9<sup>th</sup> Street  
Lawton, Oklahoma 73501  
(580) 581-3500

---

**CONTRACTOR'S CERTIFICATE OF COMPLIANCE**  
**WITH NON-DISCRIMINATION PROVISIONS OF THE CONTRACT**

---

In accordance with the provisions of this Contract relating to non-discrimination, it is hereby certified that I/we have complied with the provisions of Section 10-1-112 of the Code of Ordinances of the City of Lawton in the performance of any work in connection with this Contract.

CL23-026  
Contract Number

JL Land & Cattle Company LLC  
Name of Contractor (Print)

5/01/2023  
Date

[Signature]  
Signature, Member of Firm or Officer of Corporation

Owner  
Title

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name:

7XL Hand + Cattle Company LLC  
(please completed above information)

### **Price Sheet**

(must be completed and returned with the bid)

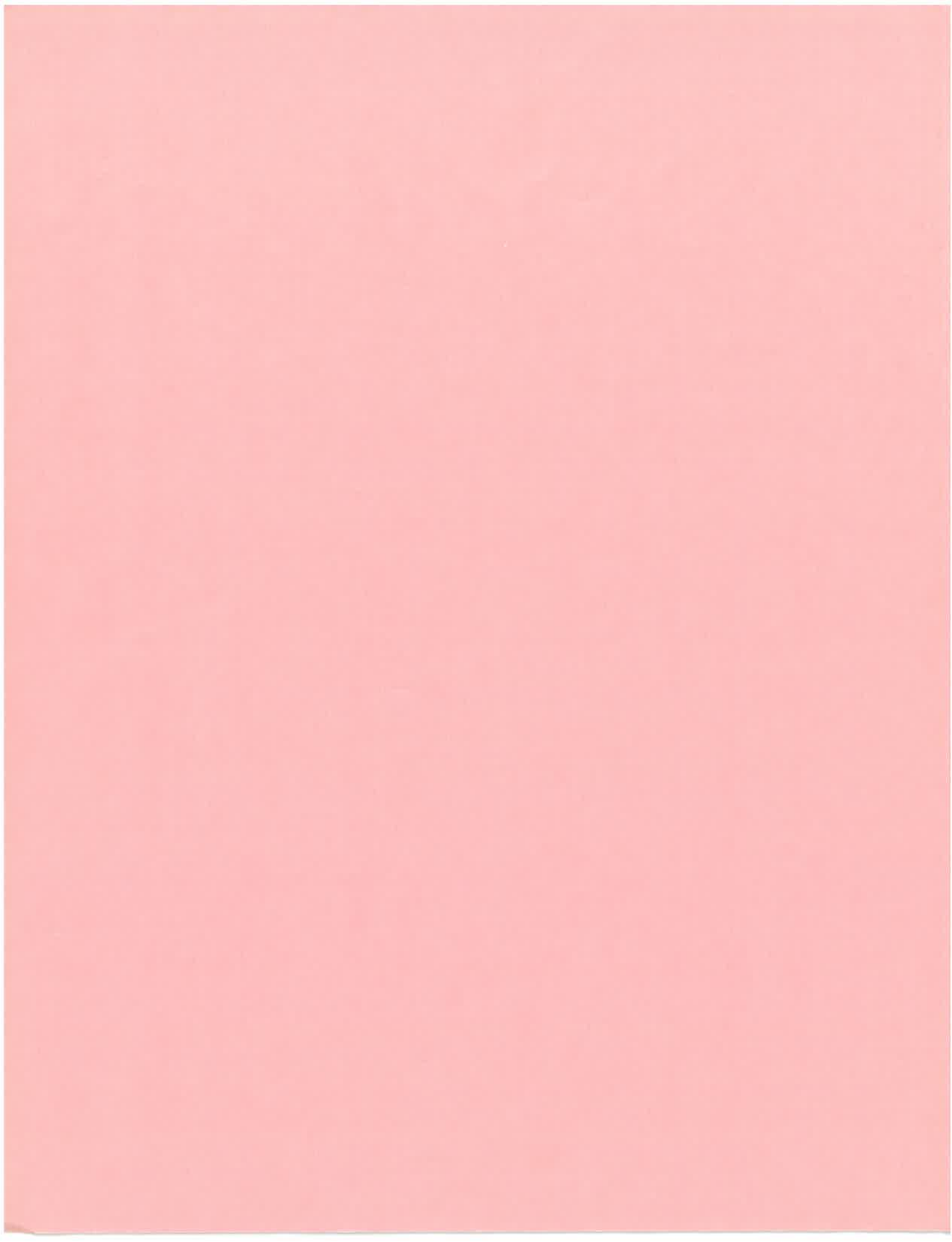
<b>Area Descriptions</b>	<b><u>Bid Option 1</u></b>	<b><u>Bid Option 2</u></b>
	<b><u>Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct</u></b>	<b><u>Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb</u></b>
Area 1: Major E-W Street Medians and Rights-of-Way	N/Bid	N/Bid
Area 2: Major N-S Street Medians and Rights-of-Way	N/Bid	N/Bid
Area 3: Neighborhood Medians	N/Bid	N/Bid
Area 4: City Owned Vacant Lots	\$ 12,160. <sup>00</sup> / <sub>month</sub>	\$ 11,560. <sup>00</sup> / <sub>month</sub>
Area 5: City Facilities	\$ 29,380. <sup>00</sup> / <sub>month</sub>	\$ 35,370. <sup>00</sup> / <sub>month</sub>
Area 6: Drainage Areas	\$ 213,960. <sup>00</sup> / <sub>month</sub>	\$ 174,699. <sup>00</sup> / <sub>month</sub>

