

# Replat of Lots 4, 5, 6 & 7, Block 18, Radio City Addition

## City of Lawton, Comanche County, Oklahoma

### Located in the Northwest Quarter of Section 36-T2N-R12W, I.M.

**OWNER'S CERTIFICATE AND DEDICATION**

KNOW ALL MEN BY THESE PRESENTS: That JW Properties, LLC, being the sole owner in fee simple of the following described real property to wit:

Lots 4, 5, 6 & 7, Block 18, Radio City Addition, located in the Northwest Quarter of Section 36-T2N-R12W, I.M., City of Lawton, Comanche County, Oklahoma.

Witness our hands  
this \_\_\_\_ day of \_\_\_\_\_, 2024.

JW Properties, LLC

\_\_\_\_\_  
Wade Fields, managing member

\_\_\_\_\_  
Jonathan Stuke, managing member

State of Oklahoma) SS  
County of Comanche)

This foregoing instrument was acknowledged before me  
this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

My Commission Number: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I, H. Lester Seiger, a registered Land Surveyor in the State of Oklahoma, hereby certify that I have made a careful and accurate survey of the foregoing described property, and that the above foregoing plat is a correct representation of said survey. This plat of survey meets the Oklahoma Minimum Standards for the Practice of Land Surveying as Adopted by the Oklahoma State Board of Licensure for Professional Engineers and Professional Land Surveyors.

Witness my hand and seal this \_\_\_\_ day of \_\_\_\_\_, 2024.

State of Oklahoma) SS  
County of Comanche)

This foregoing instrument was acknowledged before me  
this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

My Commission Number: \_\_\_\_\_

**COUNTY TREASURER'S CERTIFICATE**

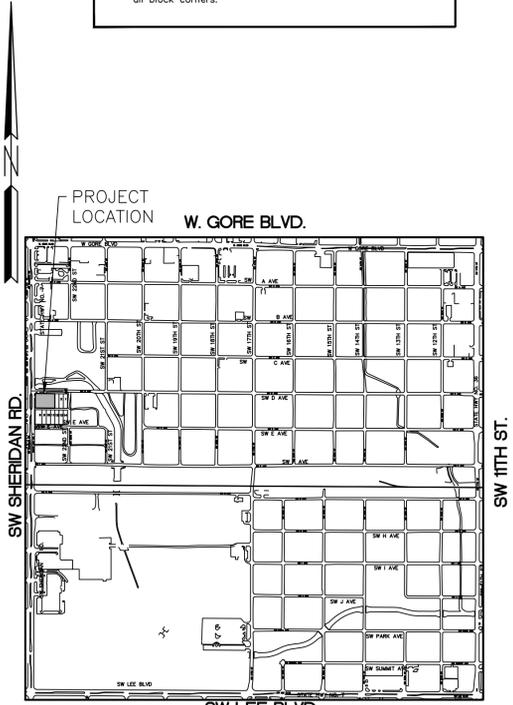
I, Rhonda Brantley, do hereby certify that I am the duly elected, qualified and acting County Treasurer of Comanche County, State of Oklahoma, and that the tax records of the said county show all taxes are paid for the year \_\_\_\_\_ and prior years on the land shown on the above foregoing plat located in Comanche County, Oklahoma.

In witness whereof, said County Treasurer has caused this instrument to be executed at Lawton, Oklahoma on this \_\_\_\_ day of \_\_\_\_\_, 2024.

