



# City of Lawton Public Works Department Street & Traffic Control Division



Telephone: 580-581-3427  
Email: streets@lawtonok.gov

2100 SW 6<sup>th</sup> St.  
Lawton, Oklahoma 73501

## MEMORANDUM

**TO:** Financial Services

**THRU:** Larry Wolcott P.E., Director of Public Works/Civil Engineer 

**FROM:** Cliff Haggemiller, Street & Traffic Control Division Superintendent

**SUBJECT:** CL22- 042, Concrete Repair

**DATE:** 5/15/2024

I have reviewed this contract and determined it to be valid. I recommend action be taken to extend it for (1) one additional year with PRIMARY vendor; Alfred Espinoza dba A.E. Construction Co., SECONDARY vendor; TE Construction, TERTIARY vendor; MTZ Construction.



**Cliff Haggemiller**  
Street & Traffic Division Superintendent  
Office: (580)581-3425  
Email: clifford.haggemiller@lawtonok.gov

### Mission Statement

*To maintain and enhance the streets,  
providing a safe transportation network in our community.  
Utilizing trained, dedicated, and professional personnel,  
with an emphasis on exceptional customer service.*



# CITY OF LAWTON

FINANCE DEPARTMENT

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**TO:** Larry Wolcott, Director of Public Works  
Cliff Haggemiller, Street & Traffic Control Division Superintendent

**FROM:** Colbie Garrett, Buyer

**SUBJECT:** Contract Extension Notification

**DATE:** May 14, 2024

Contract Name: **Concrete Repair**

Contract Number: **CL22-042**

The above contract can be extended for an additional year. This contract will expire on **July 31, 2024**. You are asked to review the contract and make a recommendation on what action should be taken. Please, provide your response as soon as possible, or before **June 1, 2024**

**Current vendors:** **AE Construction**  
**TE Construction**  
**MTZ Construction**

If you decide that the contract is still a valid contract, action must be taken to extend this contract. If you determine that the contract is no longer necessary, we must notify the vendor of your decision.

Please, provide detailed written response to this letter.

The point of contact for this item is [Colbie.Garrett@lawtonok.gov](mailto:Colbie.Garrett@lawtonok.gov).

Colbie Garrett

*Colbie Garrett*  
Buyer, Financial Services

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