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

**Notes:**

1. This is a requirements contract.
2. There are insurance requirements for this contract.
3. Please submit two copies of any additional documents such as descriptive literature.

**DISCLAIMER:** The City of Lawton reserves the right to accept or reject any or all bids.



# City of Lawton

## INVITATION TO BID AND CONTRACT

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<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room          212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> Solutions LLC		<b>Reason for No Bid:</b>	
<b>Mailing Address:</b> P.O. Box 874		<b>Terms:</b> on Receipt	
<b>City: State: Zip:</b> Duncan OK 73534		<b>Delivery:</b> Our Truck	
<b>Area Code and Phone Number:</b> 580-467-8420		<b>Email Address:</b> tom@hot-lives11.com	
<b>Federal Employer Identification Number or Social Security Number</b> 86-1786209			

**THIS BID INVALID IF NOT SIGNED AND NOTARIZED**

**AFFIDAVIT:**

**STATE OF**

Oklahoma

**COUNTY OF**


Comanche

Tom Milan

of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

Firm: Solutions LLC  
 Address: P.O. Box 874  
Duncan OK 73534  
 (City, State, Zip)  
 Phone: 580-467-8420

  
 SIGNATURE OF AUTHORIZED AGENT  
 PRINT TYPE NAME/TITLE  
Tom Milan / Owner  
 Subscribed a sworn before me this 2nd day of May, 2023  
Rashelle D. Everett  
 My Commission expires: July 15, 2023

INVITATION TO BID AND CONTRACT  
PAGE 1 OF 11

FORM REVISED 2/14/22

RASHELLE D. EVERETT  
 Notary Public - State of Oklahoma  
 Commission Number 15006464  
 My Commission Expires Jul 15, 2023

AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00  
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF Oklahoma

SS

COUNTY OF Comanche

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

Solutions LLC

Business Name / Contractor Name

[AFFIX SEAL]

Signed

Print :

Tom Milan

Attested to before me this 2nd day of May 2023

Rashelle D. Everett  
Notary Public

2023

RASHELLE D. EVERETT  
Notary Public - State of Oklahoma  
Commission Number 15006464  
My Commission Expires Jul 15, 2023

My Commission Expires July 15th

**NOTE:** Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.



**CITY OF LAWTON**  
212 SW 9<sup>th</sup> Street  
Lawton, Oklahoma 73501  
(580) 581-3500

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**CONTRACTOR'S CERTIFICATE OF COMPLIANCE**  
**WITH NON-DISCRIMINATION PROVISIONS OF THE CONTRACT**

---

In accordance with the provisions of this Contract relating to non-discrimination, it is hereby certified that I/we have complied with the provisions of Section 10-1-112 of the Code of Ordinances of the City of Lawton in the performance of any work in connection with this Contract.

CL23-026  
Contract Number

Solutions LLC  
Name of Contractor (Print)

5/01/2023  
Date

[Signature]  
Signature, Member of Firm or Officer of Corporation

Owner  
Title

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name:

Solutions LLC

(please completed above information)

### **Price Sheet**

(must be completed and returned with the bid)

Area Descriptions	<u>Bid Option 1</u>	<u>Bid Option 2</u>
	<u>Monthly Cost to Provide</u> <u>ONLY Mowing, Trimming</u> <u>and Litter Control Services</u> <u>from May - Oct</u>	<u>Monthly Cost to Provide</u> <u>ALL Requested Services</u> <u>Listed Under</u> <u>"Specifications" from</u> <u>May - Feb</u>
Area 1: Major E-W Street Medians and Rights-of-Way	N/Bid	N/Bid
Area 2: Major N-S Street Medians and Rights-of-Way	N/Bid	N/Bid
Area 3: Neighborhood Medians	N/Bid	N/Bid
Area 4: City Owned Vacant Lots	\$ 12,153. <sup>00</sup> / <sub>month</sub>	\$ 11,558. <sup>00</sup> / <sub>month</sub>
Area 5: City Facilities	\$ 29,373. <sup>00</sup> / <sub>month</sub>	\$ 35,368. <sup>00</sup> / <sub>month</sub>
Area 6: Drainage Areas	\$ 213,952. <sup>00</sup> / <sub>month</sub>	\$ 174,696. <sup>00</sup> / <sub>month</sub>

