



City of Lawton

City Council

Agenda

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Tuesday, November 21, 2023

3:00 PM

Lawton City Hall
Council Chambers/Auditorium

"Official action can be taken only on items which appear on the agenda. The Council may adopt, approve, ratify, deny, defer, recommend, or continue any agenda item. The Council may also propose and enact floor amendments to any matter presented before them. When more information is needed to act on an item, the Council may refer the matter to the City Manager or the City Attorney. The Council may also refer items to standing committees of the Council or a board, commission, or authority for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely."

MEETING CALLED TO ORDER WITH INVOCATION AND PLEDGE OF ALLEGIANCE

ROLL CALL

PRESENTATION:

True North Award

BUSINESS ITEMS:

1. Consider approving a resolution amending Appendix A, Chapter A-19, Articles A-19-1 and A-19-5, Schedule of Fees and Charges, Lawton City Code, 2015, by adding rental fees for amenities within Schoolhouse Slough, increasing fees at Lake Lawtonka recreational areas and reorganizing general lake fees, allowing for any floor amendments, and authorizing the Mayor and City Clerk to execute the resolution. [23-1053](#)

Attachments: [Res 23-_____ \(Lake Fee Increases\)](#)

EXECUTIVE SESSION ITEMS:

2. Pursuant to Section 307B.2, Title 25, Oklahoma Statutes, consider convening in executive session to discuss negotiations with International Association of Fire Fighters (IAFF), Local 1882, and the City of Lawton, specifically whether council desires the City to request negotiations to include a possible amendment to the parties' Fiscal Year 2023-2024 collective bargaining agreement, and, if necessary, take appropriate action in open session. [23-1041](#)

ADJOURNMENT



City of Lawton

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Commentary

File #: 23-1053

Agenda Date: 11/21/2023

Agenda No: 1.

ITEM TITLE:

Consider approving a resolution amending Appendix A, Chapter A-19, Articles A-19-1 and A-19-5, Schedule of Fees and Charges, Lawton City Code, 2015, by adding rental fees for amenities within Schoolhouse Slough, increasing fees at Lake Lawtonka recreational areas and reorganizing general lake fees, allowing for any floor amendments, and authorizing the Mayor and City Clerk to execute the resolution.

INITIATOR: Dewayne Burk, Deputy City Manager

STAFF INFORMATION SOURCE: Dewayne Burk, Deputy City Manager

BACKGROUND: During the Lakes Master Plan process, it was determined that the current fees associated with lake amenities available at Lake Lawtonka and Lake Ellsworth are below the market value for similar amenities in the region. At the City Council meeting held on November 14, 2023, Council directed staff to bring back a resolution increasing fees at the Lake Lawtonka recreational areas up to twenty-five percent with an effective date of January 1, 2024. The resolution includes fee increases for camper and trailer spaces within Schoolhouse Slough and increases for dry stalls, wet slips, and most boathouse at Lake Lawtonka.

EXHIBIT: Res 23-_____

KEY ISSUES: N/A

FUNDING SOURCE: N/A

STAFF RECOMMENDED COUNCIL ACTION: Approve Resolution 23-_____ amending Appendix A, Chapter A-19, Articles A-19-1 and A-19-5, Schedule of Fees and Charges, Lawton City Code, 2015, by adding rental fees for amenities within Schoolhouse Slough, increasing fees at Lake Lawtonka recreational areas and reorganizing general lake fees, allow for floor amendments, and authorize the Mayor and City Clerk to execute the resolution.

RESOLUTION NO. 23-__

A RESOLUTION AMENDING APPENDIX A, CHAPTER A-19, ARTICLES A-19-1 AND A-19-5, SCHEDULE OF FEES AND CHARGES, LAWTON CITY CODE, 2015, BY ADDING RENTAL FEES FOR AMENITIES WITHIN SCHOOLHOUSE SLOUGH, INCREASING FEES AT LAKE LAWTONKA RECREATIONAL AREAS AND REORGANIZING GENERAL LAKE FEES.

