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PARCEL/LOT: 3.0B PROJECT: STP-116E(184)EH JOB PIECE: 26901(04) CITY: LAWTON

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COMP.___ MISC.___

MISC.

SIDEWALK/BICYCLE ROUTE EASEMENT

(Corporate Form)

KNOW ALL MEN BY THESE PRESENTS:

THAT Board of Education of the Independent School District #8 of Comanche County, State of Oklahoma, hereinafter called the Grantor, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good, valuable and sufficient considerations, do hereby grant, bargain, sell, convey to the CITY OF LAWTON, A MUNICIPAL CORPORATION, of 212 SW 9TH STREET, LAWTON, OKLAHOMA 73501,

Doc # I-2013-016784
Bk 007061
Ps 0108-0110
Date 10-10-2013 2:11 pm
Filins fee \$17.00
Documentars Tax \$0.00
State of Oklahoma
Counts of Comanche
Comanche Counts Clerk
Carrie Tubbs

Comanche County, State of Oklahoma, a perpetual easement to the surfaces of the following described lots or parcels of land for the purpose of establishing thereon a public sidewalk/bicycle route or facilities necessary and incidental thereto, and including all right and interest in and to the airspace, light and view above the surface of the lands described herein, for the term of this agreement to-wit:

A strip, piece, or parcel of land lying in the NW 1/4 of Section 30, Township Two North (T-2-N), Range Eleven West (R-11-W) of the Indian Meridian, Comanche County, Oklahoma. Said parcel of land being more particularly described as follows:

COMMENCING at the NW Corner of the NW 1/4 of Section 30, THENCE S89°55'59"E a distance of 1325.05 Feet along the Section Line to a point, THENCE S00°17'58"W a distance of 425.33 Feet to the POINT OF BEGINNING.

Said point being the following described corner, the Southeast corner of a Lease Recorded in Book 468 Page 230 (U.S. Army Reserve), and the Southwest corner of a Lease Recorded in Book 581 Page 17 (Boy Scouts of America), and said point being on the North Boundary of a Deed Recorded in Book 3522 Page 69 to the Board of Education Independent School District Number 8 (Central Middle School).

THENCE, S89°59'14"E a distance of 256.71 Feet along the North Boundary of a Deed Recorded in Book 3522 Page 69 to a point on the East boundary of said Deed;

THENCE, S25°55'23"W a distance of 66.71 Feet along the East Boundary of said Deed to a Point;

THENCE, N89°59'14"W a distance of 227.56 Feet Parallel with the North Boundary of said Deed to a Point;

THENCE, N00°00'46"E a distance of 60.00 Feet to the POINT OF BEGINNING.

Containing 0.33 Acres More or Less

For the same consideration hereinbefore recited, said Grantor grants and conveys to the **City of Lawton**, the right to use and remove any and all dirt, rock, gravel, sand and other sidewalk/bicycle route building materials from the realty described, but excepting unto said Grantors the mineral rights therein; provided , however, that any explorations or development of said reserved mineral rights shall not directly or indirectly interfere with the use of said land for the purpose herein granted;

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To have and to hold said above described premises unto the said City of Lawton, free, clear and discharged from any and all claims of damages or injury that may be sustained directly or indirectly to the remaining lands of the Grantor by reason of the construction and maintenance of a public sidewalk/bicycle route, and all sidewalk/bicycle route excavations, embankments, structures, bridges, drains, sight distance or safety areas and other facilities that may now or hereafter be, in the discretion of the grantee, necessary for the construction and maintenance of a public sidewalk/bicycle route and incidental facilities over, across or along the above described real estate; the supervision and control of said public sidewalk/bicycle route to be in such municipality, county or other agency of the City of Lawton, as has or may have jurisdiction thereof by the laws of the City of Lawton, its officers, agents, contractors and employees are hereby granted free access to said property for the purpose of entering upon, constructing, maintaining or regulating the use of said public sidewalk/bicycle route and incidental facilities.

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	nants and warrants that at the time of delivery of these e above described premises and that same are free and coever, except,
IN WITNESS WHEREOF, seals this the/9/4_ day of	the Grantor herein named has hereunto set his hand and Sipher , 2013.
	Board of Education of the Independent School District #8
The second of th	Keel Viste
HOFPE	(Kent Jester, President)
ATHEST COLOR	
Kattley Bentley	
(Kathy/Bennley, Clerk)	
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CORPORATE ACKNOWLEDGMENT	
STATE OF OKLAHOMA)	e
COUNTY OF COMANCHE)	§

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in and for said County and State on Before me this 19# day of 10 , 2013, personally appeared **Kent Jester**, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of the Board of Education of the Independent School District #8, for the uses and purposes therein set forth. Witness my hand and seal the day and year last above written. **Notary Public** My commission expires: My commission number: **ACCEPTANCE** Accepted by the Lawton City Council for and on behalf of the City of Lawton, Oklahoma, this 8th day of October CITY OF LAWTON, OKLAHOMA a Municipal Corporation Fred L. Fitch, Mayor D as to form and legality on behalf of the City of Lawton this 24 day of Frank V. Jensen, City Attorney H:\2010-7 Bicycle II & III\ROW\Parcel 3.0B Rev1 Board of Ed.doc