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

**Notes:**

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# City of Lawton

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<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room          212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> Hot-Shot Services LLC		<b>Reason for No Bid:</b>	
<b>Mailing Address:</b> P.O. Box 874		<b>Terms:</b> ON Receipt	
<b>City: State: Zip:</b> Duncan OK 73534		<b>Delivery:</b> Our truck	
<b>Area Code and Phone Number:</b> 580-467-8420		<b>Email Address:</b> tom@hot-line-llc.com	
<b>Federal Employer Identification Number or Social Security Number</b> 86-1819195			

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Tom Milan

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Firm: Hot-Shot Services LLC  
 Address: P.O. Box 874  
Duncan OK 73534  
 (City, State, Zip)  
 Phone: 580-467-8420

  
 SIGNATURE OF AUTHORIZED AGENT  
Tom Milan / Owner  
 PRINT/TYPE NAME/TITLE  
 Subscribed & sworn before me this 2nd day of May, 2023  
Rashelle D. Everett  
 My Commission expires: July 15, 2023

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PAGE 1 OF 11

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Hot-Shot Services LLC  
Business Name / Contractor Name

[AFFIX SEAL]

Signed

Print :

Tom Milan

Attested to before me this 2nd day of May, 2023

Rashelle D. Everett  
Notary Public

My Commission Expires July 15th 2023

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CL23-026  
Contract Number

Hot-Shot Services LLC  
Name of Contractor (Print)

5/01/2023  
Date

[Signature]  
Signature, Member of Firm or Officer of Corporation

Owner  
Title

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name:

Hot-Shot Services LLC

(please completed above information)

### Price Sheet

(must be completed and returned with the bid)

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2. There are insurance requirements for this contract.
3. Please submit two copies of any additional documents such as descriptive literature.

**DISCLAIMER:** The City of Lawton reserves the right to accept or reject any or all bids.



# City of Lawton

## INVITATION TO BID AND CONTRACT

<b>MAIL SEALED BIDS TO:</b> City Clerk City of Lawton 212 SW 9th Street Lawton, OK 73501		<b>DIRECT INQUIRIES TO:</b> <a href="mailto:justine.quevara@lawtonok.gov">justine.quevara@lawtonok.gov</a>  <b>QUESTIONS REGARDING BID:</b> <a href="http://www.bidsync.com/bidsync-cas/">www.bidsync.com/bidsync-cas/</a>	
<b>Date Bid Typed:</b> April 12, 2023	<b>Dates Bid Advertised:</b> April 14, 2023	<b>No Bids Received After:</b> May 2, 2023 <span style="float: right;">2 : 00pm</span>	
<b>Contract Number and Title:</b> CL23-026 Mowing & Litter		<b>Requirements-type Contract:</b>	<b>Contract Period:</b> 12 months
<b>Bid Openings are held at Lawton City Hall 2nd Floor Conference Room          212 SW 9th Street Lawton, OK 73501 @ 2:00 pm</b>			
<b>Vendor Name and Point of Contact:</b> LAWN WIZARD / RENE		<b>Reason for No Bid:</b>	
<b>Mailing Address:</b> 170 NW LAKEVIEW PLACE		<b>Terms:</b>	
<b>City:</b> LAWTON <b>State:</b> OK <b>Zip:</b> 73507	<b>Delivery:</b>		
<b>Area Code and Phone Number:</b> 580-583-8089		<b>Email Address:</b>	
<b>Federal Employer Identification Number or Social Security Number</b> 26-0750024			

**THIS BID INVALID IF NOT SIGNED AND NOTARIZED**

**AFFIDAVIT:**

**STATE OF** OKLAHOMA

**COUNTY OF** COMANCHE

RENE GOTISAR BAILEY

of lawful age, being first duly sworn, on oath says that:

1. Affiant is the duly authorized agent of the bidder/vendor and/or contractor submitting the competitive bid and executing the contract which is attached to this statement, and that as such agent Affiant has the authority to bind the bidder/vendor, whether an individual, partnership, or corporation, for the purpose of negotiating and entering into said agreement, and for certifying the facts pertaining to the existence of collusion among bidders and between bidders and City officials or employees, as well as facts pertaining to the giving or offering of things of value to government personnel in return for special consideration in the letting of any contract pursuant to the bid to which this statement is attached; 2. Affiant is fully aware of the facts and circumstances surrounding the making of the bid and/or the procurement of the contract to which this statement is attached and has been personally and directly involved in the proceedings leading to the submission of such bids; 3. Neither the bidder/vendor nor anyone subject to the bidder/vendor's direction or control has been a party: a. to any collusion among bidders in restraint of freedom of competition by agreement to bid at a fixed price or to refrain from bidding, b. to any collusion with any municipal official or employee as to quantity, quality or price in the prospective contract, or as to any other terms of such prospective contract, c. in any discussions between bidders and any municipal official concerning exchange of money or other thing of value for special consideration in the letting of a contract, nor d. to paying, giving or donating or agreeing to pay, give or donate to any officer or employee of the City of Lawton, any money or other thing of value, either directly or indirectly, in procuring the contract to which his statement is attached. 4. Affiant further agrees to be held personally liable in the event that Affiant has misrepresented the scope or extend of Affiant's authority to bind the bidder herein, and to indemnify and hold harmless the City of Lawton its departments, boards, commissions, agencies, institutions, and all employees of the aforementioned from all damages based upon such misrepresentation, including but not limited to all costs and attorney fees incurred, in addition to any other remedies available by law.

Rene Gotisar Bailey

SIGNATURE OF AUTHORIZED AGENT

Firm: LAWN WIZARD  
 Address: 170 NW LAKEVIEW PLACE  
LAWTON OK 73507  
 (City, State, Zip)  
 Phone: 580-583-8089

RENE GOTISAR BAILEY OWNER  
 PRINT/TYPE NAME/TITLE

Subscribed & sworn before me this 1st day of May, 2023

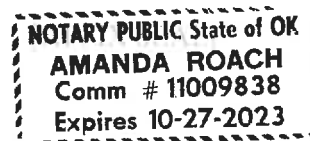
Amanda Roach

Notary Public

My Commission expires: 10-27-23

INVITATION TO BID AND CONTRACT  
PAGE 1 OF 11

FORM REVISED 2/14/22



AFFIDAVIT FOR PAYMENTS IN EXCESS OF \$25,000.00  
CITY OF LAWTON, STATE OF OKLAHOMA

STATE OF OKLAHOMA

SS

COUNTY OF COMANCHE

The undersigned (architect, contractor, supplier or engineer), of lawful age, being first duly sworn, on oath says that this contract is true and correct. Affiant further states that the (work, services or materials) will be (completed or supplied) in accordance with the plans, specifications, orders or requests furnished the affiant. Affiant further states that (s) he has made no payment directly or indirectly to any elected official, officer or employee of the City of Lawton, any county or local subdivision of the state, of money or any other thing of value to obtain or procure the contract or purchase order.

LAWN WIZARD

Business Name / Contractor Name

R. V.

Signed

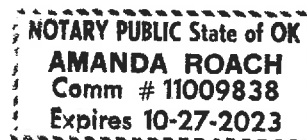
Print: RENE GOTTEAR-BAILEY

Attested to before me this 1st day of May 2023.

Amanda Roach

Notary Public

My Commission Expires 10-27 2023.



NOTE: Copy of this Affidavit must be attached to any invoice submitted by an architect, contractor, or engineer or supplier for work, services, or materials completed or supplied under the terms of the contract or contracts in excess of \$25,000.00.

Bid Number: CL23-016

Bid Title: Mowing & Litter Contr

Vendor Name: LAWN WIZARD

(please completed above information)

### Price Sheet

(must be completed and returned with the bid)

Area Descriptions	<u>Bid Option 1</u>	<u>Bid Option 2</u>
	<u>Monthly Cost to Provide ONLY Mowing, Trimming and Litter Control Services from May - Oct</u>	<u>Monthly Cost to Provide ALL Requested Services Listed Under "Specifications" from May - Feb</u>
Area 1: Major E-W Street Medians and Rights-of-Way	\$ 69,600.00	\$ 60,100.00
Area 2: Major N-S Street Medians and Rights-of-Way	\$ 55,500	\$ 52,000.00
Area 3: Neighborhood Medians	\$ 7000.00	\$ 6500.00
Area 4: City Owned Vacant Lots	\$ 6100.00	\$ 5850.00
Area 5: City Facilities	NO BID	NO BID
Area 6: Drainage Areas	NO BID	NO BID

Any questions pertaining to the attached specifications, please contact Christine James at 580-581-3400 or christine.james@lawtonok.gov

**Notes:**

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2. There are insurance requirements for this contract.
3. Please submit two copies of any additional documents such as descriptive literature.

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