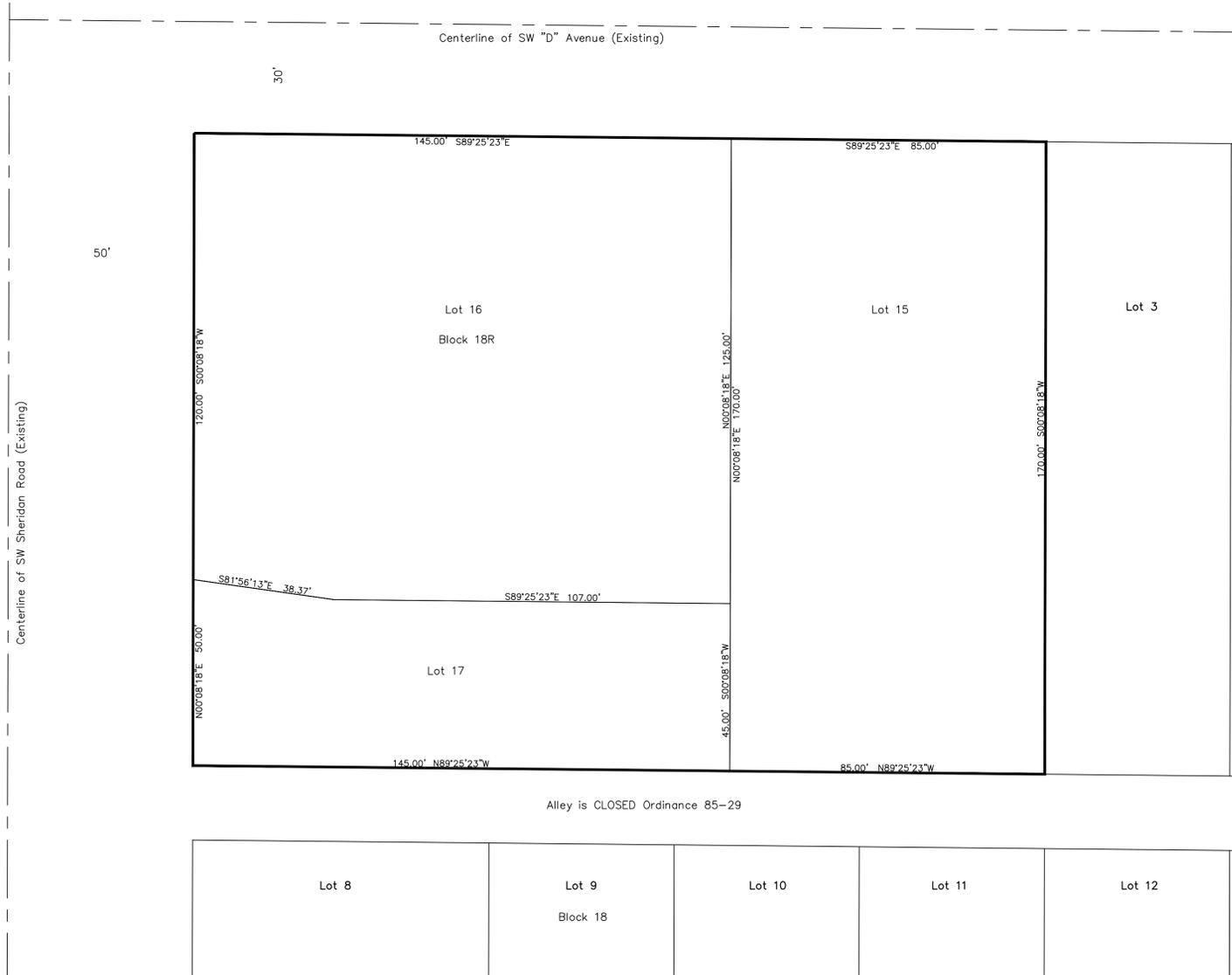
\_\_\_\_\_  
County Treasurer

**Monuments and Permanent Markers**

Type "C" Marker, 1/2" iron pin at all lot corners, points of curvature and tangency of all inside and outside right-of-way lines, 3/4 inch iron pins on all block corners.



KEY MAP  
Scale 1" = 1000'



**CITY PLANNING COMMISSION APPROVAL**

I, \_\_\_\_\_, Chairman of the CPC for the City of Lawton, County of Comanche, State of Oklahoma, hereby certify that the said Commission duly approved the above foregoing annexed plat on this \_\_\_\_ day of \_\_\_\_\_, 2024.

ATTEST:

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
Secretary

**CERTIFICATE OF CITY CLERK**

I, Donalynn Blazek-Scherler, City Clerk of the City of Lawton, State of Oklahoma, hereby certify that I have examined the records of the said City and find that all deferred payments or unmatured installments upon special assessments have been paid in full and there is no special assessment procedure pending against the land shown on the above foregoing annexed plat except: NONE

on this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
City Clerk

**ACCEPTANCE OF DEDICATION BY CITY COUNCIL**

Be it resolved by the City Council, City of Lawton, Oklahoma, that the dedications shown on the above foregoing annexed plat are hereby accepted. Adopted by the City Council, the City of Lawton, Oklahoma, this \_\_\_\_ day of \_\_\_\_\_, 2024. Approved by the Mayor of the City of Lawton, Oklahoma this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

State of Oklahoma) SS  
County of Comanche)

This instrument was filed on this \_\_\_\_ day of \_\_\_\_\_, 2024 A.D. at \_\_\_\_ (am/pm), and duly recorded in Book \_\_\_\_\_, Page \_\_\_\_\_.

\_\_\_\_\_  
County Clerk

State of Oklahoma) SS  
County of Comanche)

I, Carrie Tubbs, County Clerk of Comanche County, Oklahoma, do hereby certify that this is a true and correct copy of a like instrument as appears on record in this office on this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
County Clerk