

**AGREEMENT**

This Agreement is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2023 by and between the LAWTON CRIMESTOPPERS, INC. (hereinafter referred to as CRIMESTOPPERS), a non-profit organization, and the City of Lawton, Oklahoma (hereinafter referred to as CITY), a municipal corporation.

**WITNESSETH**

**WHEREAS**, CRIMESTOPPERS has a proven and successful program of giving cash rewards to persons giving information leading to the arrest and filing of criminal charges against perpetrators of criminal actions; and,

**WHEREAS**, the cash reward program of CRIMESTOPPERS has had a positive benefit in the community by encouraging citizens to volunteer information to local law enforcement agencies leading to the arrest and filing of charges against criminal perpetrators; and,

**WHEREAS**, the Lawton City Council wants to bolster the cash reward program of CRIMESTOPPERS because such program has successfully assisted CITY'S law enforcement agency in solving many criminal cases and provided valuable service to the community; and,

**WHEREAS**, the Lawton City Council recognizes that CRIMESTOPPERS assists the City in the City's public function of deterring crime and apprehension of criminal offenders; and,

**WHEREAS**, the Lawton City Council adopted Ordinance 88-2, providing, in part, that proceeds from the sale of personal property in the custody of the Police Chief may, by resolution, be transferred to CRIMESTOPPERS.

**NOW, THEREFORE**, in consideration of the beneficial services provided CITY by CRIMESTOPPERS' cash reward program, the monies to be transferred by CITY to CRIMESTOPPERS, and the terms and conditions hereinafter set forth, it is hereby agreed by and between CRIMESTOPPERS and the CITY that:

1. Sale of personal property: CITY agrees that it will conduct the sale of personal property in the custody of the Chief of Police pursuant to the provision of Chapter 10, Section 10-4-402 of the Lawton City Code. CRIMESTOPPERS agrees to assist the Police Chief in conducting the sale of the personal property when it is requested by the Police Chief. The CITY also agrees to pay CRIMESTOPPERS the amount of the funds deposited in the general fund from the sale of the unclaimed property, less any and all costs associated with the sale, including but not limited to court fees and publication notices as consideration for their assistance with the sale.
2. Use of Money. CRIMESTOPPERS agrees that it will use the monies granted to it by CITY for the sole purpose of providing cash rewards in CRIMESTOPPERS cash reward program, and shall not use any part of such monies for personal, administrative, operating maintenance, or other type expenses. Provided, further, that CRIMESTOPPERS agrees that it will not use or divert cash reward monies received from other sources for the sole purpose of relying totally on the monies received from CITY for CRIMESTOPPERS' cash reward program.
3. Reports. CRIMESTOPPERS agrees that it will submit a written report to the CITY no later than June 30, 2024, containing information, at a minimum, relating to the amount received from CITY during the term of this Agreement, the amount

of cash rewards given from the monies received from CITY, the number of criminal perpetrators apprehended and filing of criminal charges, convictions, if applicable, and any additional information which will show the effectiveness of the CITY'S participation in the cash reward program to the benefit of the community.

4. City's Support. The CITY will provide a recording secretary to take and transcribe minutes of the monthly meetings of the Crimestoppers' Board of Directors; will mail copies of the minutes and monthly agenda to each member of the Board of Directors; and will mail annual membership renewals.
5. Term of Agreement; renewal. This agreement shall be in effect from July 1, 2023, and will expire June 30, 2024; provided, however, that this Agreement may be renewed and extended, in writing, for an additional one (1) year term, and provided further that any renewal of this Agreement shall be mutually agreed to in writing no later than June 30th of the succeeding year. The CITY agrees to notify the CRIMESTOPPERS' chairperson before this contract expires.
6. Amendments. This Agreement may be amended, in writing, with the mutual agreement of CRIMESTOPPERS and CITY.
7. Termination. This agreement may be terminated by either party upon the giving of a thirty (30) day written notice of one party to the other.

**IN WITNESS WHEREOF**, Lawton Crimestoppers, Inc., a nonprofit organization, and the City of Lawton, Oklahoma, a municipal corporation, have hereunto set their hands and seal the first day hereinabove written.

LAWTON CRIMESTOPPERS, INC.  
An Oklahoma Corporation

\_\_\_\_\_  
Jonathan Morgan, PRESIDENT

CITY OF LAWTON, OKLAHOMA  
A Municipal Corporation

\_\_\_\_\_  
Stanley Booker, MAYOR

ATTEST:

\_\_\_\_\_  
Traci Hushbeck, CITY CLERK

Approved as to form and legality this \_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
CITY ATTORNEY