WHEREAS, Section 1-205, Chapter 1, Lawton City Code, 2015, provides that fees and charges shall be set by resolution;

WHEREAS, during the Lakes Master Plan process it was determined that the fees associated with lake amenities available at Lake Lawtonka and Lake Ellsworth are below the market value for similar amenities in the region;

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Lawton, Oklahoma that:

SECTION 1. Appendix A, Schedule of Fees and Charges, Lawton City Code, 2015, as amended, is further amended to read as follows:

Article A-19-1 General lake and recreation rules.

LAKES ELLSWORTH AND LAWTONKA CAMPGROUNDS RECREATIONAL AREAS

19-111	Overnight camping fee, per unit, Preferred Sites	\$30.00
	Overnight camping fee, per unit, Preferred Sites, off season (October-February)	20.00
19-111	Overnight camping fee, per unit, non-preferred <u>Camper/Trailer/RV or similar unit, per unit, non-preferred site in designated camping areas within the recreational areas of, including but not limited to, Chandler Creek, Edge Water Park, Ralph's Resort, and Collier's Landing, per night</u> (There is no discount for using a tent)	25.00
	Overnight camping fee, per unit, non-preferred, off season (October-February) <u>Camper/Trailer/RV or similar unit, per unit, non-preferred site in designated camping areas within the recreational areas of, including but not limited to, Chandler Creek, Edge Water Park, Ralph's Resort, and Collier's Landing, per night, off season (October-February)</u> (There is no discount for using a tent)	15.00
19-111	Primitive camping, per tent (No electricity), per night, in designated areas (No camper, trailers, RV or similar units allowed)	15.00

	Primitive camping, per tent (No electricity), per night, in designated areas, off season (October-February)	10.00
19-111	65 years of age or older, disabled persons, and youth organizations at non-preferred sites (With or without electricity) (See § 19-111(C)4), per night	20.00
	65 years of age or older, disabled persons, and youth organizations at non-preferred sites (With or without electricity) (See § 19-111(C)4), per night, off season (October-February)	10.00
19-111	Day Use picnicking fee in fee area per vehicle for each day	5.00
19-111	Group picnicking reservation	40.00
19-111	Dry stalls (6 months)	250.00
19-111	Boy Scouts/Girl Scouts and similar recognized youth organizations per tent in Primitive Areas	5.00

LAKE LAWTONKA RECREATIONAL AREAS

<u>19-111</u>	<u>Camper, per unit, preferred site, Schoolhouse Slough, annually (January 1 - December 31)</u> <u>(CA-01 thru CA-11 and CA-34 thru CA-39)</u>	<u>2868.75</u>
	<u>Camper, per unit, non-preferred site, Schoolhouse Slough, annually</u> <u>(CA-12 thru CA-33 and CA-40 thru CA-48)</u>	<u>2712.50</u>
<u>19-111</u>	<u>Trailer, per unit, Schoolhouse Slough, annually (January 1 -December 31)</u> <u>(TR1-05 thru TR1-69)</u>	<u>3293.75</u>
<u>19-111</u>	<u>Camper/Trailer/RV or similar unit, per unit, preferred site in designated camping areas within the recreational areas of, including but not limited to, East Campground and Robinson's Landing, per night</u> <u>(There is no discount for using a tent)</u>	<u>30.00</u>
	<u>Camper/Trailer/RV or similar unit, per unit, preferred site in designated camping areas within the recreational areas of, including but not limited to, East Campground and Robinson's Landing, per night, off season (October-February)</u> <u>(There is no discount for using a tent)</u>	<u>20.00</u>
<u>19-111</u>	<u>Camper/Trailer/RV or similar unit, per unit, non-preferred site in designated camping areas within the recreational areas of, including but not limited to, East Campground and Robinson's Landing, per night</u> <u>(There is no discount for using a tent)</u>	<u>25.00</u>
	<u>Camper/Trailer/RV or similar unit, per unit, non-preferred site in designated camping areas within the recreational areas of, including but not limited to,</u>	<u>15.00</u>

	<u>East Campground and Robinson's Landing, per night, off season (October-February)</u> <u>(There is no discount for using a tent)</u>	
<u>19-111</u>	<u>65 years of age or older, disabled persons, and youth organizations at non-preferred sites (With or without electricity) (See § 19-111(C)4), per night</u>	<u>20.00</u>
	<u>65 years of age or older, disabled persons, and youth organizations at non-preferred sites (With or without electricity) (See § 19-111(C)4), per night, off season</u>	<u>10.00</u>
<u>19-111</u>	<u>Primitive camping per tent (No electricity), per night, in designated areas</u> <u>(No camper, trailers, RV or similar units allowed)</u>	<u>15.00</u>
	<u>Primitive camping, per tent (No electricity), per night, in designated areas, off season (October-February)</u> <u>(No camper, trailers, RV or similar units allowed)</u>	<u>10.00</u>
<u>19-111</u>	<u>Primitive camping for Boy Scouts/Girl Scouts and/or similar recognized youth organizations in designated areas, per tent, per night</u>	<u>5.00</u>
<u>19-111</u>	<u>Dry stall, Schoolhouse Slough, annually (January 1 -December 31)</u> <u>(D1-1 thru D1-80)</u>	<u>1162.50</u>
	<u>Dry stall, Schoolhouse Slough, annually</u> <u>(D1-86 and D1-93 thru D1-95)</u>	<u>1237.50</u>
	<u>Dry stall, Schoolhouse Slough, annually</u> <u>(D1-81 thru D1-85 and D1-87 thru D1-92)</u>	<u>1287.50</u>
	<u>Dry stall, Robinson's Landing, annually</u>	<u>625.00</u>
<u>19-111</u>	<u>Wet slip, Schoolhouse Slough, annually (January 1 -December 31)</u> <u>(WET1-1 thru WET3-2 and WET5-1 thru WET6-6)</u>	<u>1162.50</u>
	<u>Wet slip, Schoolhouse Slough, annually</u> <u>(WET7-7 thru WET7-11)</u>	<u>1287.50</u>
	<u>Wet slip, Schoolhouse Slough, annually</u> <u>(WET4-1 thru WET4-13)</u>	<u>1331.25</u>
<u>19-111</u>	<u>Day-Use Area-picnicking fee in fee area, per vehicle, per day</u>	<u>5.00</u>
<u>19-111</u>	<u>Group picnicking reservation, per day</u>	<u>40.00</u>

Subject to future City Council approval, the above fees may increase by 25% for 2025 and another 25% for 2026.

(Amended by Res. No. 98-45, 03/24/1998; Res. No. 98-75, 05/12/1998; Res. No. 00-25, 02/08/2000; Res. No. 00-83, 08/08/00; Res. 01-25, 02/27/2001; Res. 2008-087, Amended, 06/24/2008; Res. 2008-010, Amended, 01/22/2008; Res. 09-56, Amended, 05/26/2009; Res. No. 14-142, § 1(Exh. A), 10-28-2014; Res. No. 15-45, § 1(Exh. A), 5-26-2015, eff. 6-26-2015; Res. No. 16-14, § 1(Exh. A), 2-23-2016; Res. No. 21-121, § 1(Exh. A), 6-8-2021; Res. No. 22-93, § 1(Exh. A), 6-14-2022)

Article A-19-5 Buildings in lake areas.

19-503	Temporary space permit, 180 days	One-half annual fee
19-504	Annual space permit, after July 1	One-half annual fee
19-517	Permit for building boat dock or ski dock	\$120.00
19-518 <u>502</u>	Boathouse space: (January 1 to December 31)	
	Ellsworth, Ralph's Resort, annually	667.00
	Lawtonka, Robinson's Landing <u>Schoolhouse Slough</u> , annually (<u>SS-02 thru SS-53</u>)	1035.00 <u>1293.75</u>
	<u>Lawtonka, Schoolhouse Slough, annually</u> (<u>BH-02</u>)	<u>2455.00</u>
	<u>Lawtonka, Schoolhouse Slough, annually</u> (<u>BH-06</u>)	<u>2530.00</u>
	<u>Lawtonka, Schoolhouse Slough, annually</u> (<u>BH-14</u>)	<u>3345.00</u>
	<u>Lawtonka, Schoolhouse Slough, annually</u> (<u>BH1-01</u>) [duplex side A]	<u>1425.00</u>
	<u>Lawtonka, Schoolhouse Slough, annually</u> (<u>BH1-02</u>) [duplex side B]	<u>1830.00</u>
	<u>Lawtonka, Robinson's Landing, annually</u>	<u>1042.19</u>
19-523	Permit for Public Use and Rental/Lease of Indoor Pavilion-Boathouse (Robinson's Landing, Lake Lawtonka)	
	Period of Permit Exclusive of Federal Holidays—First Day	268.75 <u>335.94</u>
	Period of Permit Exclusive of Federal Holidays—Each day after first day up to six (6) consecutive days	172.50 <u>215.63</u>
	Period of Permit Exclusive of Federal Holidays—Each day up to six (6) consecutive days	287.50 <u>359.38</u>
	Cleaning/Deposit—Refundable after Lakes Supervisor inspection	287.50 <u>359.38</u>
<u>19-501</u>	Administrative Fee for processing documents related to the sale/transfer of boathouses	75.00

(Amended by Res. No. 01-25, 02/27/2001; Res. 2006-111, Amended, 01/01/2007; Res. 2007-097, Amended, 01/02/2008; Res. 2008-087, Amended, 06/24/2008; Amended by Res. No. 09-55, 5/26/09; Amended by Res. No. 10-113, 11/23/10; Res. No. 20-32 , § 1, 6-9-2020; Res. No. 22-93 , § 1(Exh. A), 6-14-2022)

SECTION 2. EFFECTIVE DATE. The provisions of this resolution shall be in full force and effective on the 1st day of January, 2024.

PASSED and **APPROVED** by the Mayor and Council of the City of Lawton, Oklahoma, this ____ day of _____, 2023.

STANLEY BOOKER, MAYOR

ATTEST:

DONALYNN BLAZEK-SCHERIER, CITY CLERK

APPROVED as to form and legality this ____ day of _____, 2023.

TIMOTHY WILSON, INTERIM CITY ATTORNEY



City of Lawton

Lawton City Hall
212 SW 9th Street
Lawton, Oklahoma
73501-3944

Commentary

File #: 23-1041

Agenda Date: 11/21/2023

Agenda No: 2.

ITEM TITLE:

Pursuant to Section 307B.2, Title 25, Oklahoma Statutes, consider convening in executive session to discuss negotiations with International Association of Fire Fighters (IAFF), Local 1882, and the City of Lawton, specifically whether council desires the City to request negotiations to include a possible amendment to the parties' Fiscal Year 2023-2024 collective bargaining agreement, and, if necessary, take appropriate action in open session.

INITIATOR: Deputy City Manager - Dewayne Burk

STAFF INFORMATION SOURCE: Acting City Attorney - Timothy Wilson; Deputy City Manager - Dewayne Burk

BACKGROUND: The Acting City Attorney and Deputy City Manager desire to discuss with the Mayor and Council negotiations with International Association of Fire Fighters (IAFF), Local 1882, and the City of Lawton, specifically whether council desires the City to request negotiations to include possible amendment to the parties' Fiscal Year 2023-2024 collective bargaining agreement. The City Attorney advises the City Council that the Council should determine that disclosure of confidential communications between the Council and the City Attorney regarding the above referenced item will seriously impair the ability of the City to defend the City's interest, and from that determination, the Council should convene in executive session to discuss this matter.

EXHIBIT: N/A

KEY ISSUES: N/A

FUNDING SOURCE: N/A

STAFF RECOMMENDED COUNCIL ACTION: Pursuant to 307B.2, Title 25, Oklahoma Statutes, consider convening in executive session to discuss with International Association of Fire Fighters (IAFF), Local 1882, and the City of Lawton, specifically whether council desires the City to request negotiations to include a possible amendment to the parties' Fiscal Year 2023-2024 collective bargaining agreement, and, if necessary, take appropriate action in open session.